

Du'a

The Weapon of a Believer

By

Mufti Abdool Kader Hoosen

AL-ISLAAH PUBLICATIONS

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DUA005

Duaa Weapon of a Believer

DU'A - THE WEAPON OF A BELIEVER



Du'a

Weapon of a Believer

A collection of Du'as from the Noble Qur'an, Hadith & Pious Predecessors

By
Mufti Abdool Kader Hoosen

Published by
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FOREWORD

All Praise is due to Allah Ta'ala who blessed us with the priceless bounty of Imaan and the tremendous honour of being of the Ummah of His Most Beloved Messenger, Nabi Muhammad (Sallallaahu 'alayhi wa-Sallam). May peace and salutations continue to descend upon our beloved Nabi, Sayyedena Muhammad (Sallallaahu 'alayhi wa-Sallam) who guided us to the most perfect, complete and beautiful way of life.

Rasulullah (Sallallaahu 'alayhi wa-Sallam) had stated : "Dua is the essence of Ibaadah (Worship)". This is due to the fact that humility is engendered in the heart of the one who is asking of Allah Ta'ala. Dua is expressing one's dependency, need and helplessness before Allah Ta'ala. There is acknowledgement of our inability and there is recognition of Allah Ta'ala's complete ability and power.

Allah Ta'ala also guides us towards Dua in the ayat : "And your Lord says : "Call on Me, I will answer your (dua)..."

When a person supplicates before Allah Ta'ala with absolute conviction that Allah Ta'ala is the ONLY ONE that can do for him, and that nothing is difficult for Allah Ta'ala in fulfilling the requests and needs of every single creation - then together with meeting the conditions of dua - of sincerity, the correct effort, Halaal sustenance, obedience to Allah Ta'ala and so forth, then the manifestation of dua will be seen, sooner or later. Our downfall is our impatience when it comes to the dua being answered, and this impatience leads to doubts and sometimes even giving up the dua. This then becomes our loss, because there is a time and place for everything, if only we are patient.

Mufti Abdul Qader Hoosen Saheb (Daamat Barakaatuhum) is recognized internationally as a Scholar of Islam. His

entire life has been dedicated to the services of Deen, having spent 20 years in Darul Uloom Newcastle, teaching various subjects, as well as issuing Fataawa. Mufti Saheb is now the in-house Mufti of Channel Islam International, benefiting thousands of Muslims throughout the world with his knowledge of Qur'aan, Sunnah and Fiqh, as well as benefiting thousands of pilgrims every year, during Haj and Umrah.

Insha-Allah, this compilation of duas by Mufti Abdul Qader Saheb is sure to be most beneficial, since the most effective and most accepted duas are the duas of the Qur'aan Sharief and Ahadith Sharief, and the duas of our pious predecessors. Nabi (Sallallaahu 'alayhi wa-Sallam) asked and begged of Allah Ta'ala, in such all encompassing duas, that we find that every need of ours has been included and none left out. Similarly, Nabi (Sallallaahu 'alayhi wa-Sallam) sought protection from every kind of harm, not leaving out anything - making manifest his great love, compassion, mercy and concern for the Ummah.

May Allah Ta'ala accept this noble compilation and make it a means of benefit for all, especially those performing Haj and Umrah, since Haj and Umrah revolve around Dua. May Allah Ta'ala grant Mufti Abdul Qader Hoosen Saheb long life, with aafiya, and grant success and acceptance to all his undertakings in serving Deen.

Was-Salaamu 'alaykum wa-Rahmatullah
Moulana Yunus Patel
Imam - Musjid-e-Noor (Asherville, Durban)
Asherville Durban
1 Jumadal Aakhira 1431 - 16 May 2010

IN THE NAME OF ALLAH, THE MOST GRACIOUS,
THE MOST MERCIFUL

All Praise is due to Almighty Allah, the Sustainer of the universe. Peace & Blessings be upon Nabi Muhammad (sallallahu alaiyhi wasallam) and his family and all his companions.

Moulana, Mufti Abdul Kader Hoosen Saheb has been issuing Islamic verdicts for a long period of time. In Darul Uloom Newcastle issuing of these decrees was one of his portfolios. Subsequently, he joined Channel Islam International and has become an accomplished and prominent radio personality.

In certain fatawa, he regularly consulted this humble servant. It has now been suggested by some close associates that these fatawa broadcasted on air, be compiled and published.

I supplicate to Almighty Allah that He makes this publication beneficial and accepted. As for Mufti Saheb, the publishers and all those who assisted, May Almighty Allah make this presentation a treasure for them in the hereafter (Aameen).

(Hazrat Mufti) Ridha-ul Haq Saheb
Darul Uloom Zakariyya, Lenasia
South Africa
1 Rabi ul Awwal 1429
10 March 2008

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الله ينفع رب العالمين ودارالتدبر ودارالتدبر على قبره عليهما السلام رب العالمين اجمعين اعماده
مدحدهم ملئن بغير العاشر حسین صَفَّه عدت دربار بعنه ذمته حسین کاظم خرماده
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امام کاظم علیہ السلام چیزیں اسکم میں مخصوص اور بودیہ کو مخصوص کیا ہے بولنے والے بندھے
بپھن افتادہ ہیں جسے فہرست کا ستم مشورہ میں فرماتے رہیں
اب بیض اصحاب ایک کا نشر ہی فتحہ اسی کو بھی کریں تھے کہ دھی جی
رکھتے ہیں دعا ہے اسے فتحی کو ناخواہ اور مخصوص بیٹھا دے
اور منی فحیب اور جامعہ اور دیگر صاحویں بیٹھے ذخیرہ آخرت بن دے

رضاء الدین عاصم

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فہرست افراحت

۱۴۷۹
کاظم اندھل ۲۰۰۸ ص ۱۰ تاریخ



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To whom it may concern

15th September 2006.

This is to confirm that Respected Hazrat Mufti Abdul Kader Hoonain Al-Habs was a Teacher/Lecturer for 20 years in Darul Uloom Newcastle. He Lectured on various subjects viz. Arabic grammar, Balaaghah, Translation of the Holy Quran, Tafsir of the Holy Quran, Fiqh, Usoolul-Fiqh, Usoolul-Tafsir, Hadith and Usoolul-Hadith etc.

He was also a Mufti of Darul Uloom Newcastle for over ten years, during which period hundreds of Fatawa were issued to Iftitahs on various matters relating to our noble Deen.

During this period he also delivered impressive talks on various topics of Deen throughout the Country whereby the Muslim Community derived authentic guidance on matters of Islamic Aqaid and Laws of Islam.

May Allah give him health, wealth and a long life to carry on his noble Islamic activities. Ameen.

GM Sam
MLC.M.SEMA
PRINCPAL
DARUL ULOOM NEWCASTLE.



INTRODUCTION

All praise is due to Almighty Allah whose knowledge even encompasses the whisper of a supplicant and may His choicest salutations and blessings continually shower upon our Master and Leader Nabi Muhammad SAW, who taught us how to draw from the unlimited treasures of Almighty Allah through earnest prayer and dua. Almighty Allah states: *"And when my servants ask you concerning Me, (tell them) I am indeed close (to them). I listen to the prayer of every supplicant when he calls on Me."* [Surah 2 verse 186]

It is with the Grace of Almighty Allah that I am able to present to you a compilation of duas for various occasions. The need for such a compilation stems from the almost daily queries that I receive from listeners seeking easily accessible, short and authentic duas.

Dua is the refuge of the needy, an intimate medium of communication with our Benevolent Creator. It is door of hope and the light that dissipates the darkness of helplessness. Abu Hurairah RA reported: The Messenger of Allah (PBUH) said: *"The supplication of every one of you will be granted if he does not get impatient and say: 'I supplicated my Rabb but my prayer has not been granted!'"* [Bukhari and Muslim].

My special gratitude and sincere appreciation goes out to Hazrat Moulana Yunus Patel Saheb for penning the foreword, Hazrat Mufti Ridhau Haq Saheb for his comments and valuable guidance; and to the late Moulana Cassim Senna RA to whom I shall be permanently indebted for giving me the invaluable opportunity to expand my academic vocation. I am compelled by a deep sense of gratitude to express my heartfelt appreciation to Dr Yunus Moosa and family from Kroonstad for their invaluable assistance in the compilation of this book.

May Almighty Allah grace this modest effort with His approval - Ameen
Abdool Kader Hoosen - 6 Jumadal Aakhira 1431 - 20 May 2010

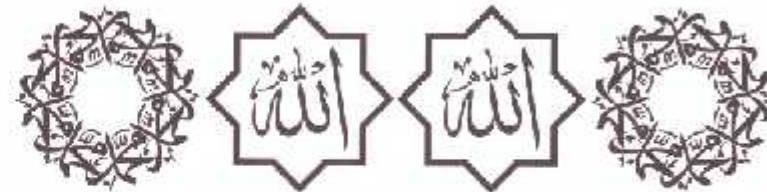
DEDICATION

This book is dedicated to our family's spiritual mentor, Hazrat Moulana Zubair Ali RA of Leslie, South Africa. We are always indebted to his duas, teachings and advices.

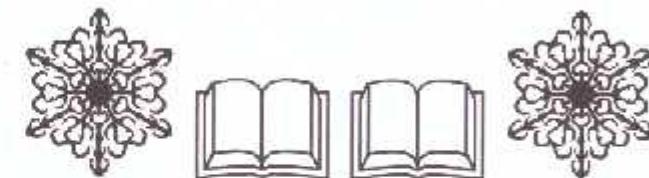
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Virtues & Etiquettes of Du'as



The Noble Qur'an and Ahadith of Nabi(SAW) highlight the importance and significance of turning to Almighty Allah for all our needs.

Significance of Du'as

وَقَالَ رَبُّكُمْ ادْعُونِي أَسْتَجِبْ لَكُمْ إِنَّ الَّذِينَ

يَسْتَكْبِرُونَ عَنْ عِبَادَتِي سَيَدِ الْخُلُقُونَ جَهَنَّمَ دُخُرُونَ

'And your Sustainer says: Call on Me; I will answer your (prayer); but those who are too arrogant to serve Me, shall soon enter hell humiliated.' [Surah 40 Verse 60]

This verse uses the words du'a and 'ibadah interchangeably, thereby affirming that du'a (supplication) is an act of worship.

وَإِذَا سَأَلَكَ عِبَادِي عَنِّي فَإِنِّي قَرِيبٌ طُرُحْبُ

دُعْوَةَ الدَّاعِ إِذَا دَعَانِ فَلَيَسْتَحِيُّوا إِنِّي

وَلَيُؤْمِنُوا إِنْ لَهُمْ يَرْشُدُونَ

'And when my Servants ask you concerning Me, surely I am very near; I answer the prayer of the supplicant when he calls on Me, so they should answer My call and believe in Me in order that they may be led aright.' [Surah 2 verse 186]

أَمَّنْ يُحِبُّ الْمُضْطَرُ إِذَا دَعَاهُ وَيَكْشِفُ السُّوءَ
وَيَجْعَلُكُمْ خُلَفَاءَ الْأَرْضِ طَرَالَهُ مَعَ اللَّهِ قَلِيلًا
مَا تَذَكَّرُونَ

'Who answers the distressed one when he calls upon Him and removes the evil, and makes you successors in the earth. Is there a god with Allah? Little do they reflect!' [Surah 27 verse 62]

'Abdullah ibn 'Umar (radiallahu anhu) narrates that the Prophet (sallalahu alayhi wasallam) said: "Anyone of you for whom the door to du'a has been opened, the doors to mercy have been opened for him. And the thing that Allah likes Most to be asked for is 'afiyah (health, security, protection)." (Tirmidhi and Ibn Majah)

Abu Hurayrah (radiallahu anhu) narrates that the Prophet (sallalahu alayhi wasallam) said: "Allah is displeased with those who do not make supplications to Him." (Tirmidhi)

'Abdullah ibn 'Umar (radiallahu anhu) narrates that the Prophet (sallalahu alayhi wasallam) said: "Du'a is beneficial regarding calamities that have occurred and calamities that have not occurred. So, servants of Allah, devote yourself to du'a." (Tirmidhi and Musnad Ahmad)

It means that du'a can prevent a disaster that was about to occur.

Attitude when making Du'a

أَدْعُوكُمْ تَضَرُّعًا وَخُفْقَيْهَ إِنَّهُ لَا يُحِبُّ
الْمُعْتَدِلِينَ

"Call on your Sustainer humbly and softly; surely He does not love those who exceed the limits." [Surah 7 verse 55]

Abu Hurayrah (radiallahu anhu) narrates that the Prophet (sallalahu alayhi wasallam) said: "Pray to Allah with the conviction that you will be answered and know that Allah does not answer a supplication that comes from a careless and inattentive heart." [Tirmidhi]

Abu Hurayrah (radiallahu anhu) narrates that the Prophet (sallalahu alayhi wasallam) said: "Whoever likes that Allah answer his du'as in difficult times and periods of worry, he should make du'as in good times abundantly." [Tirmidhi]

Practice

1. Halal earnings are essential for Du'as to be answered:

Abu Hurayrah (radiallahu anhu) narrates that the Prophet (sallalahu alayhi wasallam) said: "O people, Allah is pure and accepts only the pure offerings. He commanded the believers as he commanded the prophets. He said to the prophets: 'O prophets, eat the pure things and perform righteous deeds. I am well aware of what you do.' (surah 23 verse 51) And He said: 'O believers, eat from the pure things that We have provided to you.' (surah 2 verse 172). Then the Prophet

(sallalahu alayhi wasallam) mentioned a man who has come from a long journey and as a result he is dishevelled and is covered with dust. "He prays: 'O Allah, O Allah.' But his food is haram (impermissible in Islamic Law), his drink is haram, his clothing is haram, and his body has been nurtured on haram. So how can his du'as be accepted?" (Muslim)

2. Pray for yourself before praying for others:

Ubay ibn Ka'b (radiallahu anhu) narrates that when Allah's Messenger (sallalahu alayhi wasallam) prayed, he began with himself. (Tirmidhi)

There is a great wisdom in this prophetic teaching. We are all in need of Allah's mercy all the time. This practice will, insha Allah, ensure that our du'as to Allah for others do not lead us to think that we are superior to them.

3. Begin with Hamd and salat alan nabi (salalahu alayhi wa salam)

Fudalah ibn Ubayd (radiallahu anhu) narrates that the Prophet (sallalahu alayhi wasallam) heard a person making du'a in his salat without saying *hamd* (praise of Allah) and without saying *salat 'alan nabi* (sending salutations on the Prophet (sallalahu alayhi wasallam)). So he said, "He made haste." Then he called him and said to him, "whenever any of you offers salat, then (before making du'a) he should begin with *hamd* and *thana'* for his Sustainer, then say *salat alan Nabi*, (sallalahu alayhi wasallam) then he should make his du'a." (Tirmidhi and Abu Dawud)

While this hadith refers to the du'a in salat, there is consensus

of 'ulama that *hamd* and *salat alai nabi* (sallalahu alayhi wa sallam) should be read in the beginning of every du'a.

4. End with Aameen

Abu Zuhayr an-Numayri (radiallahu anhu) narrates: "One night we were out with the Prophet (sallalahu alayhi wasallam), when we passed by a man who was supplicating with great devotion and humility. The prophet (sallalahu alayhi wasallam) stopped and listened to him. Then he said, 'It will become incumbent if he seals it.' A person asked 'With what can he seal it?' Nabi (SAW) said, by saying *Aameen*. If he ends the du'a with *Aameen*, then it will become incumbent." (Abu Dawud). '*Aameen*' refers to 'Allah accept our supplication'.

5. Request others to pray for you

'Umar ibn al-khattab (radiallahu anhu) narrates: "I asked the Prophet (sallalahu alayhi wasallam) for permission to perform an 'Umrah and he gave me permission saying, 'Dear brother, include us in your supplication and do not forget us.' This expression ('dear brother') that he said, I would not be willing to exchange it for the world." (Abu Dawud and Tirmidhi)

Ukhayy is the diminutive form of *akh*. It means little brother and is used to express love. That is why Sayyidina Umar (radiallahu anhu) considered this expression from the Prophet's (sallalahu alayhi wasallam) blessed lips more valuable than the whole world. This hadith shows that we should request those visiting the holy places to make du'a for us. It also shows that we can request our juniors for du'as.

Accepted Du'as

Abu Hurayrah (radiallahu anhu) narrated that the Prophet (sallalahu alayhi wasallam) said: "Three du'as are answered, there is no doubt about them: the du'a of a parent, the du'a of a traveller, and the du'a of the one who has been wronged." (Tirmidhi, Abu Dawud, and Ibn Majah)

This has several implications. We should pray for our children. If we are fortunate that our parents are alive, we should request them for du'as and try to earn it by winning their hearts through our good treatment. We should take care of travellers so we can earn their du'as. It goes without saying that the traveller meant here is one travelling for a good cause. It does not apply to those engaged in sin. And we must be very alert never to wrong any person, for Allah Ta'ala accepts the du'a of the wronged. On the other hand we should help a person who has been wronged so he or she prays for one.

Abdullah ibn Abbas (radiallahu anhu) narrates that the Prophet (sallalahu alayhi wasallam) said: "Five du'as are answered: the du'a of the one who has been wronged till help comes, the du'a of a pilgrim until he comes home, the du'a of one engaged in jihad until he stops, the du'a of a sick person until he recovers, and the du'a of someone for a person who is absent. Then he added, 'Of these the one that gets the quickest answer is that for a brother in his absence.' (Ad-Da'awat al-Kabir)

Irbad ibn Sariyah (radiallahu anhu) narrated that the Prophet (sallalahu alayhi wasallam) said: "Whoever finished his obligatory *salat*, his du'a will be accepted. Whoever finished a reading of the Qur'an, his du'a will be accepted." (Tabarani)

Jabir ibn 'Abdullah (radiallahu anhu) says: "I heard the Prophet (sallalahu alayhi wasallam) say: 'During the night there is a moment that if a Muslim begs Allah for any good of this world or the Hereafter at that moment, Allah grants it to that person. And that happens every night.' (Muslim)

Abu Sa'id al-Khudri (radiallahu anhu) narrates that the Prophet (sallalahu alayhi wasallam) said: "To any Muslim who makes a du'a, provided the du'a contains nothing which is sinful or which involves breaking family ties, Allah will give one of three things: He will quickly grant him that which he asked for, or save the reward for him for the Hereafter, or turn away from him a hardship (that would have struck one in the absence of that du'a)." Those who heard it said they would greatly increase their du'as. He replied, "Allah has even more." (Musnad Ahmad)



Rasullullah Sallallahu Alayhi Wasallam's Love for his Ummah!

Once when Hadhrat Aye'sha Radiallahu anha found Nabi Sallallahu Alayhi Wasallam extremely cheerful, she said to him: "O Messenger of Allah, make du'a to Allah for me." Rasullullah Sallallahu Alayhi Wasallam made du'a; "O Allah forgive all of Aye'sha's past and future sins, what she has hidden as well as what she had made apparent." So profound was the joy and elation of Hadhrat Aye'sha Radiallahu anha that her head fell into her lap. Rasullullah Sallallahu Alayhi Wasallam inquired from her: "O Aye'sha, has my du'a made you happy?" She replied: "And how can your du'a not make me happy?" Nabi Sallallahu Alayhi Wasallam then said: "By Allah, I make this du'a for my Ummah in every Salah!" (As-Silsilah as - Sahihah)

VIRTUES OF MAKING DU'A

1. Rasulullah (Sallallahu Alayhi Wasallam) has said: 'The making of du'a is in itself an ibadah.' (Tirmidhi, Nasaai). Thereafter, by way of proof, Rasulullah (Sallallahu Alayhi Wasallam) recited this Aayah of the Qur'an-e-Kareem:

وَقَالَ رَبُّكُمْ اذْعُونِي أَسْتَجِبْ لَكُمْ إِنَّ الظَّالِمِينَ
يَسْتَكِبُرُونَ عَنْ عِبَادَتِي سَيَدُّخْلُونَ جَهَنَّمَ ذَخْرِيْنَ

And your Sustainer has said ask of Me I will answer you. Verily those who turn away from My worship out of pride they will definitely enter jahannam disgracefully. [Surah 40 Verse 60]

2. In another hadith it has been reported that Rasulullah (Sallallahu Alayhi Wasallam) said: 'Nothing besides du'a can change the judgement of Taqdeer (predestination) and nothing besides good deeds can lengthen a person's life-span.' (Tirmidhi).

Changing here means that according to Allah Ta'ala it has already been decided that this person will make du'a therefore he will be saved from such a calamity.

3. In yet another hadeeth it has been reported that Rasulullah (Sallallahu Alayhi Wasallam) has said that, 'There is nothing more important in the eyes of Allah Ta'ala than du'a.' (Tirmidhi, Haakim)

4. In one hadith it has been narrated that Rasulullah (Sallallahu Alayhi Wasallam), addressing the Sahabah Radiallahu anhum, said that do not become helpless (neglectful) in making du'a, because by continuously making du'a a person will never ever be destroyed due to an unexpected calamity. (*Musnad Ahmad*)
5. In one hadith Rasulullah (Sallallahu Alayhi Wasallam) said: *'Du'a is a weapon of a Mumin (Believer), a pillar of Deen (Religion) and a light of the sky and earth.'* (*Haakim*)

Du'a is the most effective way of being saved from difficulties and calamities. For this reason du'a is a weapon of a Mu'min. Likewise salah is a pillar of Islam. The spirit of salah is humility and humbleness which is a speciality of du'a. Thus du'a is a pillar of Deen. To continuously make du'a to Allah Ta'ala, announces the Worthiness of Worship and Oneness of Allah Ta'ala and this is the light by which the sky and the earth is illuminated. It has come in the hadith that the time of Qiyamah will come when on the surface of the earth, there will be none to say Allah, Allah. Hence du'a is the light of the earth and sky. (*Mishkaat*)

6. Once Rasulullah (Sallallahu Alayhi Wasallam) passed by such a people upon whom a calamity had befallen. Seeing their plight Rasulullah (Sallallahu Alayhi Wasallam) said: *'What! Did these people not make du'a to Allah Ta'ala for safety.'* (*Bazzaar*)
7. In another hadith it has been narrated that Rasulullah (Sallallahu Alayhi Wasallam) said that, whichever Muslim lifts up his hands towards Allah Ta'ala to ask for anything, Allah Ta'ala definitely grants him that particular thing.

Either he is granted that particular thing immediately or it is stored-up for him in the world or for later in the hereafter. Meaning that there are three ways in which a du'a is accepted. (1) If according to Allah it is beneficial then the desired thing is granted immediately, (2) Or it is delayed for an appropriate time. (3) Or a better deed or substitute is given in the world or hereafter in place of the desired thing. Nevertheless, in all instances reward for making du'a to Allah Ta'ala is definitely received. In no way does any du'a go in vain.

ETIQUETTES OF DU'A

1. To abstain from haraam (forbidden things) in eating, drinking, clothing and earning (livelihood). (*Tirmidhi*)
2. To have sincerity. (*Hakim*)
3. Do perform some good deed before making du'a (for example, to give sadqah, perform salaah etc), in time of difficulties and affliction especially to mention one's good deeds (to make du'a through the means of good deeds). (*Muslim, Tirmidhi, Abu Dawud*)
4. To be clean. (*Tirmidhi, Abu Dawud, Ibn Majah*)
5. To make wudhu. (*Bukhari, Muslim*)
6. To face the direction of the qiblah. (*Muslim*)
7. To perform salaatul haajah before making du'a. (*Tirmidhi*)
8. To sit in the position of tashahhud while making du'a. (*Abu Awanah*)
9. To praise and glorify Allah Ta'ala before and after making du'a. (*Bukhari*)
10. To ask for peace and blessings (to read durood and salaam) upon Nabi Sallallahu Alayhi Wasallam at the

beginning and end of the du'a. (**Abu Dawud, Musnad Ahmad**)

11. To spread out the hands while making du'a. (**Tirmidhi, Mustadrak**)
12. To lift up both the hands like a beggar. (**Ibn Majah**)
13. To lift both the hands upto the chest. (**Abu Dawud, Ahmad**)
14. To keep both the hands open. (**Tirmidhi, Hakim**)
15. To keep in mind the Respect and Honour of Allah Ta'ala according to His Exalted position. (**Mishkaat**)
16. To express helplessness and humility while making du'a. (**Tirmidhi**)
17. To beseech and implore Allah Ta'ala. (**Mishkaat**)
18. Not to lift up one's gaze towards the sky when making du'a. (**Muslim**)
19. To make du'a by means of the Beautiful Names and Great Qualities of Allah Ta'ala. (**Ibn Hibbaan, Mustadrak**)
20. To abstain from rhyming words when making du'a. (**Bukhari**)
21. To make du'a in a singing voice is reprehensible. (**Mishkaat**)
22. To make du'a in a low tone. (**Bukhari, Muslim**)
23. To acknowledge one's sins. (**Musnad Ahmad**)
24. To make a comprehensive du'a which includes all needs and necessities of Dunya and Aakhira. (**Abu Dawud**)
25. To make du'a, firstly, for oneself, one's parents and for all muslims. (**Muslim**)
26. While being an Imaam one should not make du'a for oneself only but rather make du'a which includes the whole congregation, for example, instead of using the words 'my' use 'our' or instead of 'me' use 'we'. (**Abu Dawud, Tirmidhi, Ibn Majah**)
27. To make du'a with full conviction (yaqeen) and confidence that Allah Ta'ala definitely accepts, without having any

doubt or hesitation. Furthermore, not to suspend the du'a from one's own side, for example, do not say: O Allah! If you wish fulfil my debt, but rather a du'a should be made like this 'O my Sustainer, fulfil my debt.' (**Tirmidhi**)

28. To make du'a with great zeal and with heart-felt sincerity. (**Ibn Hibbaan**)
29. To make full effort to make du'a from the bottom of the heart, turn the attention of the heart fully towards the du'a and have positive thoughts that Allah Ta'ala will accept the du'a. (**Haakim**)
30. To make du'a time and again, repeatedly for one's needs. (**Bukhari, Muslim**)
31. To make one du'a at least three times. (**Abu Dawud**)
32. Not to insist on any du'a that this du'a of mine must be accepted. (**Mishkaat**)
33. Not to make du'a for anything sinful or for the severing of family-ties. (**Muslim, Tirmidhi**)
34. Not to make du'a for the opposite of that which has occurred from the very beginning (for example, O Allah! Change me from feminine to masculine or from masculine to feminine). (**Nasaai**)
35. Not to, exceed the limits in du'a, ie. to make du'a for some impossible thing. (**Bukhari**)
36. Not to restrict the Mercy of Allah Ta'ala. (e.g., O Allah! Forgive me only and nobody else). (**Bukhari, Abu Dawud, Nasaai, Ibn majah**)
37. To ask for all one's needs (no matter how small or large, or how unimportant it may be) from Allah Ta'ala. (**Tirmidhi, Ibn Hibbaan**)
38. For both the person making du'a and the hearer of the du'a to say Aameen. (**Bukhari, Muslim, Abu Dawud, Nasaai**)

39. After completion of the du'a to pass the hands over the face. (Abu Dawud, Tirmidhi, Ibn Hibbaan, Ibn Majah, Haakim)
40. Not to hasten the acceptance of a du'a, for example, 'I made du'a, it was never accepted.' (Bukhari, Muslim, Abu Dawud, Nasaa'i, Ibn Majah)

TIMES IN WHICH DU'AS ARE ACCEPTED

1. The odd nights of the last ten nights of Ramadhan i.e. the 21st, 23rd, 25th, 27th and 29th nights.
2. The day of Arafah (9th of Zil Hijjah).
3. The entire month of Ramadhan.
4. The night of Friday (the night between Thursday and Friday).
5. The entire day of Friday.
6. The second half portion of every night.
7. The last third portion of every night.
8. Everyday at the time of Sehri (false dawn).
9. The most likely time for the acceptance of du'a is on the day of Friday within the Saa'at-e-Ijaabah (accepted moment).



ACCEPTED MOMENTS

1. These moments are from the time the Imaam sits on the mimbar (pulpit) for khutbah (sermon) until the termination of the Jum'ah salaah.
2. From the time the jama'ah (congregation) stands up till the salaam is made.
3. Majority of Ulema say that on the day of Friday from after Asr salah until sunset.
4. The view of a famous Sahabi, Abu Zar Gifaari Radiallahu anhu, is that the moments of acceptance is on Friday from just after the sun drops (towards the west i.e. just after noon) until the sun declines.

CONDITIONS IN WHICH DU'AS ARE ACCEPTED

1. At the time of Azaan (to make du'a after hearing azaan, replying it and reading the du'a of azaan).
2. Between azaan and takbeer (i.e. between azaan and iqaaamah).
3. To make du'a in the condition when intentions are being taken to go out in the path of Allah Ta'ala (in Jihaad).
4. To make du'a during the battle.
5. To make du'a after Fardh salaah (i.e. after performing salah with jama'ah and making salaam).
6. In salah while in sajdah.
7. After reciting the Qur'an-e-Kareem.
8. Especially after the completion of the Qur'an (whether on completion by oneself or by another).
9. After drinking Zam-zam.

10. In gatherings of Zikr (whether a gathering of the remembrance of Allah Ta'ala or teaching of Qur'an and hadith or lecturing and giving advice).
11. After the Imaam says 'walaad dhaal-een' in salah.
12. At the time of closing the eyes of a dead person.
13. At the time of Iqaamah.
14. At the time of rain. Imaam Shaafi'ee Rahmatullah Alayhi has mentioned this hadith in his kitaab, Al Umm.
15. Imaam Jazri Rahmatullah Alayhi says:

 - a. To make du'a at the time of seeing the Ka'bah.
 - b. In Surah An'aam where the name of Allah Ta'ala appears twice. To make du'a between the two. The ayah is this:

بِشَّلْ مَاتَأْقِنْ رِزْمَلْ اللَّهُ طَأْلَهْ أَعْلَمْ حَيْنَ بِجَعْلْ رِسَالَهْ



PLACES WHERE DU'AS ARE ACCEPTED

All sanctified places. Hassan Basree Rahmatullah Alayhi wrote a letter addressed to the people of Makkah wherein he mentioned 15 (fifteen) places in Makkah Mu'azzamah where du'a is accepted:

1. At the place of tawaaf (circumambulation).
2. At the Multazam (that portion of the Ka'bah onto which the persons making tawaaf cling). This is the portion of four hands length between the Hajre Aswad and the door of the Ka'bah.
3. Under the Mezaab (the gutter on the roof of the Ka'bah).
4. Inside the Baitullah (Ka'bah).
5. At the well of Zain-Zain.
6. On the hillock (mountain) of Safa.
7. On the hillock (mountain) of Marwah.
8. The Mas'aa (the place of running between Safa and Marwah).
9. Behind the Maq'aame Thabeem.
10. In the Plains of Arafat [where the Hujjaaj station themselves on the 9th of Zil Hijjah after zawaal until sunset].
11. In Muzdalifah where the Hujjaaj after returning from Arafat read Maghrib and Esha salaah and spend the night.
12. In Mina after pelting the jamarats, it is sunnah to make du'a after the first and second shaytan only.

THOSE PEOPLE WHOSE DU'AS ARE ACCEPTED

1. A helpless person.
2. An oppressed person. In some narrations it has been reported that even though he may be a sinner or unbeliever.
3. The du'a of the parent for his/her children.
4. The du'a of a just ruler or leader.
5. The du'a of every pious person.
6. The du'a of obedient, dutiful children for their parents.
7. The du'a of a traveller.
8. The du'a of a fasting person at the time of iftar (breaking the fast).
9. The du'a of a Muslim for one's absent Muslim brother or sister.
10. The du'a of every Muslim as long as he does not make a du'a of oppressing or severing ties with his relatives or after making du'a to become despondent and say: 'I made du'a but it was not accepted.'
11. A pilgrim's du'a is accepted.



ISMUL 'AAZAM (NAMES OF ALLAH TA'ALA & WORDS THAT EFFECT THE ACCEPTANCE OF DU'AS)

With regard to the acceptance of du'a: just as Allah Ta'ala and Rasulullah (sallalahu alayhi wasallam) did not stipulate Laylatul Qadr and the Saa'atul Ijaabah of Friday, similarly the Ismul A'azam is also not stipulated so that the person making du'a for one's needs and necessities in the search of the Ismul A'azam would make du'a to Allah Ta'ala with more names and in this way earn the blessings of praising and glorifying Allah Ta'ala in abundance. This, in actual fact, is the most excellent ibaadah. It is highly hoped that through its means Allah Ta'ala will accept the du'a.

1. It is reported in a hadith that the Ismul A'azam of Allah Ta'ala, with which if any du'a is made, will be accepted by Allah Ta'ala and with which if any request is made Allah Ta'ala will fulfil it, is in the Aayat-e-Kareemah:

لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ فَإِنِّي كُفَّارٌ مِّنْ الظَّالِمِينَ

O Allah there is no one worthy of worship except You, You are Pure. Verily, I am amongst the wrong-doers. (Surah 21 verse 87)

2. In another hadith it has been narrated that the Ismul A'azam of Allah Ta'ala with which if anything is sought Allah Ta'ala (definitely) grants it and if any du'a is made Allah Ta'ala (definitely) accepts it, is:

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِأَنِّي أَشْهُدُ أَنَّكَ أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ الْأَحَدُ الصَّمَدُ الَّذِي لَمْ يَلِدْ وَلَمْ يُوْلَدْ وَلَمْ يَكُنْ لَّهٗ كُفُواً أَحَدٌ

O my Sustainer! I ask of You because I bear witness that only You are Allah. Besides You there is none worthy of worship. You are One, Independent, the Being from Whom no one was born, nor was He born from anyone and there is none equal to Him.

3. In yet another hadith it is reported that the mightiest and greatest name of Allah Ta'ala by which whenever du'a is made Allah Ta'ala definitely accepts it and whatever is asked Allah Ta'ala definitely grants it, is:

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِأَنَّ لَكَ الْحَمْدَ لَا إِلَهَ إِلَّا أَنْتَ وَحْدَكَ لَا شَرِيكَ لَكَ الْحَنَانُ الْمَنَانُ بِدِينِكَ السَّمَاوَاتِ وَالْأَرْضِ يَادَ الْجَلَالِ وَالْأَكْرَامِ

O my Sustainer! I ask of You because all praise is only for You, Besides You there is none worthy of worship. You are One, You have no partner. You are most Beneficent and Most Favouring. Only You created the skies and earth without any previous example (uniquely). O Owner of Greatness, Grandeur, (favour) and Bestowing.

4. In another hadith it is reported that the Ismul A'azam is in these two aayaats:

4.1 Suratul Baqarah: (surah 2 verse 163)

وَالْهُكْمُ إِلَهٌ وَّاَحِدٌ لَا إِلَهَ إِلَّا هُوَ الرَّحْمَنُ الرَّحِيمُ

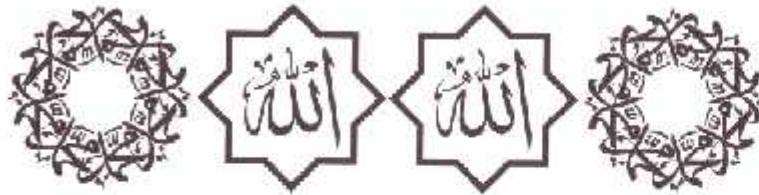
And your Deity is only One Deity, There is none worthy of worship besides Him, the Compassionate, the Merciful.

4.2 Surah Aale Imraan: (surah 3 verses 1-2)

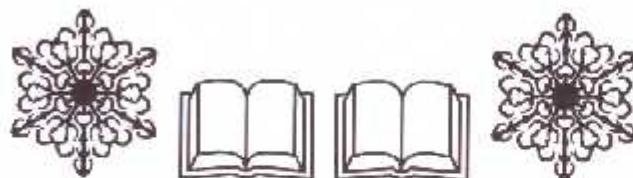
الَّمَّا لَا إِلَهَ إِلَّا هُوَ الْحَقُّ الْقَيُّومُ

Aleef Laam Meem. Allah, there is no one worthy of worship besides Him, the Everlasting, All-Sustaining.





Du'as from Qur'an



STAMMERING IN SPEECH

رَبِّ اشْرَعْمِيْ صَدْرِيْ ۝ وَيَسِّرْ لِيْ أَمْرِيْ ۝
وَاحْلُّ عُقْدَةً مِنْ لِسَانِيْ ۝ يَفْقَهُوا قَوْلِيْ ۝

*Rabbish rahi lee sadree, Wayassir lee amree, Wahlul 'ugdutum mil
lisancee, Yufqahoo qawlee*

O my Sustainer! Open for me my chest. And ease my task for me;
And loosen the knot in my tongue, so that they may understand
my speech. [Surah 20 Verse 25-28]

INCREASE IN KNOWLEDGE

رَبِّ زِدْنِيْ عِلْمًا ۝

Rabbi zidnee 'ilma

My Sustainer! Increase me in knowledge. [Surah 20 Verse 114]

DUA TO REMOVE FEVER

قُلْنَا يَنَارٌ كُوْنِيْ بَرَدًا وَسَلَمًا عَلَى إِبْرَهِيمَ ۝

Qulna ya naru koonee bardauw wasalamen 'ala ibraheem
We (Allah) said: "O fire! Be cool upon Ibrahim." [Surah 21 Verse 69]

DUA TO REMOVE CALAMITY

رَبِّ أَنِّي مَسَّنِي الضُّرُّ وَ أَنْتَ أَرْحَمُ الرَّحِيمِينَ

Rabbi annee massaniyad durru wa-anta arhamur rahiimeen

O Allah ! Verily, distress has seized me, and You are the Most Merciful of all those who show mercy. [Surah 21 Verse 83]
This was the du'a made by Sayyidina Ayyub(A.S.).

PROTECTION FROM WHISPERINGS OF SHAYTAN

رَبِّ أَعُوذُ بِكَ مِنْ هَمَزَتِ الشَّيْطَنِ

وَ أَعُوذُ بِكَ رَبِّ أَنْ يَخْضُرُونَ

Rabbi a'oothubika min hamazatish shayateeni, Wa-a'oothubika rabbi ay-yahduron

My Sustainer! I seek refuge with You from the whisperings

(suggestions) of the Shayatin (devils). And I seek refuge with You, My Sustainer! lest they should come near me. [Surah 23 Verse 97-98]

DUA WHEN ENTERING A TOWN

رَبِّ أَنْزَلْتَنِي مُنْزَلًا مُّنْزَلًا كَوَّاً أَنْتَ خَيْرُ الْمُنْزَلِينَ

Rabbi anzilnee munzalam mubarukauw wa-anta khayrul munzileen
O my Sustainer! enable me to disembark with Your blessing: for You are the Best to enable (us) to disembark. [Surah 23 Verse 29]

DUA TO REMOVE ANTS

قَالَتْ نَمَلَةٌ يَا أَيُّهَا النَّمَلُ ادْخُلُوا مَسِكِنَكُمْ
لَا يَخْطِمَنَّكُمْ سُلَيْمَانٌ وَ جُنُودُهُ وَ هُمْ لَا
يَشْعُرُونَ

Qalat namlatun ya ayyuhaa namluud khuloo masakinakum la yahfirunnakum sulaymanu wa-junooduhu wakum la yash'uroon
One of the ants said: "O ants! Enter your dwellings, lest Sulaiman

and his hosts should crush you, while they perceive not." [Surah 27
Verse 18]

FOR IMPROVING SIGHT

فَكَشَفْنَا عَنْكَ غِطَّاءَكَ فَبَصَرُكَ الْيَوْمَ حَدِيدٌ

Fakashafna 'anka ghitaaka fabasaruka alyawma hadeed
Now We have removed from you your covering, and sharp is your
sight this Day! [Surah 50 Verse 22]

FOR SALAT TO BE ACCEPTED

مَنْ كَانَ يُرِيدُ الْعِزَّةَ فَلِلَّهِ الْعِزَّةُ جَمِيعًا إِلَيْهِ
يَصْعُدُ الْكَلِمُ الطَّيِّبُ وَالْعَمَلُ الصَّالِحُ يَرْفَعُ
وَالَّذِينَ يَمْكُرُونَ السَّيِّئَاتِ لَهُمْ عَذَابٌ شَدِيدٌ
وَمَكْرُ أُولَئِكَ هُوَ يَبُورُ

*Man kana yureedul 'izzatu filillahil 'izzatu jamee'a, ilayhi yas'adu
alkalimut tayyibu wal 'amalus saalihu yarfa'uhu wallattheena*

*yamkuoonas sayyiaali lahum 'athabun shadeed. wanakru celua-ika
huwa yaboor*

Whosoever desires honour, (power and glory), then to Allah belong all honour, power and glory [and one can get honour, power and glory only by obeying and worshipping Allah (Alone)]. To Him ascend (all) the goodly words, and the righteous deeds exalt it (i.e. the goodly words are not accepted by Allah unless and until they are followed by good deeds), but those who plot evils, theirs will be severe torment. And the plotting of such will perish. [Surah 35 Verse 10]

FOR OBEDIENT CHILDREN

وَأَصْلِحْ لِي فِي ذُرِّيَّتِي إِنِّي تُبَتِّ إِلَيْكَ وَإِنِّي
مِنَ الْمُسْلِمِينَ

*Wa-aslih lee fee thurriyyatee innee tubtu ilayka wa-innee minal
muslimeen*
And make my offspring good. Truly, I have turned to You in
repentance, and truly, I am one of the Muslims. [Surah 46 Verse 15]



SUCCESS IN EXAMS OR ANY WORK

فَإِنَّ حَسْبَكَ اللَّهُ طُهُوَ الَّذِي أَيَّدَكَ بِنَصْرٍ
وَبِالْمُؤْمِنِينَ ۝

Fa-inna hasbakallah, huwallathee ayyadaka binas-rabi wahil-mu'mineen

Then verily, Allah is All-Sufficient for you. He it is Who has supported you with His Help and with the believers.
[Surah 8 Verse 62]

FOR HEADACHES

لَا يُصَدِّعُونَ عَنْهَا وَلَا يُنَزِّفُونَ ۝

La yusadda'oona 'anha wala yunzifoon

Wherefrom they will get neither any aching of the head, nor any intoxication. [Surah 56 Verse 19]

FREEDOM FROM OPPRESSION

رَبَّنَا آخْرِجْنَا مِنْ هَذِهِ الْقُرْيَةِ الظَّالِمِ
أَهْلُهَا ۝ وَاجْعَلْ لَنَا مِنْ لَدُنْكَ وَلِيًّا ۝
وَاجْعَلْ لَنَا مِنْ لَدُنْكَ نَصِيرًا ۝

*Rabbana akhrijna min ha-thihil qaryatiz zhulimi 'ahluhu waj'al lana
mil ladunka walayya waj'al lana mil ladunka naseera
O Allah! Rescue us from this town whose people are oppressors;
and raise for us from You one who will protect, and raise for us
from You one who will help. [Surah 4 Verse 75]*

PROTECTION FROM EVIL EYE

وَإِنْ يَكُادُ الَّذِينَ كَفَرُوا إِلَيْهِ لِقَوْنَكَ بِأَبْصَارِهِمْ
لَمَّا سَمِعُوا الْكَوْرُ وَيَقُولُونَ إِنَّهُ لَمَجْنُونٌ ۝
وَمَا هُوَ إِلَّا ذِكْرٌ لِلْعَلَمِينَ ۝

Wa-in yakadul latheenu kufuroo layuzliqonaka bi-absarihim lanima sami'uth-thikra wayaqoloona innahu lanajnoonun, Wama huwa illa thikrul lil'aalameen

And verily, those who disbelieve would almost make you slip with their eyes (through hatred) when they hear the Reminder (the Qur'an), and they say: "Verily, he (Muhammad) is Insane!" But it is nothing else than a Reminder to all the 'Alamin (mankind, and jinn). [Surah 68 Verses 51-52]

PROTECTION FROM POISON

وَإِذَا بَطَشْتُمْ بَطَشْتُمْ جَبَارِينَ

Wa-ithu batash'tum batash'tum jabbareen

And when you exert your strong hand, do you do it like men of absolute power? [Surah 26 Verse 130]



LOST PERSON

فَرَدَدْنَاهُ إِلَى أُمِّهِ طَ كَيْ تَقْرَ عَيْنُهَا وَلَا تَخْرَنَ وَلَتَعْلَمَ أَنَّ وَعْدَ اللَّهِ حَقٌّ وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ
إِنَّ الَّذِي فَرَضَ عَلَيْكَ الْقُرْآنَ لَرَأْدُكَ إِلَى مَعَادٍ ط
قُلْ رَبِّيَ أَعْلَمُ مَنْ جَاءَ بِالْهُدَى وَمَنْ هُوَ فِي
ضَلَالٍ مُّبِينٌ

Faraadidnahu ilu ummihi kay taqarra 'aynuha wala tahzana wali ta'lamu anna wa'dallahti haqqun wala-kinna aktharalhum la ya'lanoon

Innal lathee furada 'alayk al qurana laradduka ilu ma'aad, qur rabbee n'lamu man jaa billhuda waman huwa fee dalalim mubeen.

So did We restore him to his mother, that her eye might be comforted, and that she might not grieve, and that she might know that the Promise of Allah is true. But most of them know not. [Surah 28 Verse 13]

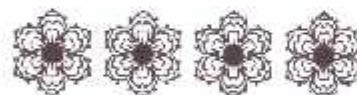
Verily, He Who has given you [O Muhammad] (صلى الله عليه وسلم the Qur'an (i.e. ordered you to act on its laws and to preach it to others) will surely bring you back to Ma'ad (place of return, either to Makkah or to Paradise after your death). Say [O Muhammad] (صلى الله عليه وسلم): "My Sustainer Is Aware of him who brings guidance, and of him who is in manifest error. [Surah 28 Verse 85]

TO REMOVE PAIN

وَ بِالْحَقِّ أَنْزَلْنَاهُ وَ بِالْحَقِّ نَزَّلَ
وَمَا أَرْسَلْنَاكَ إِلَّا مُبَشِّرًا وَ نَذِيرًا

*Wabil haqqi anzulnahu wabil haqqi nazala warna ursalnaaka il-la
mubash shirauw wanathieera*

And with truth We have sent it down (i.e. the Qur'an), and with truth It has descended. And We have sent you (O Muhammad) (صلى الله عليه وسلم) as nothing but a bearer of glad tidings (of Paradise for those who follow your Message of Islamic Monotheism), and a warner (of Hell-fire for those who refuse to follow your Message of Islamic Monotheism). [Surah 17 Verse 105]



PROTECTION FROM WILD ANIMALS

وَ تَحْسَبُهُمْ أَيْقَاظًا وَ هُمْ رُقُودٌ وَ نُقَلِّبُهُمْ
ذَاتَ الْيَمِينِ وَ ذَاتَ الشِّمَاءِ وَ كَلْبُهُمْ بَاسِطٌ
ذِرَاعِيهِ بِالْوَصِيدِ لَوِ اطْلَعْتَ عَلَيْهِمْ لَوْلَيْتَ
مِنْهُمْ فِرَارًا وَ لَمْلِثَتْ مِنْهُمْ رُغْبَاً

*Watuhsabuhum ayqaa-zauw walhum ruqoodun wanugallibuhum
thaatal yameeni walhaalash shimali, wakalbuhum basitun thira-
'ayhi bil-waseed,lawit tala'ta 'alayhim lawallayla minhum fira-rauw
walamuli-ta minhuhu ru'bu.*

And you would have thought them awake, whereas they were asleep. And We turned them on their right and on their left sides, and their dog stretching forth his two forelegs at the entrance [of the Cave or in the space near to the entrance of the Cave (as a guard at the gate)]. Had you looked at them, you would certainly have turned back from them in flight, and would certainly have been filled with awe of them. [Surah 18 Verse 18]

WHEN THROWING SAND ON A GRAVE

مِنْهَا خَلَقْنَاكُمْ وَفِيهَا نُعِيدُكُمْ وَمِنْهَا
نُخْرِجُكُمْ تَارَةً أُخْرَى

Minha khalqaakum wifeeha ni'tedukum wa-minha nukirjukum
taaratan ukhra

Thereof (the earth) We created you, and into it We shall return
you, and from it We shall bring you out once again. [Surah 20 Verse
55]

FOR ONE'S STAFF TO BE LOYAL

إِنِّي تَوَكَّلْتُ عَلَى اللَّهِ وَرَبِّكُمْ مَا مِنْ ذَاتَةِ إِلَّا
هُوَ أَخْذُ بِنَاصِيَتِهَا إِنَّ رَبَّيْ عَلَى صِرَاطِ مُسْتَقِيمٍ

Innee tawakkaltu 'alllaahi rabbee warabbikum ma min daabootin illa
huwa aakhlathum binuu-siyaliha inna rabbee 'ala siratim mustaqeem.

I put my trust in Allah, my Sustainer and your Sustainer! There is
not a moving (living) creature but He has the grasp of its forelock.
Verily, my Sustainer is on the Straight Path (the truth). [Surah 11
Verse 36]

INTERCESSION OF NABI(S.A.W.)

لَقَدْ جَاءَكُمْ رَسُولٌ مِنْ أَنفُسِكُمْ عَزِيزٌ عَلَيْهِ مَا
عَنِتُّمْ حَرِيصٌ عَلَيْكُمْ بِالْمُؤْمِنِينَ رَءُوفٌ رَّحِيمٌ
فَإِنْ تَوَلُّوْا فَقُلْ حَسْبِيَ اللَّهُ فِي الْأَرْضِ إِلَّا هُوَ طَعَلْهُ
تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ

Laqul jau-ukum rasoolun min anfusikum 'azeezun 'alayhi ma
'anillahum hareesun 'alaykum bil mu'mineena ruuofur rahim. Fa-in
taawallauu faqul hasbiyallahu la ilaha illa Huwa 'alayhi tuwakkaltu
wa-huwa rabbul 'arshil 'atheem.

صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ Verily, there has come unto you a Messenger [Muhammad
صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ] from amongst yourselves (i.e. whom you know well). It
grieves him that you should receive any injury or difficulty. He
صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ is anxious over you (to be rightly
guided, to repent to Allah, and beg Him to pardon and forgive
your sins in order that you may enter Paradise and be saved from
the punishment of the Hell-fire); for the believers (he
صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ is) full of pity, kind, and merciful. But if they turn away, say (O
Muhammad صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ): "Allah is sufficient for me. La ilaha illa Huwa (none has the right to be worshipped but He) in Him I
put my trust and He is the Sustainer of the Mighty Throne." [Surah
9 Verses 128-129]

PROBLEMS WITH NAVEL

ذلِكَ تَحْفِيفٌ مِنْ رَبِّكُمْ وَرَحْمَةٌ فَمَنِ اغْتَدَى
بَعْدَ ذَلِكَ فَلَهُ عَذَابٌ أَلِيمٌ

*Thalika takhifum mir rabbikum warahmah, faman'i tada ba'da
thalika falahu 'athabun aleem*

This is an alleviation and a mercy from your Sustainer. So after this whoever transgresses the limits (i.e. kills the killer after taking the blood-money), he shall have a painful torment. [Surah 2 Verse 178]

FOR DEPRESSION

لَا إِلَهَ إِلَّا أَنْتَ سُبْحَنَكَ فَإِنِّي كُنْتُ مِنَ الظَّالِمِينَ

La-ila-ha illa anta subhanaka inni kuntu min az-zalimeen

None has the right to be worshipped but You (O, Allah)], Glorified (and Exalted) be You [above all that (evil) they associate with You]! Truly, I have been of the wrong-doers. [Surah 21 Verse 87 – Dua of Nabi Yimus(AS)]

FOR ALL SICKNESSES

يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ مَوْعِظَةٌ مِنْ رَبِّكُمْ
وَشِفَاءٌ إِلَيْهِ الْمُسْتَوْدِرِ لَا وَهُدًى وَرَحْمَةٌ
لِلْمُؤْمِنِينَ

ثُمَّ كُلِّ مِنْ كُلِّ الثَّمَرَاتِ فَاسْلُكُنِي سُبْلَ رَبِّكَ
ذُلُّاً يَخْرُجُ مِنْ بُطُونِهَا شَرَابٌ مُخْتَلِفٌ
الْوَانَةُ فِيهِ شِفَاءٌ لِلنَّاسِ إِنَّ فِي ذَلِكَ لَا يَةً
لِقَوْمٍ يَتَفَكَّرُونَ

وَنَنْزِلُ مِنَ الْقُرْآنِ مَا هُوَ شِفَاءٌ وَرَحْمَةٌ
لِلْمُؤْمِنِينَ

وَإِذَا مَرَضْتُ فَهُوَ يَشْفِينِ

قُلْ هُوَ لِلَّهِ الْأَكْبَرُ إِنَّمَا يُشَفَّأُ فِي أَهْدَى

Ya ayyuhan nabi qad ja-atkum maw ithatum mir rabbikum wa shifaa-ul lima fis sudoori wahidauw warahmatul ilmu'mineen

Thumma kulce min kullith thamurati fuslukce subula rabbiki thulula, yakhruju mim butoo-niha shorabum mukhtalifum ul-wanhu fechi shifa ul limas, inna fee thalika la-aayatal li-qawmie yatafakkaroon

Wa-nu-nazzilu minal qurani ma huwa shifaa-oe warahmatul il mu'mineen

Wa-itha mariidtu fa-huwa yashfeen

Qul huwa lil latheena aamanoe hudaauw wa-shifaa-oe

O mankind! There has come to you a good advice from your Sustainer (i.e. the Qur'an, enjoining all that is good and forbidding all that is evil), and a healing for that (disease of ignorance, doubt, hypocrisy and differences) which is in your hearts, - a guidance and a mercy (explaining lawful and unlawful things) for the believers. [Surah 10 Verse 57]

Then, eat of all fruits, and follow the ways of your Sustainer made easy (for you)." There comes forth from their bellies, a drink of

varying colour wherein is healing for men. Verily, in this is indeed a sign for people who think. [Surah 16 Verse 69]

And We send down of the Qur'an that which is a healing and a mercy to those who believe (in Islamic Monotheism and act on it). [Surah 17 Verse 82]

And when I am ill, it is He who cures me. [Surah 26 Verse 80]

It is for those who believe, a guide and a healing. [Surah 41 Verse 44]

OVERWHELMED WITH PROBLEMS

أَنِّي مَغْلُوبٌ فَانْتَصِرْ

Annee maghloobun suntasir

I have been overcome, so help (me)! [Surah 54 Verse 10]

AFFLICTED WITH DIFFICULTY

حَسْبُنَا اللَّهُ وَنَعَمُ الْوَكِيلُ

Husbanillahu wa ni'mul wakeel

Allah (Alone) is Sufficient for us, and He is the Best Disposer of affairs (for us). [Surah 3 Verse 173]

PEOPLE PLOTTING AGAINST ONE

وَأَفْوَضُ أَمْرِيَّةَ إِلَى اللَّهِ طَإِنَّ اللَّهَ بَصِيرٌ بِالْعِبَادِ

Wa-ee-fnuuwidu amree ilallah; innallaha baseerum bil 'ibaad
And my affair, I leave it to Allah. Verily, Allah is the All-Seer of
(His) slaves. [Surah 40 Verse 44]

TO MAKE FRUIT SWEET

فَذَبَحُوهَا وَمَا كَادُوا يَفْعَلُونَ

Fatha-ha-hooha wama kadoo yaf'aloon.
So they slaughtered it though they were near to not doing it.
[Surah 2 Verse 71]

REMAIN STEADFAST ON IMAN

رَبَّنَا لَا تُرِّعْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ
لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ

Our Sustainer! Let not our hearts deviate (from the truth) after
You have guided us, and grant us mercy from You. Truly, You are
the Bestower. [Surah 3 Verse 8]

TO FIND LOST ITEM

إِنَّ اللَّهَ وَإِنَّا إِلَيْهِ رَجِعُونَ

Inna illahi wa-inna ilayhi ra-ji'oon
Truly! To Allah we belong and truly, to Him we shall return.
[Surah 2 Verse 156]

PROTECTION FROM ROBBERS

أَمَنَ الرَّسُولُ بِمَا أُنْزِلَ إِلَيْهِ مِنْ رَبِّهِ وَالْمُؤْمِنُونَ ط
كُلُّ أَمَنَ بِاللَّهِ وَمَلِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ لَا
نُفَرِّقُ بَيْنَ أَحَدٍ مِنْ رُسُلِهِ وَقَالُوا أَسْمَعْنَا
وَأَطْعَنَا فَغُفِرَ لَكُمْ رَبَّنَا وَإِلَيْكَ الْمَصِيرُ

لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا طَلَّهَا مَا
 كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ طَرَبَنَا لَا
 تُؤَاخِذنَا إِنْ تَسْيِئَنَا أَوْ أَخْطَأْنَا طَرَبَنَا وَلَا
 تَحْمِلْنَا عَلَيْنَا إِصْرًا كَمَا حَمَلْتَهُ طَعَلَ الَّذِينَ
 مِنْ قَبْلِنَا طَرَبَنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا
 بِهِ وَاعْفُ عَنَّا طَوَاغِيْرُنَا طَوَارِحُنَا طَ
 أَنْتَ مَوْلَنَا فَانْصُرْنَا عَلَى الْقَوْمِ الْكُفَّارِينَ ط

Aamanar rasoolu bima unzila ilayhi mir rabbihim wal-muminoon
 kullun amana billahi wama-la-ikatihi wa-kutubihi wa-rusulih, la
 inifarriq bayna ahadim min rusulih, wa-qaloo sami'na wa-aia'na
 ghufranaka rabbana wa-ilaykal maseer. La yukallifullahu nafsani illa
 wus'aha laha mu kasabat wa'alayhi maktasabat, rabbana la tu-
 akhitthu in naseera aw akhit'ana, rabbana wala tahmil 'alaynu israe
 kama hamaltahu 'alal-latheena min qablini, rabbana wala

tuhannbilna ma la tua-qala lana bili wa'fu 'anna waghfir lana
 warhamna anta mawla na fansurna 'alal quwnil kafreen.

The Messenger (Muhammad ﷺ) believes in what has been sent down to him from his Sustainer, and (so do) the believers. Each one believes in Allah, His Angels, His Books, and His Messengers. (They say), "We make no distinction between one another of His Messengers" - and they say, "We hear, and we obey. (We seek) Your Forgiveness, our Sustainer, and to You is the return (of all)." Allah burdens not a person beyond his scope. He gets reward for that (good) which he has earned, and he is punished for that (evil) which he has earned. "Our Sustainer! Punish us not if we forget or fall into error, our Sustainer! Lay not on us a burden like that which You did lay on those before us (Jews and Christians); our Sustainer! Put not on us a burden greater than we have strength to bear. Pardon us and grant us Forgiveness. Have mercy on us. You are our Maula (Patron, Supporter and Protector, etc.) and give us victory over the disbelieving people." [Surah 2 Verse 285-286]

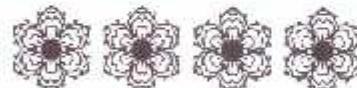


DUA TO REPAY DEBTS

قُلِ اللَّهُمَّ مَلِكَ الْمُلْكِ تُؤْتِي الْمُلْكَ مَنْ
تَشَاءُ وَتَنْزِعُ الْمُلْكَ مِمَّنْ تَشَاءُ وَتُعِزُّ
مَنْ تَشَاءُ وَتُذَلِّ مَنْ تَشَاءُ طَبِيْدُكَ الْخَيْرُ طَ
إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

*Qulil-lahumma malika bmulki tu'til mulka man tasha-oe walanzu
'ulmulka nimman tasha-oe wa-lu'izzu man tasha-oe watuthillu
man tasha-oe biyadikal khayru innaka 'alu kuli shayin qadeer*

Say (O Muhammad): (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ): "O Allah! Possessor of the kingdom, You give the kingdom to whom You will, and You take the kingdom from whom You will, and You endue with honour whom You will, and You humiliate whom You will. In Your Hand is the good. Verily, You are Able to do all things." [Surah 3 Verse 26]



EASY LABOUR AND GOOD CHILDREN

رَبِّ هَبْ لِي مِنْ لَدُنْكَ ذُرِّيَّةً طَيِّبَةً
إِنَّكَ سَمِيعُ الدُّعَاءِ

*Rabbi hab lee mil ladunka thurriyyatan tayyibatan innaka samee
'uddua*

O my Sustainer! Grant me from You, a good offspring. You are indeed the All-Hearer of invocation. [Surah 3 Verse 38]

PIOUS SPOUSE & GOOD CHILDREN

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَ ذُرِّيْتَنَا قَرَةً
أَعْيُنٌ وَ اجْعَلْنَا لِلْمُتَّقِينَ إِمَامًاً

*Rabbana hab laha min azwa-jina wa-thurriyya-tina qurrata 'ayu-
new waj'alna filmuttaqeena imanu*

O Allah! Bestow on us from our wives and our offspring the comfort of our eyes, and make us leaders of the pious. [Surah 25 Verse 74]

FORGIVENESS OF SINS

رَبَّنَا ظَلَمْنَا أَنفُسَنَا طَ وَإِنْ لَمْ تَغْفِرْ لَنَا
وَتَرْحَمْنَا اللَّذِينَ مِنَ الْخَسِيرِينَ ط

Rabbana zhalantu anfusuna wu-il han tughfir lana wa-tarhamma
lanakoo nunna minal khasireen

O Allah! We have wronged ourselves. If You forgive us not, and
bestow not upon us Your Mercy, we shall certainly be of the
losers. [Surah 7 Verse 22]

DUA FOR SECURITY

فَاللَّهُ خَيْرُ حَفِظًا طَ وَهُوَ أَرْحَمُ الرَّحِيمِينَ

Fullahu khayrun hafizatu walhuwa arhamar rahimeen
But Allah is the Best to guard, and He is the Most Merciful of
those who show mercy.
[Surah 12 Verse 64]



STEADFASTNESS IN DEEN

فَاسْتَقِمْ كَمَا أُمِرْتَ وَمَنْ تَابَ مَعَكَ وَلَا
تَطْغَوْ طَ إِنَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ

Faistaqim kama umirta waman taba ma'aka wala talghayr innahu
bima ta'maloon baseer

(صلى الله عليه و سلم) So stand (ask Allah to make) you (Muhammad)
firm and straight as you are commanded and those (your
companions) who turn in repentance (unto Allah) with you, and
transgress not (Allah's Legal Limits). Verily, He is All-Seer of what
you do. [Surah 11 Verse 112]

PROTECTION OF FOETUS

اللَّهُ يَعْلَمُ مَا تَحْمِلُ كُلُّ أُنْثَى وَمَا تَغْيِضُ الْأَرْحَامُ
وَمَا تَرْدَادُ طَ وَكُلُّ شَيْءٍ عِنْدَهُ بِمِقْدَارٍ

Allahu ya'lamu ma takmilu kulla uniba wama tagheedul arhamu
wama tazdadu, wakullu shayin 'indahu bi-miqdaar

Allah knows what every female bears, and by how much the wombs fall short (of their time or number) or exceed. Everything with Him is in (due) proportion. [Surah 13 Verse 8]

DUA WHEN LIGHTNING STRIKES

وَيُسَبِّحُ الرَّعْدُ بِحَمْدِهِ وَالْمَلِئَكَةُ مِنْ خَيْفَتِهِ

Wa-yusabbihur ra'du bihamdihi wal mala-ikatu min kheefutih

And Ar-Ra'd (thunder) glorifies and praises Him, and so do the angels because of His Awe. [Surah 13 Verse 13]

EASING ONE'S TASK OR BURDEN

الَّذِنَ حَفَّ اللَّهُ عَنْكُمْ وَعِلِّمَ أَنَّ فِيْكُمْ ضَعْفًا
فَإِنْ يَكُنْ مِنْكُمْ مِائَةٌ صَابِرَةٌ يَعْلَمُ بِمَا تَنْتَنِ
وَإِنْ يَكُنْ مِنْكُمْ أَلْفٌ يَعْلَمُ بِالْأَلْفِينِ يَأْذِنُ اللَّهُ
وَاللَّهُ مَعَ الصَّابِرِينَ

Al-Aana khaffifullahu 'unkum wa 'alima anna feekum da'fa. Fa-
iyyakum minkum mie-atun sabiratu wal-yaghibbo miatayni wa-
iyyakum minkum ufooi yaghibbo al-fayni bi-it'hillahi wallahu
ma'as sabireen

Now Allah has lightened your (task), for He knows that there is weakness in you. So if there are of you a hundred steadfast persons, they shall overcome two hundreds, and if there are a thousand of you, they shall overcome two thousand with the Leave of Allah. And Allah is with As-Sabirun (the patient). [Surah 8 Verse 66]

REMOVING GRIEF

وَلَهُ مَا سَكَنَ فِي الَّيْلِ وَالنَّهَارِ ۖ وَهُوَ السَّمِيعُ
الْعَلِيمُ
إِنَّ اللَّهَ يُمْسِكُ السَّمَاوَاتِ وَالْأَرْضَ أَنْ تَزُولَا

Walilu ma suhana fil layli wan nahari wahuwas same'ul 'aleem.
Innallaha yumsikus samawati wal-arda an tazoola.

And to Him belongs whatsoever exists in the night and the day, and He is the All-Hearing, the All-Knowing. [Surah 6 Verse 13]

Verily! Allah grasps the heavens and the earth lest they should move away from their places. [Surah 35 Verse 41]

SAFETY AGAINST BURGLARY & FIRE

وَ قُلِ الْحَمْدُ لِلَّهِ الَّذِي لَمْ يَتَّخِذْ لَدَهُ وَ لَمْ يَكُنْ
 لَّهُ شَرِيكٌ فِي الْمُلْكِ وَ لَمْ يَكُنْ لَّهُ وَلِيٌّ مِّنْ
 الْذِلِّ وَ كَبِيرٌ تَكْبِيرًا

Wa-qulil hamdu-lillahillathee lam yattakhithi waladaatu walam
 yakul lahu shareekun fil mulki walam yakul lahu waliyyum minath
 thulli wakabbirhu iakbeera

And say: "All the praises and thanks be to Allah, Who has not
 begotten a son (or offspring), and Who has no partner in (His)
 Dominion, nor He is low to have a Wali (helper, protector or
 supporter). And magnify Him with all magnificence, [Allahu-Akbar
 (Allah is the Most Great)]." [Surah 17 Verse 111]



SAFETY WHILST TRAVELLING

بِسْمِ اللَّهِ الْمَجْبُرِ بِهَا وَ مُرْسِلِهَا إِنَّ رَبِّي لَغَفُورٌ رَّحِيمٌ
 سُبْحَانَ اللَّهِ سَمْعَرَ لَنَا هَذَا وَ مَا كُنَّا لَهُ مُقْرِنِينَ

Bismillahi mujraha wamursaha inna rabbee laghufoorur raheem.
 Subhanallathee sakhhara lana hatha wama kunna lahu muqrineen.
 In the name of Allah, whether it move or be at rest! For my
 Sustainer is, be sure, Oft-Forgiving, Most Merciful. [Surah 11 Verse
 41]
 Glory to Him Who has subjected these to our (use), for we could
 never have accomplished this (by ourselves). [Surah 43 Verse 13]

A PLEASANT STAY AT ONE'S
DESTINATION

رَبِّيْ اَنْزِلْنِيْ مُنْزَلًا مُّبَارَكًا وَ اَنْتَ خَيْرُ الْمُنْزَلِيْنَ

Rabbi anzilnee munzalam mubarakauw wa antu khayrul munzileen
 O my Sustainer! enable me to disembark with Your blessing: for
 You are the Best to enable (us) to disembark. [Surah 23 Verse 29]

DUA TO CONCEIVE

رَبِّ لَا تَذْرِنِي فَرَذًا وَ أَنْتَ خَيْرُ الْوَرِثَيْنَ
 رَبِّ هَبْ لِي مِنْ لَدُنْكَ ذُرِيَّةً طَيِّبَةً إِنَّكَ
 سَمِيِّعُ الدُّعَاءِ

*Rabbi la tathurnee fardauw wa-anta khayrul wan-ritheen
 Rabbi hub lee mil ladunka thurriyyatan tayyibatun innaka samee
 'uddu'a*

O My Sustainer! Leave me not single (childless), though You are the Best of the inheritors. [Surah 21 Verse 89]

O my Sustainer! Grant me from You, a good offspring. You are indeed the All-Hearer of invocation. [Surah 3 Verse 38]



EASY CHILDBIRTH

أَوْلَمْ يَرَ الَّذِينَ كَفَرُوا أَنَّ السَّمَوَاتِ وَ
 الْأَرْضَ كَانَتَا رَتْقًا فَفَتَّقْنَاهُمَا وَجَعَلْنَا
 مِنَ الْمَاءِ كُلَّ شَيْءٍ حَيٍّ أَفَلَا يُؤْمِنُونَ
 إِذَا السَّمَاءُ انشَقَّ وَأَذْنَتْ لِرِبَّهَا
 حُقَّتْ وَإِذَا الْأَرْضُ مُدَّتْ وَأَقْتَلَتْ مَا
 فِيهَا وَتَحَلَّتْ

*Awa lam yaral latheena kafaroo annas samawati wal-arda ka-natu
 ratqan fufutuqna-huma waj'alna minal maa-ie kulla shayin hayyin
 ufula yu'miroon.
 Ithas samaa unshaqqat, Wa-athinat li-rabbiha wa-huqqat, Wa-ithal
 ardu muddat, Wa-alqat ma feeha watukhullut.*

Have not those who disbelieve known that the heavens and the earth were joined together as one united piece, then We parted them? And We have made from water every living thing. Will they not then believe? [Surah 21 Verse 30]

When the heaven is split asunder, And listens to and obeys its Sustainer - and it must do so. And when the earth is stretched forth, And has cast out all that was in it and became empty. [Surah 81 Verse 1-4]

PROTECTION FROM ENEMIES

لَا تُدْرِكُهُ الْأَبْصَارُ وَهُوَ يُدْرِكُ الْأَبْصَارَ
وَهُوَ اللَّطِيفُ الْخَيِّرُ

La tуд-ri-kuhul absarit wa-huwa yudrikul absaar. Wahnuwal lateeful khabeer

No vision can grasp Him, but He grasps all vision. He is Al-Latif (the Most Subtle and Courteous), Well-Acquainted with all things. [Surah 6 Verse 103]

DOG ATTACK

وَكُلُّهُمْ بَاسِطُ ذِرَاعِيهِ بِالْوَصِيدِ

Wakulbuluhum basitun dhira 'ayhi bil-wuseed

And their dog stretching forth his two forelegs at the entrance [of the Cave or in the space near to the entrance of the Cave (as a guard at the gate)]. [Surah 18 Verse 19]

WEAKNESS OF MEMORY

سُنُقِرِّئُكَ فَلَا تَنْسَى لَا مَا شَاءَ اللَّهُ
سُبْحَانَكَ لَا عِلْمَ لَنَا إِلَّا مَا عَلِمْتَنَا
إِنَّكَ أَنْتَ الْعَلِيمُ الْحَكِيمُ

*Sanuqri-uka fula tansa, illa ma shua Allah.
Subhanaka la 'ilma lana illa ma 'allamtana innaka antal 'aleemul hakem*

We shall make you to recite (the Qur'an), so you (O Muhammad ﷺ) shall not forget (it), Except what Allah may will. [Surah 87 Verses 6-7]

Glory be to You, we have no knowledge except what you have taught us. Verily, it is You, the All-Knower, the All-Wise. [Surah 2 Verse 32]



DEPRESSION

الَّذِينَ آمَنُوا وَتَطَمِّنُ قُلُوبُهُمْ بِذِكْرِ اللَّهِ طَ
الَّذِي ذِكْرُ اللَّهِ تَطَمِّنُ الْقُلُوبُ ط

*Allatheena amanoo watat ma-irnu quloobuhum bithikrillahi, ala
bithikrillahi tatma-irnu quloob*

Those who believed (in the Oneness of Allah - Islamic Monotheism), and whose hearts find rest in the remembrance of Allah: verily, in the remembrance of Allah do hearts find rest .
[Surah 13 Verse 28]

EAR PROBLEMS

وَإِذَا قُرِئَ الْقُرْآنُ فَاسْتَمِعُوا إِلَهُ وَأَنْصِتُوا
لَكُمْ تُرْحَمُونَ ط

*Wa-itha quril quramu fas-tami'oo lahu wa-ansitoo la'allakum
turhamoon*

So, when the Qur'an is recited, listen to it, and be silent that you
may receive mercy. [Surah 7 Verse 204]

TOOTHACHE

وَلَهُ مَا سَكَنَ فِي الَّيْلِ وَالنَّهَارِ ط وَهُوَ
الْسَّمِيعُ الْعَلِيمُ ط

هُوَ الَّذِي أَنْشَأَكُمْ وَجَعَلَ لَكُمُ السَّمْعَ
وَالْأَبْصَارَ وَالْأَفْئِدَةَ ط قَلِيلًا مَا
تَشْكُرُونَ ط

*Walahu ma sakana fil layli wan-nahari wa-huwas samee 'ul 'aleem.
Huwallathee ansha-akum wa ja 'ala lakumus sum'a wal absara wal-
afidala qaleelum ma tashkuroon.*

And to Him belongs whatsoever exists in the night and the day,
and He is the All-Hearing, the All-Knowing. [Surah 6 Verse 13]

It is He Who has created you, and endowed you with hearing
(ears) and seeing (eyes), and hearts. Little thanks you give.
[Surah 67 Verse 23]

STOMACH PAINS

وَاللَّهُ أَخْرَجَكُم مِّنْ بُطُونِ أُمَّهِتُكُمْ
لَا فِيهَا غَوْلٌ وَلَا هُمْ عَنْهَا يُنْزَفُونَ

Wallaahu akhrayakum min buutooni umma-hatikum.

La feeha ghawlu wala hum 'anha yanzufoon.

And Allah has brought you out from the wombs of your mothers.

[Surah 16 Verse 78]

Neither will they have any kind of pain, nor will they suffer intoxication therefrom. [Surah 37 Verse 47]

LOSS OF APPETITE

هُوَ يُطْعِمُنِي وَيَسْقِينِي
وَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ
وَأَنَّ اللَّهَ تَوَابُ حَكِيمٌ

Huwa yul-imu-neec wayasqeen. Walawla fadlullahi 'alaykum waradmatuhu waaruna Allaha tawwabun hakeem.

It is He Who feeds me and gives me to drink. [Surah 26 Verse 79]
And had it not been for the Grace of Allah and His Mercy on you (He would have hastened the punishment upon you)! And that Allah is the One Who forgives and accepts repentance, the All-Wise. [Surah 24 Verse 10]

KIDNEY PROBLEMS

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا يَلِفُ قُرْيَشٌ لِّفِهِمْ رِحْلَةُ الشَّيْأَ وَ
الصَّيْفِ فَلَيَعْيَدُوا رَبَّ هَذَا الْبَيْتِ لِّذِي
أَطْعَمَهُمْ مِّنْ جُوَعٍ وَأَمْنَهُمْ مِّنْ خَوْفٍ

*Li-eelafi qurayshin, Ee-la-fihim rihlatash shiata-ie wassayf,
Falya'budeo rabba hathul bayti, Allathee at'amahum min joo 'ewe
wa-amnahum min khewf.*

(It is a great Grace from Allah) for the protection of the Quraish,
(And with all those Allah's Grace and Protections, We cause) the
(Quraish) caravans to set forth safe in winter (to the south) and in

summer (to the north without any fear), So let them worship (Allah) the Sustainer of this House (the Ka'bah in Makkah), (He) Who has fed them against hunger, and has made them safe from fear. [Surah 106 Verse 1-4]

URINE PROBLEMS

وَجَعَلْنَا مِنَ الْمَاءِ كُلَّ شَيْءٍ حَيٍّ
أَفَلَا يُؤْمِنُونَ

Waj'alna min al-maa'-ee kulla shay'in hayy, u-fala yuminoon.
And We have made from water every living thing. Will they not then believe? [Surah 21 Verse 30]



KIDNEY STONES

وَهُوَ الَّذِي يُرْسِلُ الرِّيحَ بُشْرًا بَيْنَ يَدَيْهِ
رَحْمَتِهِ طَحَّى إِذَا أَقْلَتْ سَحَابًا ثِقَالًا سُقْنَةً
لِبَلَدٍ مَّيِّتٍ فَأَنْزَلَنَا بِهِ الْمَاءَ فَأَخْرَجَنَا بِهِ
مِنْ كُلِّ الشَّمَرَاتِ طَكَذِيلَكَ نُخْرِجُ الْمَوْتَى
لَعَلَّكُمْ تَذَكَّرُونَ

وَإِنَّ مِنَ الْحِجَارَةِ لَمَا يَتَفَجَّرُ مِنْهُ الْأَنْهَرُ طَ
وَإِنَّ مِنْهَا لَمَا يَشَقَّقُ فَيَخْرُجُ مِنْهُ الْمَاءُ طَ
وَإِنَّ مِنْهَا لَمَا يَهِيظُ مِنْ حَشْيَةِ اللَّهِ طَ وَمَا اللَّهُ
يُفَاعِلُ عَمَّا تَعْمَلُونَ طَ

Wahuwallathee yursilur riyaha bushram bayna yaday rahmatih, hatta itha aqallat sahaban thiqa-lan suqnahu libhaladim mayyitin fa-unzalna bihil mua fu-akhrajna bihi min kullith thamarati katha-hika nukhrijul mawta la'allakum tathakkaroon.

Wa-inna minal hijarati lama yatafajjaru minhul anhar, wa-inna minha lama yash-shaqqau fayakhruju minhul maa, wa-inna minha lama yahbitu min khashyatillah, wamallahu bigha-filin 'amma tu'maloon.

And it is He Who sends the winds as heralds of glad tidings, going before His Mercy (rain). Till when they have carried a heavy-laden cloud, We drive it to a land that is dead, then We cause water (rain) to descend thereon. Then We produce every kind of fruit therewith. Similarly, We shall raise up the dead, so that you may remember or take heed. [Surah 7 Verse 57]

And indeed, there are stones out of which rivers gush forth, and indeed, there are of them (stones) which split asunder so that water flows from them, and indeed, there are of them (stones) which fall down for fear of Allah. And Allah is not unaware of what you do. [Surah 2 Verse 74]



BLADDER PROBLEMS

يَعْبَادُ الَّذِينَ أَسْرَفُوا عَلَىٰ أَنفُسِهِمْ لَا
تَقْنَطُوا مِنْ رَّحْمَةِ اللَّهِ طَإِنَّ اللَّهَ يَغْفِرُ الذُّنُوبَ
جَمِيعًا طَإِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

Ya 'ibadiyallatheena asrafoo 'ala anfusihim la taqnatoo mir rahmatillah. Innallaha yaghfiru thumoooba jamee'a. Innahu huwal ghafuurur raheem.

O 'Ibadi (My slaves) who have transgressed against themselves (by committing evil deeds and sins)! Despair not of the Mercy of Allah: verily, Allah forgives all sins. Truly He is Oft-Forgiving, Most Merciful. [Surah 39 Verse 53]

PILES

لَا يَرَوْنَ فِيهَا شَمْسًا وَلَا زَمْهَرِيرًا ط

La yarawna feeha shamsa wala zamhareera

They will see there neither the excessive heat of the sun, nor the excessive bitter cold. [Surah 76 Verse 13]

INSUFFICIENCY OF MOTHER'S MILK

وَأَوْحَيْنَا إِلَيْ أُمِّ مُوسَى أَنَّ أَرْضِعَيْهِ
فَإِذَا خِفْتِ عَلَيْهِ فَالْقِيَهُ فِي الْيَمِّ وَلَا
تَخَافِي وَلَا تَحْزِنِي إِنَّا رَأْدُوْهُ إِلَيْكِ وَ
جَاعِلُوْهُ مِنَ الْمُرْسَلِيْنَ

Wa-awhayna ila ummi moosa an ardi'-eehi fa-itha khifti 'alayhi fa-
alqeehi fil yammi wala takhaafee wala takhzanee, innu raddoohu ilayki
wa ja'iloohu minal mursaleen.

And We inspired the mother of Musa: (telling): "Suckle him [Musa], but when you fear for him, then cast him into the river and fear not, nor grieve. Verily, We shall bring him back to you, and shall make him one of (Our) Messengers. [Surah 28 Verse 7]



FOR BLOOD PRESSURE

وَالْكَظِيْمِيْنَ الْفَيِّيْضَ وَالْعَافِيْنَ عَنِ النَّاسِ ط
وَاللَّهُ يُحِبُّ الْمُحْسِنِيْنَ

Wal kaa-zimeen al ghayz wal 'Aafeena 'anin nasi, wallahu yuhibbul muhsineen

Who repress anger , and who pardon men; verily, Allah loves Al-Muhsinun (the good-doers). [Surah 3 Verse 134]

SKIN PROBLEMS & ECZEMA

فَكَسَوْنَا الْعِظَمَ لَحْمًا ثُمَّ أَنْشَأْنَاهُ خَلْقًا
أَخْرَى فَتَبَرَّكَ اللَّهُ أَحْسَنُ الْخَلِقِيْنَ

Fakasawwنا 'izhaama latma, thumma arsha 'na-hu khulqan aa-
khara fata-harakallahu ahsanul khaliqeen.

Then We clothed the bones with flesh, and then We brought it forth as another creation. So Blessed is Allah, the Best of creators. [Surah 23 Verse 14]

NIGHTMARES

لَهُمُ الْبُشْرَىٰ فِي الْحَيَاةِ الدُّنْيَا وَفِي
الْآخِرَةِ ۖ لَا تَبْدِيلَ لِكَلِمَاتِ اللَّهِ ۖ
ذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ

*Lahumul bushra fil hayatid dunya wa 'ajl aakhirati laa tabdeela likaa-
limatillah, thalika huwal fawzul 'azeem*

For them are glad tidings, in the life of the present world (i.e. through a righteous dream seen by the person himself or shown to others), and in the Hereafter. No change can there be in the Words of Allah. This is indeed the supreme success. [Surah 10 Verse 64]

FOR HEART DISEASE

الَّذِينَ آمَنُوا وَتَطَمِّنُ قُلُوبُهُمْ بِذِكْرِ اللَّهِ
آلَيْذِكْرِ اللَّهِ تَطَمِّنُ الْقُلُوبُ

*Allatheena amanoo watat ma-innu quloobuhum bi-tthikrillah, ala
bitthikrillah fi tat-ma innul quloob*

Those who believed (in the Oneness of Allah - Islamic Monotheism), and whose hearts find rest in the remembrance of Allah: verily, in the remembrance of Allah do hearts find rest. [Surah 13 Verse 28]

PROTECTION AGAINST EVIL SPIRITS
& JINN

وَلَقَدْ فَتَنَّا سُلَيْمَانَ وَالْقَيْنَاتِ عَلَىٰ كُرْسِيِهِ
جَسَدًا ثُمَّ أَنَابَ

*Walaqad fatanna sulaymana wa-alqayna 'ala kursiyyih jasadan
thunima anaab*

And indeed, We did try Sulaiman and We placed on his throne Jasad (a devil, so he lost his kingdom for a while) and he did return (to Allah with obedience and in repentance, and to his throne and kingdom by the Grace of Allah). [Surah 38 Verse 34]



LOSING HOPE OF HAVING CHILDREN

وَلِلَّهِ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا
يَخْلُقُ مَا يَشَاءُ طَوْلَةً عَلَى كُلِّ شَيْءٍ قَدِيرٌ

Wa-lillahi mulkus samawati wa-alardi wama baynahuma yakhluqu
mu yashua, wallahu 'ala kulli shayin qadeer

And to Allah belongs the dominion of the heavens and the earth,
and all that is between them. He creates what He wills. And Allah
is Able to do all things. [Surah 5 Verse 17]

MISCARRIAGE

اللَّهُ يَعْلَمُ مَا تَحْمِلُ كُلُّ أُنْثَى وَمَا تَغْيِضُ الْأَرْحَامُ
وَمَا تَرْدَادُ طَوْلَةً عَلَى كُلِّ شَيْءٍ عِنْدَهُ بِمِقْدَارٍ

Allahu ya'lamu ma tahmilu kulla anfasa wama lagheedul ar-haamu
wama tazdadu wakullu shayin 'indahu bi-miqdaar

Allah knows what every female bears, and by how much the
wombs fall short (of their time or number) or exceed. Everything
with Him is in (due) proportion. [Surah 13 Verse 8]

INVOLVED IN EVILS

أُولَئِكَ عَلَى هُدَىٰ مِنْ رَبِّهِمْ وَأُولَئِكَ
هُمُ الْمُفْلِحُونَ

Oe-laa-ika 'ala hidam min rabbihim wa-oe-laa-ika humul muflihoon
They are on (true) guidance from their Sustainer, and they are the
successful. [Surah 2 Verse 5]

TO BREAK UNLAWFUL RELATIONSHIP

قُلْ لَا يَسْتَوِي الْخَيْرُ وَالْطَّيْبُ وَلَوْ
أَعْجَبَكَ كَثْرَةُ الْخَيْرِ فَاتَّقُوا اللَّهَ يَا أُولَئِكَ
الْأَلْبَابِ لَعَلَّكُمْ تُفْلِحُونَ

Qul la yastawil khabeethu wat tuyyibu walaw a'jabaka kathratul khabeethi, fattaqullahha ya oclil albab bi in'altakum tuflihoon

Say (O Muhammad ﷺ): "Not equal are Al-Khabith (all that is evil and bad as regards things, deeds, beliefs, persons and foods) and At-Taiyyib (all that is good as regards things, deeds, beliefs, persons, foods), even though the abundance of Al-Khabith may please you." So fear Allah, O men of understanding in order that you may be successful. [Surah 5 Verse 100]

HAVING DIFFICULTY IN FINDING THE RIGHT PARTNER FOR ONE'S CHILD

**وَ هُوَ الَّذِي خَلَقَ مِنَ الْمَاءِ بَشَرًا فَجَعَلَهُ
نَسِبًا وَ صِهْرًا وَ كَانَ رَبُّكَ قَدِيرًا**

*Wahuwa allathee khalaqa mina almai basharan fajaAAalahu
musaban wasihiran wakana rabbuka qadeera*

And it is He Who has created man from water, and has appointed for him kindred by blood, and kindred by marriage. And your Sustainer is Ever All-Powerful to do what He wills. [Surah 25 Verse 54]



LACK OF LOVE BETWEEN HUSBAND & WIFE

**وَ مِنْ آيَاتِهِ أَنْ خَلَقَ لَكُمْ مِنْ
أَنفُسِكُمْ أَزْوَاجًا لِتَسْكُنُوا إِلَيْهَا وَ
جَعَلَ بَيْنَكُمْ مَوَدَّةً وَ رَحْمَةً ۖ إِنَّ فِي
ذَلِكَ لَا يَتِي لِقَوْمٍ يَتَفَكَّرُونَ**

*Wa-min aayaatihi an khalaqa lakum min anfusikum azwajal
litaskunoo ilayha wa ja'a 'ala baynakum mawaddataut warahmah,
inna fee thalika la-aayaatil liqawimie yatafakkuroon*

And among His Signs is this, that He created for you wives from among yourselves, that you may find repose in them, and He has put between you affection and mercy. Verily, in that are indeed signs for a people who reflect. [Surah 30 Verse 21]



PROTECT & REMOVE WITCHCRAFT

فَلَمَّا أَلْقَوْا قَالَ مُوسَى مَا جِئْتُمْ بِهِ
 السِّحْرُ إِنَّ اللَّهَ سَيُبْطِلُهُ إِنَّ اللَّهَ لَا يُضْلِلُ
 عَمَلَ الْمُفْسِدِينَ وَيُحَقِّقُ اللَّهُ الْحَقَّ
 بِكَلِمَتِهِ وَلَوْ كَرِهَ الْمُجْرِمُونَ
 قُلْنَا لَا تَحْفَظْ إِنَّكَ أَنْتَ الْأَعْلَى وَالْقِمَاتِ
 يَمِينِكَ تَلْقَفْ مَا صَنَعُوا إِنَّمَا صَنَعُوا
 كَيْدُ سَاحِرٍ وَلَا يُفْلِتُهُ السَّاحِرُ حَيْثُ أَتَى

Falamma alqaw qala moosa ma j'ilmu bithihs sibru. innallaha
 sayubtiluhu, innallaha la yuslihu 'amalal mufsideen.
 Wayhiqquallahul haqqa bikalimatihii walaa karihal mujrimoon.

Wa-alqi ma fee yamee-nika talqaf ma sana'oo innamaa sana'oo kaydu
 sahir, wala yuslihus sahiru haythu atu.

Then when they had cast down, Musa said: "What you have brought is sorcery; Allah will surely make it of no effect. Verily, Allah does not set right the work of Al-Mufsudun (the evil-doers, corrupters). "And Allah will establish and make apparent the truth by His Words, however much the Mujrimun (criminals, disbelievers, polytheists, sinners) may hate it." [Surah 10 Verse 81-82]

And throw that which is in your right hand! It will swallow up that which they have made. That which they have made is only a magician's trick, and the magician will never be successful, to whatever amount (of skill) he may attain. [Surah 20 Verse 69]

FOR INCREASE IN SUSTENANCE

اللَّهُ لَطِيفٌ بِعِبَادِهِ يَرْزُقُ مَنْ يَشَاءُ وَهُوَ
 الْقَوِيُّ الْعَزِيزُ

اللَّهُ يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ مِنْ عِبَادِهِ وَيَقْدِرُ
 لَهُ إِنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ

Allahu lateefum bi 'ibadihi yarzuqu man yashaa-oe wahuwal
 qawiyyul 'azeezu

Allahu yabsutur rizqa li-muy yashaa-oe min 'ibadihi wayaqdiru lahu, innallaha hikulli shayin 'aleem

Allah is very Gracious and Kind to His slaves. He gives provisions to whom He wills. And He is the All-Strong, the All-Mighty. [Surah 42 Verse 19]

Allah enlarges the provision for whom He wills of His slaves, and straitens it for whom (He wills). Verily, Allah is the All-Knower of everything. [Surah 29 Verse 62]

FULFIL PERMISSIBLE WISHES

أَمَّنْ يُحِبُّ الْمُضْطَرَّ إِذَا دَعَاهُ وَ يَكْشِفُ الشَّوَّاءَ

Ammay yujeebul mudtarra itha da'ahuu wiyakshifus soona is not He (better than your gods) Who responds to the distressed one, when he calls on Him, and Who removes the evil. [Surah 27 Verse 62]

BEST OF BOTH WORLDS

**رَبَّنَا أَتَنَا فِي الدُّنْيَا حَسَنَةً وَ فِي الْآخِرَةِ
حَسَنَةً وَ قِنَا عَذَابَ النَّارِ**

Rabbana aa-tina fid dunya hasanataawu wa fil aakhirati hasanataawu wagina 'athabun nur

Our Sustainer! Give us in this world that which is good and in the Hereafter that which is good, and save us from the torment of the Fire! [Surah 2 Verse 201]

In this dua one begs for the best(*hasanah*) for this world and hereafter. Hasanah denotes every conceivable form of good: health, livelihood, fulfilment of genuine needs, good morals, virtuous deeds, beneficial knowledge, honour and prestige, strength of faith, and sincerity in worship. Actually, everything in this world is good that will lead, directly or indirectly, to the good in the Hereafter.

Prophet Muhammad ﷺ once visited a man who had been debilitated by sickness and asked him whether he had been making any supplication. He responded in the affirmative and said, "O Allah, whatever punishment you are going to give me in the Hereafter, give it to me here." Prophet Muhammad ﷺ asked him why he had not made this du'a instead. He did and was cured. (Tafseer Ibn Khathir)

The Prophet ﷺ used to make this du'a very often. (Sahih Bukhari). He used to recite this du'a' between the Rukn-e-Yamani and the Black Stone while making tawaf (circumbulation of the Ka'bah). (Abu Dawud)

Whenever he shook hands with a person he did not leave his hand without making this du'a. (Ibn Sunni)

Imam Nawawi (RA) recommends this du'a at the time of great difficulties or when facing major issues.

It is also recommended after praying Salat-ul-Hajah (a special salat at the time of need) and after fardh salat.

DUA FOR PATIENCE

رَبَّنَا أَفْرِعْ عَلَيْنَا صَبْرًا وَثِبْتَ أَقْدَامَنَا
وَانْصُرْنَا عَلَى الْقَوْمِ الْكُفَّارِينَ

Rabbana afrigh 'alayna sabrauw wa-thabbit aqdaa-mana wansurna 'alal qawmil kafireen

Our Sustainer! Pour forth on us patience, and set firm our feet and make us victorious over the disbelieving people. [Surah 2 Verse 250]

This was the du'a of the Children of Israel fighting under the leadership of King Talut (Saul) against the Palestinians who were fighting under Jalut (Goliath). The Children of Israel were the Muslims of the time. Allah Ta'ala accepted this du'a and gave them victory over Goliath as Prophet Dawud (AS) slew him.

The trials and tribulations of this life constantly require *sabr*, which implies more than just patience. It implies patience in the face of hardships, steadfastness to refrain from evil in the face of temptations, and determination in overcoming obstacles to do good.

PROTECTION FROM BURDENS

رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِيْنَا أَوْ أَخْطَلْنَا
رَبَّنَا وَلَا تَعْمِلْ عَلَيْنَا إِصْرًا كَمَا
حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا رَبَّنَا وَلَا
تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا بِهِ وَاغْفِرْ عَنَّا
وَاغْفِرْ لَنَا وَارْحَمْنَا أَنْتَ مَوْلَنَا
فَانْصُرْنَا عَلَى الْقَوْمِ الْكُفَّارِينَ

Rabbana la tu-akhtithna in naseena auw akhta'na, rabbana wala lahmil 'alayna israa kama hamallahu 'alal latheena min qablin, rabbana wala tu-hamamilna ma la taa-qata lana bih, wa'fu 'anna waqifir lana, warhamma, anta mawlaa fansurna 'alal qawmil kafireen

Our Sustainer! Punish us not if we forget or fall into error, our Sustainer! Lay not on us a burden like that which You did lay on those before us (Jews and Christians); our Sustainer! Put not on us a burden greater than we have strength to bear. Pardon us and

grant us Forgiveness. Have mercy on us. You are our Maula (Patron, Supporter and Protector, etc.) and give us victory over the disbelieving people. [Surah 2 Verse 286]

They were given to Prophet Muhammad ﷺ out of His grace, during *miraj* (Ascension) out of the special treasure underneath the *Arsh* (Divine Throne) and they were not given to any previous Prophet. (Muslim)

DUA FOR GUIDANCE

رَبَّنَا لَا تُرِّعْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْنَا وَهَبْ
لَنَا مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ

Rabbana la tuzigh quloo'bana ba'da ithi hadaytana wahab lana mil-lulunka rahmatan irnaka antal wahhab

Our Sustainer! Let not our hearts deviate (from the truth) after You have guided us, and grant us mercy from You. Truly, You are the Bestower. [Surah 3 Verse 8]

This is the du'a of those who are firmly grounded in knowledge. They never become complacent with their *imam* (faith), being fully aware that one's iman is one's most precious treasure and needs to be carefully guarded.

Further, we cannot guarantee its protection; we must turn to Allah to seek His help in doing so.

DUA FOR FORGIVENESS

رَبَّنَا إِنَّا آمَنَّا فَاغْفِرْ لَنَا ذُنُوبَنَا وَقِنَا

عَذَابَ النَّارِ

رَبَّنَا آمَنَّا فَاغْفِرْ لَنَا وَارْحَمْنَا وَأَنْتَ

خَيْرُ الرَّحِيمِينَ

Rabbana innana aamanna faghfir lana thunoo bana waqina 'athuban naar. Rabbana amanna faghfir lana warhamna wa-anta khayrur rahimeen

Our Sustainer! We have indeed believed, so forgive us our sins and save us from the punishment of the Fire. [Surah 3 Verse 16]

Our Sustainer! We believe, so forgive us, and have mercy on us, for You are the Best of all who show mercy! [Surah 23 Verse 109]



NABI MUSA(A.S.)'s DUA FOR MERCY

أَنْتَ وَلِيَّنَا فَاغْفِرْ لَنَا وَارْحَمْنَا
وَأَنْتَ خَيْرُ الْغَفِيرِينَ

Anta waliyyuna faghfir lana warhamna wa anta khayrul ghafireen

**You are our Wali (Protector), so forgive us and have Mercy on us:
for You are the Best of those who forgive.** [Surah 7 Verse 155]

This was the du'a of Sayyidina Musa(A.S.), when seventy Jewish leaders who accompanied him to Mount Sinai were punished because of their inequity.



REFLECTIONS

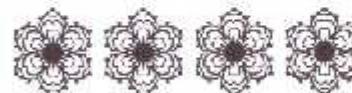
رَبَّنَا مَا خَلَقْتَ هَذَا بَاطِلًا ۝ سُبْحَانَكَ فَقِنَا
عَذَابَ النَّارِ ۝ رَبَّنَا إِنَّكَ مَنْ تُدْخِلُ النَّارَ
فَقَدْ أَخْرَيْتَهُ ۝ وَمَا لِلظَّالِمِينَ مِنْ أَنْصَارٍ ۝
رَبَّنَا إِنَّا سَمِعْنَا مُنَادِيًّا يُنَادِي لِلْإِيمَانِ أَنَّ
أَمِنُوا بِرِبِّكُمْ فَإِمَّا قَرَبَنَا فَاغْفِرْ لَنَا ذُنُوبَنَا
وَكَفِرْ عَنَّا سَيِّاتِنَا وَتَوَفَّنَا مَعَ الْأَيْرَارِ ۝
رَبَّنَا وَأَتَنَا مَا وَعَدْنَا عَلَى رُسُلِكَ وَلَا تُخْزِنَا
يَوْمَ الْقِيَمَةِ ۝ إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ ۝

*Rabbuna ma khalaqta hatha ba-tilan subhanaka faqina 'athaban nar,
Rabbana innaka man tuukhilin nuara fuqad akhzaytahu wama liz
zalimeena min ansuar, Rabbana innana sami'na munadiyyay yunadee
lil eemani an aaminoo birabbikum fu-aamanna, rabbana faghfir lana
thunoobana wrakaffir 'unna sayyi-atina watawaffana ma'alabrar,*

Rabbana wa-atala ma wa-'attana 'ala rusulika wala tukhzina yawmal qiyamah, innaka la tukhlifil mee'ad

Our Sustainer! You have not created (all) this without purpose, glory to You! (Exalted are You above all that they associate with You as partners). Give us salvation from the torment of the Fire. "Our Sustainer! Verily, whom You admit to the Fire, Indeed, You have disgraced him; and never will the Zalimun (polytheists and wrong-doers) find any helpers. "Our Sustainer! Verily, we have heard the call of one (Muhammad) (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) calling to Faith: 'Believe In your Sustainer,' and we have believed. Our Sustainer! Forgive us our sins and explate from us our evil deeds, and make us die (in the state of righteousness) along with Al- Abrar (the pious believers of Islamic Monotheism). "Our Sustainer! Grant us what You promised unto us through Your Messengers and disgrace us not on the Day of Resurrection, for You never break (Your) Promise." [Surah 3 Verses 191-194]

These beautiful dua's are of the really wise persons, as described by the Qur'an. They are the ones who reflect on the creation of the heavens and the earth and in the alternation of the day and night, and this reflection leads them to the belief in the Creator and a deep concern for their accountability before Him. The Prophet ﷺ said: "Ruined is the person who recited these verses but failed to reflect therein." (Tafseer Ibn Katheer)



NABI ADAM(A.S.)'s REPENTANCE

رَبَّنَا ظَلَمْنَا أَنْفَسَنَا ۝ وَإِنْ لَمْ تَغْفِرْ لَنَا
وَتَرْحَمْنَا لَنْ كُوْنَنَ مِنَ الْخَسِيرِينَ ۝

Rabbana zhalimna anfusana wa-il-lam taghfir lana watar-hamna lanakoonanma minal khusireen

Our Sustainer! We have wronged ourselves. If You forgive us not, and bestow not upon us Your Mercy, we shall certainly be of the losers. [Surah 7 Verse 23]

This du'a was taught by Allah to Sayyidina Adam (A.S.). The Qur'an says: "Then Adam learned certain words (of du'a) from his Sustainer; so Allah accepted his repentance" [Surah 3 Verse 37]

PATIENCE IN PHARAOH'S COURT

رَبَّنَا أَفْرِغْ عَلَيْنَا صَبَرْأَ وَتَوَفَّنَا مُسْلِمِينَ ۝

Rabbana afrigh 'alayna sabrnuw walawassana muslimeen

Our Sustainer! pour out on us patience, and cause us to die as Muslims. [Surah 7 Verse 126]

This was the du'a of the magicians in the court of the Pharaoh after they declared their faith and were threatened by a furious Pharaoh with severe torture due to their defiance. This is the response of the believers to the threats of dire consequences by worldly powers over their faith.

PERSECUTION BY THE DISBELIEVERS

رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِّلْقَوْمِ الظَّالِمِينَ
وَنَجْنَا بِرَحْمَتِكَ مِنَ الْقَوْمِ الْكُفَّارِينَ

Rabbana la taj 'alna fitnata l-lqomin zalimeen, Wa-najjina
birahmatika minal qawmil kafireen

Our Sustainer! Make us not a trial for the folk who are Zalimun (polytheists and wrong-doers) (i.e. do not make them overpower us). And save us by Your Mercy from the disbelieving folk. [Surah 10 Verses 85-86]

رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِّلَّذِينَ كَفَرُوا وَأَغْرِّ
نَا رَبَّنَا إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ

Rabbana la taj 'alna fitnata l-lqomin zalimeen, Wa-najjina
innaka antal 'azeezul hakeem

Our Sustainer! Make us not a trial for the disbelievers, and forgive us, Our Sustainer! Verily, You, only You, are the All-Mighty, the All-Wise. [Surah 60 Verse 5]

NABI YUSUF(A.S.)'s DUA

فَاطِرُ السَّمَاوَاتِ وَالْأَرْضِ أَنْتَ وَلِيٌ فِي
الْدُّنْيَا وَالْآخِرَةِ تَوَفِّنِي مُسْلِمًا وَالْحَقِيقِي
بِالصَّلِحِينَ

Fa-tiras samawati wal-ardi anta waliyyee fid dunya wal-akhirati
tawaffanee muslimauw wa-alliqnee bis-salihen

The (Only) Creator of the heavens and the earth! You are my Wali (Protector, Helper, Supporter, Guardian, God, Sustainer) in this world and in the Hereafter. Cause me to die as a Muslim (the one submitting to Your Will), and join me with the righteous. [Surah 12 Verse 101]

This was the du'a of Sayyidina Yusuf(A.S.) after he had been united with his parents and brothers. At the height of his worldly power, his concern was still with dying as a Muslim and obtaining the company of the pious.

NABI IBRAHIMS(A.S.)'S CONCERN FOR SALAT OF HIS CHILDREN

رَبِّ اجْعَلْنِي مُقِيمَ الصَّلَاةِ وَمِنْ ذُرِّيَّتِي ۝
رَبَّنَا وَتَقَبَّلْ دُعَاءُ

*Rabbij 'alnee muqee mas salati wamin thurriyyatee, rabbana
wataqabbal du'a*

O my Sustainer! Make me one who performs As-Salat (Iqamat-as-Salat), and (also) from my offspring, our Sustainer! And accept my invocation. [Surah 14 Verse 40]

This was the du'a of Sayyidina Ibrahim(A.S.). His concern for the salat of his children should set an example for us. We should provide proper Islamic education and training to our children. At the same time we should be praying for their steadfastness in Islamic practices.



DUA FOR PARENTS

رَبَّنَا اغْفِرْ لِي وَلِوَالِدَيَ وَلِلْمُؤْمِنِينَ
يَوْمَ يَقُوْمُ الْحِسَابُ ۝

*Rabbanaaghfir lee wali-walidayya walil-mu'mineena yaneemna
yagoomul hisab*

Our Sustainer! Forgive me and my parents, and (all) the believers on the Day when the reckoning will be established. [Surah 14 Verse 41]

رَبِّ ارْحَمْهُمَا كَمَا رَبَّيْنِي صَغِيرًا

Rabbir hanthumu kama rabbayanees sagheera

My Sustainer! Bestow on them Your Mercy as they did bring me up when I was young. [Surah 17 Verse 24]

This du'a comes in the Qur'an immediately after the verse that tells us that obedience to parents is the second most important obligation of a believer after the obligation to worship Allah Ta'ala alone. That placement in addition to the fact that Allah Ta'ala Himself is teaching us how to supplicate for our parents should tell us the value of this du'a. That also raises

our hopes regarding the acceptance of this du'a when made sincerely.

Needless to say, it is an important parenting goal for Muslim parents to raise such children who will make this du'a for them in their life and after their death.

DUA WHEN ENTERING A TOWN

رَبِّ اذْخِلْنِي مُذْخَلَ صِدْقٍ وَّ أَخْرِجْنِي مُخْرَجَ
صِدْقٍ وَّ اجْعَلْ لِي مِنْ لَدُنْكَ سُلْطَنًا نَصِيرًا

*Rabbi adkhilnee mukhluu sidqew wo-akhrijnee mukhraja sidqew
waj'al lee mil ladunka sultanaan naseera*

My Sustainer! Let my entry be good, and my exit be good. And grant me from You an authority to help me. [Surah 17 Verse 80]

Prophet Muhammad ﷺ was taught this du'a when he was commanded to migrate from Makkah to Madinah. He had been surrounded by the Makkan pagan leaders intent to kill him and he had no visible means of defense, yet Allah Ta'ala shielded him and provided for him a safe exit. Similarly, Madinah was a difficult city to live in because of its weather. Yet, Allah Ta'ala changed it into a very pleasant city, which it has

been ever since. Some ulama have stated that this du'a is beneficial for all objectives and purposes.

TO FACILITATE ONE'S MATTERS

رَبَّنَا آتِنَا مِنْ لَدُنْكَ رَحْمَةً وَّ هَبْيَعَ لَنَا
مِنْ أَمْرِنَا رَشَدًا

Rabbana atina mil ladunka rahmatauw wahayyi lana min umrina rashada

Our Sustainer! Bestow on us mercy from Yourself, and facilitate for us our affair in the right way! [Surah 18 Verse 10]

When there seems to be no way out we turn to Allah Ta'ala, for both mercy and guidance. This du'a was made by the young men who sought refuge from persecution in a cave. Their story is related in Surah Al-Kahf. Reports differ on whether these men were the followers of Sayyidina Isa (Jesus) (AS), or another prophet. In either case, they refused to submit to a tyrant who was forcing paganism on his subjects. They left behind everything as they took refuge in a cave to safeguard their Iman. And in doing so, they set an example for the youth to follow today.

PROTECTION FROM JAHANNAM

رَبَّنَا اصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ فَ
إِنَّ عَذَابَهَا كَانَ غَرَامًا

Rabbunna-as-rif 'unna 'athaba jahannam, inna 'athabha kana gharaama

Our Sustainer! Avert from us the torment of Hell. Verily its torment is ever an inseparable, permanent punishment. [Surah 25 Verse 65]

IN A STATE OF DESTITUTION

رَبِّي إِنِّي لِمَا أَنْزَلْتَ إِلَيَّ مِنْ خَيْرٍ فَقِيرٌ

Rabbi innee lima anzalta ilayya min khayrin faqir

My Sustainer! truly, I am in need of whatever good that You bestow on me! [Surah 28 Verse 24]

This was the du'a of Sayyidina Musa(A.S) when he reached Madyan to escape from a death sentence from the Pharaoh for accidentally killing an Egyptian. He was hungry, tired, penniless, and a total stranger in this town. Allah Ta'ala

provided for him a home and a spouse, and he lived there for a decade.

Anyone in a total state of destitution may derive immense strength from saying this du'a while remembering the condition Sayyidina Musa(A.S) at that time.

SHOWING GRATITUDE FOR FAVOURS

رَبِّ أَوْزِغْنِيَّ أَنَّ أَشْكُرْ نِعْمَتَكَ الَّتِي
أَنْعَفْتَ عَلَيَّ وَعَلَى وَالِدَيَّ وَأَنَّ أَعْمَلَ
صَالِحَاتِ رَضْسَهُ وَأَذْخِلَّنِي بِرَحْمَتِكَ فِي
عِبَادِكَ الصَّلِحِينَ

Rabbi awzi'nee an ashkura ni'malikat latee an'amita 'alayya wa'ala wa-lidayya wa-an a'mala saalihan tardaantu wa-adkhilnee birahimatika fee 'ibadikas saliheen

My Sustainer! Grant me the power and ability that I may be grateful for Your Favours which You have bestowed on me and on my parents, and that I may do righteous good deeds that will please You, and admit me by Your Mercy among Your righteous slaves. [Surah 27 Verse 19]

This was the du'a of Sayyidna Sulayman(A.S.). We need Allah's help even in showing gratitude for His favors. Further, good deeds in themselves are not sufficient. We need good deeds that will be accepted by Allah. It is possible that our good deeds carry no weight in the sight of Allah because of some inherent defect or flaw that only He knows.

PROTECTION AGAINST MISCHIEF

رَبِّ انْصُرْنِي عَلَى الْقَوْمِ الْمُفْسِدِينَ

Rabbin surnee 'alal qawmil mufsideen

My Sustainer! Give me victory over the people who are Mufsidun [those who commit great crimes and sins, oppressors, tyrants, mischief-makers, corrupters]. [Surah 29 Verse 30]

This was the du'a of Sayyidina Lut(A.S.) against a nation of homosexuals who refused to mend their ways and openly challenged him. This du'a is pertinent against all mischievous people.

TRUST IN ALLAH

رَبَّنَا عَلَيْكَ تَوَكِّلْنَا وَإِلَيْكَ أَنْبَلْنَا
وَإِلَيْكَ الْمَصِيرُ

Rabbana 'alayka tawakkalna wu-ilayka anabnu wu-ilayka museer Our Sustainer! In You (Alone) we put our trust, and to You (Alone) we turn in repentance, and to You (Alone) is (our) final Return. [Surah 60 Verse 4]

AVOID ANGER & STUBBORNESS

قُلْنَا يَنَارٌ كُوئِيْ بَرَدًا وَ سَلَمًا عَلَى إِبْرَاهِيمَ

Qulna ya naru koonee bardaww wusalumun 'ala ibraheem

We (Allah) said: "O fire! Be cool and safe upon Ibrahim!" [Surah 21 Verse 69]

DIFFERENCES IN THE FAMILY

وَنَزَّلْنَا مَا فِي صُدُورِهِمْ مِنْ غِلٍّ إِخْرَانًا
عَلَى سُرُورٍ مُّتَّقِلِّبِينَ

Wanaza'na ma fee sudoorihim min ghillin ikhwaanun 'ala sururim mutaqibileen

And We shall remove from their hearts any deep feeling of bitterness (that they may have). (So they will be like) brothers facing each other on thrones. [Surah 15 Verse 47]

ANGELS DU'A FOR BELIEVERS

رَبَّنَا وَسْعَتْ كُلَّ شَيْءٍ رَّحْمَةً وَ عِلْمًا
 فَاغْفِرْ لِلَّذِينَ تَابُوا وَ اتَّبَعُوا سَبِيلَكَ
 وَ قِهْمَ عَذَابِ الْجَحِيْمِ ۝ رَبَّنَا وَ ادْخِلْهُمْ
 جَنَّتِ عَدْنِ، الَّتِي وَ عَدْتَهُمْ وَ مَنْ صَلَحَ مِنْ
 أَبَاءِهِمْ وَ أَزْوَاجِهِمْ وَ ذُرِّيْتَهُمْ ۝ إِنَّكَ أَنْتَ
 الْعَزِيزُ الْحَكِيْمُ ۝ وَ قِهْمُ السَّيَّاتِ ۝ وَ مَنْ
 تَقِيَ السَّيَّاتِ يَوْمَيْدِ فَقَدْ رَحِمْتَهُ ۝ وَ ذَلِكَ
 هُوَ الْفَوْزُ الْعَظِيْمُ ۝

Rabbana wasi'ta kulla shayin rahimatauw wa'ilm'an fughfir lil-lathheena ta-boo wallaba'oo sabeelaka waqihim 'athabakal jaheem, Rabbana wa-adkhithum jannaati 'adni-nil lallateec wa'attakum waman zataha minn aa-bu-ihim wa-azwajihim wa-thurriyyaa-tihim

innaka antul 'azeenzul hakeem. Waqihintus sayyi-aat waman tagis sunni-anti yawma-i'thin faqad rahimtahu wa-ihalika hurool sawzul 'azeem

Our Sustainer! You comprehend all things in mercy and knowledge, so forgive those who repent and follow Your Way, and save them from the torment of the blazing Fire! "Our Sustainer! And make them enter the Paradise which you have promised them - and to the righteous among their fathers, their wives, and their offspring! Verily, You are the All-Mighty, the All-Wise. "And save them from (the punishment, for what they did of) the sins, and whomsoever You save from (the punishment for what he did of) the sins (i.e. pardon him) that Day, him verily, You have taken into mercy." And that is the supreme success. [Surah 40 Verses 7-9]

This is the du'a for the believers made by the angels carrying the Throne(Arsh) of Allah.

DU'A FOR BELIEVERS

رَبَّنَا اغْفِرْ لَنَا وَ لِأَخْوَانَا الَّذِينَ سَبَقُونَا
 بِالإِيمَانِ وَ لَا تَجْعَلْ فِي قُلُوبِنَا غُلًا
 لِلَّذِينَ أَمْنُوا رَبَّنَا إِنَّكَ رَءُوفٌ رَّحِيْمٌ

Rabbanaagh fir lana wali-ikhwa ni-nal latheena sabagoona bil-eemani wala taj'al fee qulookina ghil-lal lillatheena aa-manoo rabbana innaka ra-oofur raheem

Our Sustainer! Forgive us and our brethren who have preceded us in Faith, and put not in our hearts any hatred against those who have believed. Our Sustainer! You are indeed full of kindness, Most Merciful. [Surah 59 Verse 10]

This Qur'anic du'a should correct our attitudes regarding our pious predecessors. That includes the Companions and their Followers. Having rancour, malice, or hatred against other believers, especially the pious predecessors, is a serious disease. This du'a when made sincerely, can cure it.

رَبِّ اغْفِرْ لِي وَلِوَالِدَيَ وَلِمَنْ دَخَلَ
بَيْتِي مُؤْمِنًا وَلِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ

Rabbighfir lee wali-wa-lidayya waliman dakhala baytiya
mu'minan walil 'umminceena wal 'umminaat

My Sustainer! Forgive me, and my parents, and him who enters my home as a believer, and all the believing men and women. [Surah 71 Verse 28]

This was the du'a of Prophet Nuh(A.S.) before the flood.

NOOR ON THE DAY OF QIYAMAH

رَبَّنَا آتِنَّمْ لَنَا نُورًا وَ اغْفِرْ لَنَا
إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

Rabbana almin lana noorana waighfir lana innaka AAala kulli shayin qadeer

Our Sustainer! Keep perfect our Light for us [and do not put it off till we cross over the Sirat (a slippery bridge over the Hell) safely] and grant us forgiveness. Verily, You are Able to do all things. [Qur'an 66:8]

This will be the du'a of the Prophet ﷺ and the believers on the Day of Resurrection, when "Allah will not disgrace the Prophet ﷺ and the believers with him" (Surah 66 Verse 8). A report from Sayyidina Abu Umarah(RA) gives details of distribution of light in the Hereafter. Keeping it in mind will help us understand the importance of this du'a. It states:

Then you will be transferred from the graves to the Plain of Gathering where there will be different stages and spots to stand or wait. Then there will come a stage when some faces will brighten up and others will be darkened by the Divine command. An intense darkness will

prevail and nobody will be able to see anything.
Thereafter light will be distributed.

Another report of Ibn Abi Hatim, quoted by Ibn Kathir, narrates on the authority of Sayyidina Abdullah ibn Mas'ud(RA):

Each believer will receive the light commensurate with his deeds. Some will have light as large as a mountain, some as a date tree, some as big as the height of a man. The least among them will have a light as big as his index finger; it will light at times and extinguish at other times.

The hypocrites and the disbelievers will not receive any light.

The crossing of the Bridge will take place afterwards and those without light will not be able to cross it safely. [Ma'ariful-Qur'an]

DU'A FOR DEATH UPON IMAN

فَاطِرُ السَّمَاوَاتِ وَالْأَرْضِ أَنْتَ وَلِيٌّ فِي الدُّنْيَا
وَالْآخِرَةِ تَوَفَّنِي مُسْلِمًا وَالْحَقِيقَى بِالصَّالِحِينَ

Creator of the heavens and the earth! You are My Wall (Protector, helper, Supporter, Guardian,) In This world and in the Hereafter, Cause Me to die as a Muslim (the one submitting to Your Will), and join Me with the righteous. [Surah 12 Verse 101]

VIRTUES OF THE LAST TWO VERSES OF SURAH BAQARAH

Imam Bukâhri narrates on the authority of Abdullah bin Mas'ud (RA) that the Prophet (SAW) said: Whoever recites the last two verses of Surah Baqarah during any night they will suffice him. Imam Ahmed(RA) narrates on the authority of Abu Zarr (RA) that the Prophet (SAW) said: I was given the final verses of Surah Baqarah from a treasure underneath the Throne (Arsh), No Prophet was given these before me".

These auspicious verses were revealed to The Prophet (SAW) on the occasion of Mi'raaj. (Mishkaatul Masaabeah)

أَمَنَ الرَّسُولُ بِمَا أُنْزِلَ إِلَيْهِ مِنْ رَبِّهِ وَالْمُؤْمِنُونَ
كُلُّ أَمَنَ بِاللَّهِ وَمَلِكِكَتِهِ وَكُثُبِهِ وَرُسُلِهِ لَا
نُفَرِّقُ بَيْنَ أَحَدٍ مِنْ رُسُلِهِ وَقَالُوا سَمِعْنَا وَ
أَطْعَنَا فَغُفْرَانَكَ رَبَّنَا وَإِلَيْكَ الْمَصِيرُ لَا
يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا وَسْعَهَا لَهَا مَا كَسَبَتْ
وَعَلَيْهَا مَا اكْتَسَبَتْ رَبَّنَا لَا تُؤَاخِذْنَا إِنْ

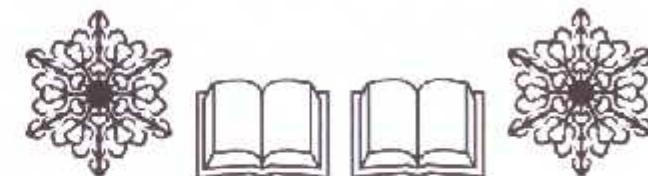
لَسْتَمَا أَوْ أَخْطَانَا رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا
 إِصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا رَبَّنَا
 وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا بِهِ وَاغْفُ عَنَّا
 وَاغْفِرْ لَنَا وَارْحَمْنَا أَنْتَ مَوْلَنَا فَانْصُرْنَا
 عَلَى الْقَوْمِ الْكُفَّارِينَ

The Messenger (Muhammad) believes in what has been sent down to Him from his Sustainer, and (so do) the believers. Each one believes In Allâh, His angels, His Books, and His Messengers. They say, "We make no distinction between any of His Messengers" - and they say, "We hear, and we obey. (We seek) Your Forgiveness, Our Sustainer, and to You is the return."

Allâh burdens not a person beyond his scope. He gets reward for that (good) which He has earned, and He is punished for that (evil) which He has earned. "Our Sustainer! Punish us not if we forget or fall into error, Our Sustainer! Lay not on us a burden like that which You did Lay on those before us (Jews and Christians); Our Sustainer! put not on us a burden greater than we have strength to bear. Pardon us and grant us Forgiveness. have Mercy on us. You are Our Maulâ (Patron, Supporter and Protector, etc.) and give us victory over the disbelieving people. [Surah 2 Verses 285-286]



Miscellaneous Du'as



DUA WHEN ENTERING & LEAVING THE MASJID

Ibn Abbas (RA) narrates that whenever the Prophet (SAW) entered the Masjid, he would put forward his right leg and say: "And indeed He Masjid belongs to Allah, so invoke not anyone with Allah. (surah 72 verse 18)

اللَّهُمَّ أَنَا عَبْدُكَ وَرَازِيُّكَ وَعَلَىٰ كُلِّ مَرْوُزٍ حَقٌّ وَرَأْتَ حَمِيرَ مَرْوُزٍ، فَاسْأَلْكَ بِرَحْمَتِكَ أَنْ تَفْرُّقْ رِقْبَتِيْ مِنَ الْكَارِ

O Allah, I am Your servant and visitor and upon everyone who is visited there is a right (Haq) and You are the best one who is visited. So I ask You through Your mercy to set free my neck from the fire".

And when he exited from the masjid, he (SAW) would put forward his left leg and say:

اللَّهُمَّ صَبِّ عَلَيَّ الْخَيْرَ صَبِّاً وَلَا تُنْهِيْ صَالِحَتِيْ أَعْطِنِيْ أَبْدَأْ وَلَا تُجْعِلْ مَعِيشَتِيْ كَدَّا وَاجْعَلْ لِيْ فِي الْأَرْضِ جَدَّا

DURING WORRY & SADNESS

Umar bin Abdil Azeez narrates that the Prophet (SAW) gathered his household and said: "If worry or sadness overcomes any of you he should say seven times: "Allah is my Sustainer and I do not ascribe any partners to Him".

اللَّهُ رَبِّيْ لَا أُشْرِكُ بِهِ شَيْئاً

Allah is my Sustainer and I do not ascribe any partners to Him

Abdullah bin Abbaas (RA) narrates that whenever something troubled the Prophet (SAW) He would say:

لَا إِلَهَ إِلَّا اللَّهُ الْعَظِيمُ الْعَظِيمُ لَا إِلَهَ إِلَّا اللَّهُ رَبُّ الْعَرْشِ الْكَرِيمُ لَا إِلَهَ إِلَّا اللَّهُ رَبُّ السَّمَوَاتِ وَرَبُّ الْأَرْضِ رَبُّ الْعَرْشِ الْعَظِيمِ

There is none worthy of worship besides Allah, The Forbearing, The All-Mighty, There is none worthy of worship besides Allah, Sustainer of The Heavens and Sustainer of the Earth, Sustainer of The Mighty Throne.

DUA FOR THE SICK PERSON

Abdullah bin Abbaas (RA) said that the Prophet (SAW) said: "There is no Muslim who visits a sick person, and says: "I ask Allah The All-Mighty, Sustainer of the Mighty Throne to cure you", except that Allah will cure him".

أَسْأَلُ اللَّهَ الْعَظِيمَ رَبَّ الْعَرْشِ الْعَظِيمِ أَنْ يَشْفِيكَ

I ask Allah The All-Mighty, Sustainer of the Mighty Throne to cure
you



Anas (RA) said that whenever the Prophet (SAW) visited a sick person He would say: "Oh Sustainer of mankind, remove the sickness, grant a cure, You are the Curer, there is no cure save Yours, grant a cure that will leave no traces of sickness".

أَذْهِبِ الْيَأسَ رَبَّ النَّاسِ وَ اشْفُ أَنْتَ الشَّافِي لَا شَفَاءَ إِلَّا
شِفَاؤُكَ إِشْفَ شِفَاءً لَا يُغَادِرُ سَقْمًا

DUA FOR PROTECTION

Abu Hurairah (RA) said that a man came to the Prophet (SAW) and said: A scorpion stung me. So the Prophet (SAW) said: "Had you said: "I seek protection in the perfect words of

Allah from the evils of creation", it would not have harmed you".

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَاتِ مِنْ شَرِّ مَا خَلَقَ

DUA AFTER SALAH

Abu Dawud narrates from the Hadith of Muaaz Bin Jabal (RA) that the Prophet (SAW) said: Should I not teach you words that you may say after every salah? I said: Yes, He (SAW) said:

اللَّهُمَّ أَعِنِّي عَلَى ذِكْرِكَ وَ شُكْرِكَ وَ حُسْنِ عَبَادِكَ

O Allah, assist me in remembering You and thanking You and worshipping You in the best manner.

DUA TO BE ASSURED JANNAH

Abu Saeed Al-Kudri (RA) narrates that he heard the Prophet (SAW) as saying that, whoever says the following words, Jannah (Paradise) is Waajib (compulsory) for him.

رَضِيَتُ بِاللَّهِ رَبِّيْ وَ بِالْإِسْلَامِ دِيْنِيْ وَ بِمُحَمَّدِ رَسُولِيْ

I am pleased with Allah as my Sustainer and Islam as my religion and Muhammed (saw) as my Messenger.

DUA WHEN EXPERIENCING PAIN

Uthmaan bin Abil Aas (RA) narrates the Prophet (SAW) came to visit me because of a severe pain I was experiencing and he(SAW) said: "Wipe with your right hand and say: 'I seek protection in the Grandeur and Power of Allah from the pain I am feeling'. So I did and Allah removed the pain"

أَعُوذُ بِعَزَّةِ اللهِ وَقُدْرَتِهِ مِنْ شَرِّ مَا أَجِدُ

I seek protection in the Grandeur and Power of Allah from the pain I am feeling.

DUA FOR HELP WHEN IN FEAR

Imam Tirmidhi narrates on the authority of Anas (RA) that whenever the Prophet (SAW) was overcome by worry or fear he would say:

يَا حَيُّ يَا قَيُومُ بِرَحْمَتِكَ أَسْتَغْفِرُكَ

O Eternal, O Self-subsisting, I appeal for help through Your Mercy.

WHEN BIDDING SOMEONE FAREWELL

Imam Tirmidhi (RA) narrates on the authority of Mujaahid Ibn Umar (RA) that he wanted to bid farewell to a man and said: "Come let me bid farewell to you as the Messenger(SAW) of Allah would do to us:

أَسْتَوْدُعُ اللهَ دِينَكَ وَأَمَانَتَكَ وَخَوَاتِيمَ عَمَلِكَ

I entrust to Allah your Religion (Deen), and your belongings and the outcome of your deeds.

SEEKING FORGIVENESS

Imam Ahmad narrates on the authority of Anas (RA) that we would count the Messenger(SAW) of Allah saying one hundred times in a single sitting saying:

رَبَّ اغْفِرْ لِي وَلَبِّ عَلَيَّ إِنَّكَ أَلْتَ التَّوَابَ الْغَفُورَ

O my Sustainer forgive me and accept my repentance, Indeed You are The One Who accepts repentance, The Most Forgiving.



Imam Abu Daud narrates on the authority of Ali Bin Rabee'ah Al-Asadi (RA) that Ali (RA) said: "Glory be to You, Indeed I have wronged myself so forgive me my sins, Indeed none forgives sins besides You". Then he laughed. I said: "What makes you laugh?" He said: "The Messenger of Allah (SAW) once said the same as I have said, and then he (SAW) laughed. I asked: "What makes you laugh?" He (SAW) said: " Allah is pleased with the words of His servant : Glory be to You, Indeed I have wronged myself so forgive me my sins, Indeed none forgives sins besides You". And Allah says: My servant knows that he has a Sustainer Who forgives sins."

سُبْحَانَكَ إِنِّي ظَلَمْتُ نَفْسِي فَاغْفِرْ لِي ذُنُوبِي إِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ

Glory be to You, Indeed I have wronged myself so forgive me my sins, Indeed none forgives sins besides You.

DUA FOR WELL-BEING (AAFIYAH)

Imam Abu Dawud (RA) narrates from the authority of Ibn Umar (RA) that the Prophet (SAW) would supplicate thus:

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ فِي الدُّنْيَا وَالْآخِرَةِ ،
اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ فِي دِينِي وَأَهْلِي

O Allah, I ask Thee for well-being in the world (Dunya) and the Hereafter (Aakhirah). Oh Allah, I ask Thee for well-being in my religion (Deen) and family.

DUA WITH THE GREATEST NAME

Imam Abu Dawud (RA) narrates on the authority of Anas (RA) who said: " I was with the Prophet (SAW) when a man made dua saying: O Originator of the Heavens and the earth, O Ever-Living, O Eternal, indeed I ask You...". So he (SAW) said: Do you know with what he supplicated? By Him in Who

controls my life, he asked Allah using His Greatest Name, which when used in dua, it will be granted".

يَا بَدِيعَ السَّمَاوَاتِ وَلُأَرْضِ، يَا حَيُّ يَا قَيُومُ

O Originator of the Heavens and the earth, O Ever-Living, O Eternal

TO READ MORNING & EVENING

Imam Nasaa'i (RA) narrates on the authority of Abdur Rahmaan Ibn Abzaa (RA) said that when the morning approached the Prophet (SAW) would say:

أَصْبَحْنَا عَلَىٰ فِطْرَةِ الْإِسْلَامِ ، وَ كَلِمَةِ الْإِخْلَاصِ ، وَ
دِينِ نَبِيِّنَا مُحَمَّدٍ ، وَ مِلَّةِ أَبِيِّنَا إِبْرَاهِيمَ ، حَنِيفًا مُسْلِمًا ،
وَ مَا أَنَا مِنَ الْمُشْرِكِينَ

We witness the morning on the Fitrah (natural way) of Islam, and the word or Ikhlaas (sincerity) , and the Deen (religion) of our Prophet (saw), and the Millat (way) of our father Ibrahim, Haneef (Pure from Shirk) and Muslim. And I am not from the polytheists.



Imam Ahmed (RA) narrates in his Musnad on the authority of Abi Salaam (RA) that he was in the masjid of Hims when a man passed. So he stood and asked him. Tell me a Hadith you

heard directly from The Messenger(SAW) of Allah. He said: I came to The Prophet (SAW) while he was saying: "There is not a single Muslim servant who says thrice in the morning and evening: *"I am pleased with Allah as a Sustainer, and Islam as a religion, and Muhammed (SAW) as a prophet"*. It becomes a right upon Allah to please him on the Day of Qiyaamah.

رَضِيَتْ بِاللَّهِ رِبِّاً ، وَبِالْإِسْلَامِ دِيْنًا ، وَبِمُحَمَّدٍ نَبِيًّا

I am pleased with Allah as a Sustainer, and Islam as a religion, and Muhammed (SAW) as a prophet.



Imam Abu Dawud (RA) narrates on the authority of Ibn Gannaam (RA) from The Messenger of Allah (SAW) who said that whoever says the following when he starts his day, has fulfilled the duty of thanking Allah for that day.

اللَّهُمَّ مَا أَصْبَحَّ بِي مِنْ نِعْمَةٍ أَوْ بِأَحَدٍ مِنْ خَلْقِكَ فَمِنْكَ
وَحْدَكَ لَا شَرِيكَ لَكَ فَلَكَ الْحَمْدُ وَلَكَ الشُّكْرُ

O Allah, whatever blessings (ni'mat) I, or any of Your creation, enjoy this the morning, is from You alone, You have no partners, so all praise and thanks belongs to You.

A TREASURE FROM JANNAH

Imam Ahmed(RA) narrates in his Musnad on the authority of Abu Zarr (RA) who reported that: The Prophet (SAW) said to

me: "Should I show you one of the treasures from the treasures of Jannah?" I said: Certainly, he (SAW) said:

لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

There is no might or power except through Allah.

FOR UNITY, GUIDANCE & SAFETY FROM EVILS

Imam Abu Dawud(RA) narrates on the authority of Hadhrat Abdullah (RA) who would frequently read:

رَبَّنَا أَصْلَحْ بَيْتَنَا ، وَاهْدِنَا سُبُّلَ السَّلَامِ ، وَنَجِنَا مِنَ
الظُّلُمَاتِ إِلَى النُّورِ ، وَجَنِبْنَا الْفَوَاحِشَ مَا ظَهَرَ مِنْهَا
وَمَا بَطَنَ

O our Sustainer, mend (the differences) between us, guide us to the paths of safety and deliver us from darkness into the light, and save us from all evils, that which is apparent of it and that which is hidden.

FOR GOOD HEALTH & WELL-BEING

Imam Ahmed(RA) narrates in his Musnad on the authority of Abdur Rahmaan Ibn Abi Bakrah (RA), that he said to his father: O my father, I hear you say every morning: "O Allah,

grant me well-being in my body and in my hearing and in my sight, There is none worthy of worship besides You." Thrice in the morning and thrice in the evening. And you say: O Allah, I seek protection in You from Kufr (Disbelief), and from poverty. O Allah, I seek protection in You from the punishment of the grave". He said: "Yes, I heard The Messenger of Allah (SAW) saying that and I like to follow his Sunnah".

اللَّهُمَّ عَافِنِي فِي بَدْنِي ، اللَّهُمَّ عَافِنِي فِي سَمْعِي ،
اللَّهُمَّ عَافِنِي فِي بَصَرِي ، لَا إِلَهَ إِلَّا أَنْتَ

O Allah, grant me well-being in my body and in my hearing and in my sight, There is none worthy of worship besides You.



اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْكُفْرِ وَالْفَقْرِ ، اللَّهُمَّ إِنِّي
أَعُوذُ بِكَ مِنْ عَذَابِ الْقَبْرِ

O Allah, I seek protection in You from Kufr (Disbelief), and from poverty. O Allah, I seek protection in You from the punishment of the grave

FORGIVENESS FOR HARMING OR VERBALLY ABUSING A BELIEVER

Imam Muslim narrates on the authority of Hadhrat Ayesha(RA) that she saw the Prophet (SAW) supplicating and raising his hands saying:

اللَّهُمَّ إِنَّمَا أَنَا بَشَرٌ فَلَا تُعَاقِبْنِي . أَيْمَّا رَجُلٍ مِنَ الْمُؤْمِنِينَ
أَذَّيْتُهُ أَوْ شَتَمْتُهُ فَلَا تُعَاقِبْنِي فِيهِ

O Allah, I am only human so do not punish me (for my mistakes), and any believer that I may have wronged or verbally abused, so do not punish me.

DEATH AS A RIGHTEOUS PERSON

Imam Bukhari(RA) narrates from the Hadith of Amr Bin Maymoon (RA), that Umar (RA) used to make the following dua:

اللَّهُمَّ تَوَفِّنِي مَعَ الْأَبْرَارِ ، لَا تُخْلِنِّي فِي الْأَشْرَارِ وَ
الْحَقِّيْنِ بِالْأَخْيَارِ

O Allah, grant me death amongst the righteous, and do not leave me to live amongst the evil ones, and join me (in the Hereafter)

with the best of mankind (Prophets, True believers, martyrs and pious).

A COMPREHENSIVE SUPPLICATION

Ibn Majah narrates on the authority Hadhrat Ayesha (RA), that she said: The Prophet (SAW) came to me whilst I was performing salah. He had a need and I delayed him. He (SAW) said: "O Ayesha, you should use comprehensive and all inclusive supplications". So when I completed my salah, I said: O Messenger of Allah, what is comprehensive and all inclusive supplications? He said, say:

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنَ الْخَيْرِ كُلِّهِ، عَاجِلَهُ وَآجِلَهُ،
مَا عَلِمْتُ مِنْهُ وَمَا لَمْ أَعْلَمْ، وَأَعُوذُ بِكَ مِنَ الشَّرِّ
كُلِّهِ عَاجِلَهُ وَآجِلَهُ، مَا عَلِمْتُ مِنْهُ وَمَا لَمْ أَعْلَمْ
، وَأَسْأَلُكَ الْجَنَّةَ وَمَا قَرُبَ إِلَيْهَا مِنْ قَوْلٍ أَوْ عَمَلٍ
، وَأَعُوذُ بِكَ مِنَ النَّارِ وَمَا قَرُبَ إِلَيْهَا مِنْ قَوْلٍ
أَوْ عَمَلٍ، وَأَسْأَلُكَ مِمَّا سَأَلَكَ بِهِ مُحَمَّدٌ، وَ
أَعُوذُ بِكَ مِمَّا تَعَوَّذَ مِنْهُ مُحَمَّدٌ. وَمَا قَضَيْتَ لِي مِنْ
قَضَاءٍ فَاجْعَلْ عَقِبَتَهُ لِي رُشْدًا

O Allah, I ask You of all the good, present and future, that which I

know of as well as that which I know not of. I seek protection in You from all evil, present and future, that which I know of as well as that which I know not of. I ask You for Jannah and all that takes me closer to it from words and deeds, and I seek protection in You against Hell fire and all that takes me closer to it from words and deeds. I ask You what Muhammad (SAW) has asked You, and seek protection in You from what Muhammad (SAW) has sought protection from. And whatever You have decreed for me, make the outcome righteous for me.

PROTECTION AGAINST SHIRK

Ibnus Sunni narrates in "Amal Al-Yami Wal Laylah, in the chapter on Shirk, from the Hadith of Ma'qal Bin Yasaar (RA) he said. The Prophet (SAW) said: "Shirk is more silent than the crawling of an ant. Should I show you something which if you say it, all amounts of shirk will leave you? He said: Say:

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ أَنْ أُشْرِكَ بِكَ شَيْئًا وَأَنَا أَعْلَمُ
بِهِ وَأَسْتَغْفِرُكَ لِمَا لَا أَعْلَمُ بِهِ

O Allah, I seek protection in You against committing shirk knowingly, and I ask forgiveness from the shirk which I committed unknowingly.

DUROOD THAT SERVES AS CHARITY

Ibn Majah narrates on the authority of Hadhrat Abi Saeed Al-Khudri (RA), who reported that the Prophet (SAW) said: "Any Muslim who does not have charity (Sadqah) to give, should say in his dua:

اللَّهُمَّ صَلُّ عَلَى عَبْدِكَ وَرَسُولِكَ ، وَصَلُّ عَلَى
الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ ، وَالْمُسْلِمِينَ وَالْمُسْلِمَاتِ

O Allah, send salutation upon Your Servant and Messenger (Muhammad), and upon the male and female believers, and upon the male and female muslims.

ACCEPTANCE OF DUAS & GUIDANCE

Imaam Nasai narrates on the authority of Hadhrat Abbaas (RA), that he heard the Prophet (SAW) supplicate with these words:

اللَّهُمَّ تَقْبِلْ تَوْبَتِي ، وَاغْسِلْ حَوْتَتِي ، وَأَجِبْ دُعْوَتِي
، وَثَبِّتْ حُجَّتِي ، وَاهْدِ قَلْبِي ، وَسَدِّدْ لِسَانِي ،
وَاسْتُلْ سَخِيمَةَ صَدْرِي

O Allah, accept my repentance, wash away my sins, answer my dua, make firm my argument, guide my heart, straighten my tongue, and remove the resentment of my chest.

FOR HEALTHY EYESIGHT & HEARING

Imaam Tirmidhi narrates on the authority of Hadhrat Abu Hurairah (RA), that the Prophet (SAW) would say:

اللَّهُمَّ مَتَّعْنِي بِسَمْعِي وَبَصَرِي ، وَاجْعَلْهُمَا الْوَارِثَ
مِنِّي وَاُنْصُرْنِي عَلَى عَدُوِّي ، وَأَرِنِي مِنْهُ ثَارِي

O Allah, allow me to enjoy (the blessing) of my sight and my hearing, and make them my successor (remain with me till I die), and assist me against my enemy and let me see my revenge against him.

DUA FOR HELP AGAINST AN ENEMY

Abu Dawud(RA) narrates on the authority of Ibn Abbaas (RA) who said, that the Prophet (SAW) would say:

اللَّهُمَّ أَعِنْيَ وَلَا تُعَنْ عَلَيَّ ، وَاُنْصُرْنِي وَلَا تَنْصُرْ عَلَيَّ
، وَيَسِّرِ الْهُدَى لِي

O Allah, Assist me and do not assist against me, and help me and do not help against me, and make guidance easy for me.

CONTENTMENT WITH ONE'S RIZQ

Ibn Khuzaima(RA) narrates on the authority of Hadhrat Saeed (RA), who reported that Hadhrat Ibn Abbaas (RA) would say:

اللَّهُمَّ قَنْعَنِي بِمَا رَزَقْتِي وَبَارِكْ لِي فِيهِ

O Allah, Make me contented with what You have given me and bless me therein.

RECTIFY ONE'S DEEN & DUNYA

Imaam Muslim narrates on the authority of Abu Hurairah (RA), who said that the Prophet (SAW) would supplicate with these words:

اللَّهُمَّ أَصْلِحْ لِي دِينِي الَّذِي هُوَ عَصْمَةُ أُمْرِيْ ، وَ
أَصْلِحْ لِي دُنْيَايِ الَّتِي فِيهَا مَعَاشِيْ ، وَاجْعَلِ الْمَوْتَ
رَحْمَةً لِي مِنْ كُلِّ سُوءٍ

O Allah, put in order my religion (Deen) which is the virtue of my affair, and put in order my world in which lies my livelihood, and make death a mercy for me against every evil.

PROTECTION FROM FOUR THINGS

Imam Bukhari(RA) narrates on the authority of Abu Hurairah (RA) who said that the Prophet (SAW) would seek protection from four things:

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ جَهَدِ الْبَلَاءِ ، وَدَرَكِ الشَّقَاءِ ،
وَسُوءِ الْقَضَاءِ ، وَشَمَائِلِ الْأَعْدَاءِ

O Allah, I seek protection in You from succumbing to the hardships of trials, and from reaching the lowest levels of misery, and from evil destiny, and from the malicious joy of an enemy.

PROTECTION FROM MISFORTUNE

Imam Muslim (RA) narrates on the authority of Abdullah Ibn Umar (RA) who said that Nabi (SAW) recited the following:

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ زَوَالِ نِعْمَتِكَ ، وَتَحْوِيلِ
عَاقِبَتِكَ ، وَفُجَاءَةِ نِقْمَتِكَ ، وَجَمِيعِ سَخْطِكَ

O Allah, I seek protection in You from the removal of Your favours, and the changing of well-being (to misfortune), and from sudden punishment, and from all things that cause Your anger.

DUA OF A PERSON IN AFFLICTION

Imam Abu Dawud (RA) narrates on the authority of Abdur Rahmaan Bin Abi Bakrah (RA) that Nabi (SAW) said the following supplication when one is afflicted by a calamity:

اللَّهُمَّ رَحْمَتَكَ أَرْجُو وَلَا تُكْلِنِي إِلَى نَفْسِي طَرْفَةٌ عَيْنٍ
، وَأَصْلِحْ لِي شَأْنِي كُلَّهُ ، لَا إِلَهَ إِلَّا أَنْتَ

O Allah, I am hopeful of Your mercy, and do not entrust me to myself for a single moment, and rectify all my affairs, there is none worthy of worship besides You.

WHEN THE WIND BLOWS VIOLENTLY

Abu Ya'la(RA) narrates on the authority of Anas (RA) who said, whenever the wind blew violently the Prophet (SAW) would say:

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ خَيْرِ مَا أُرْسِلْتَ بِهِ وَأَعُوذُ بِكَ
مِنْ شَرِّ مَا أُرْسِلْتَ بِهِ

O Allah, I ask You for all the good that it was sent with, and seek protection in You from all the evil that it was sent with.

DUA DURING THUNDER

Imam Tirmidhi(RA) narrates on the authority of Ibn Abbaas (RA) who said, whenever the Prophet (SAW) heard thunder, he would say;

اللَّهُمَّ لَا تُقْتِلْنَا بِغَضَبِكَ وَلَا تُهْلِكْنَا بِعَذَابِكَ وَ
عَافِنَا قَبْلَ ذَلِكَ

O Allah, do not kill us with Your anger, and do not destroy us with Your punishment and protect us before that.

DUA BEFORE INTERCOURSE

Ibn Abbaas(RA) reported that the Prophet(SAW) said that, when someone of you wishes to have relations with his wife, he should say:

بِسْمِ اللَّهِ ، اللَّهُمَّ جَنِبْنَا الشَّيْطَانَ وَجَنَبْ
الشَّيْطَانَ مَا رَزَقْنَا

In the name of Allah, O Allah, save us from the shaytan and save us from the shaytan what You should bless us with. (Bukhari)

DUA AT THE TIME OF DANGER

Ibn Abbaas(RA) reported that the Prophet(SAW) said at the time of danger:

لَا إِلَهَ إِلَّا اللَّهُ الْعَظِيمُ الْحَلِيمُ ، لَا إِلَهَ إِلَّا اللَّهُ رَبُّ
الْعَرْشِ الْعَظِيمِ ، لَا إِلَهَ إِلَّا اللَّهُ رَبُّ السَّمَاوَاتِ
وَرَبُّ الْأَرْضِ وَرَبُّ الْعَرْشِ الْكَرِيمِ

There is no god but Allah, the Great, the Forebearing. There is no god but Allah, Sustainer of the Great Throne. There is no god but Allah, Sustainer of the heavens and Sustainer of the earth, and Sustainer of the august Throne. (Bukhari)

DUA AT THE TIME OF ANGER

Sulayman Ibn Surad(RA) reported: Two men abused each other before the Prophet(SAW) while we were seated near him. One of them abused his companion in an angry mood while his face became red. Then the Prophet(SAW) said, "Certainly, I know a formula, which, if he recites, will remove his anger." (Bukhari)

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

I seek refuge in Allah from the accursed shaytan.

WHEN SEEING ANOTHER PERSON IN AFFLICTION

Abu Hurairah(RA) reported that the Prophet(SAW) said: 'There is no person who, when afflicted with a calamity and says (the following), except that the calamity will not overtake one.' (Tirmidhi, Ibn Majah)

الْحَمْدُ لِلَّهِ الَّذِي عَفَانِيْ مِمَّا ابْلَأَتْ بِهِ
وَفَضَّلَنِي عَلَى كَثِيرٍ مِّمَّنْ خَلَقَ تَفْضِيلًا

All Praises is due to Allah, Who saved me from what He afflicted you and granted me excellence over many out of those He created.

AFTER AN ASSEMBLY

Abu Hurairah (RA) reported that the Prophet (SAW) said: 'Whosoever sits in an assembly of vain discourse and says (the following) before one gets up, is forgiven of the sins one commits in that assembly.' (Tirmidhi, Baihaqi)

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ
أَسْتَغْفِرُكَ وَأَتُوْبُ إِلَيْكَ

Glory be to You, O Allah, and Praise be to You, I testify that there is no god but You, I seek Your forgiveness and repentance.

FEARING HARM FROM A NATION

اللَّهُمَّ إِنَّا نَجْعَلُكَ فِي نُحُورِهِمْ وَنَعُوذُ بِكَ مِنْ شُرُورِهِمْ

O Allah, we put You in front of their attack, and we seek refuge in You from their harm. (Ahmad, Abu Dawud)

WISHING A MARRIED COUPLE WELL

بَارَكَ اللَّهُ لَكَ وَبَارَكَ عَلَيْكَ وَجْمَعَ يَتَنَكُّمَا فِي الْخَيْرِ

May Allah bless you, and May He bless you both and unite both of you in goodness. (Abu Dawud)

DUA WHEN IN DEBT

Ali (RA) reported that the Prophet (SAW) said: 'If there be debt due, as large as a huge mountain, Allah will repay it on your behalf, say: " (Tirmidhi)

اللَّهُمَّ اكْفِنِي بِحَلَالِكَ عَنْ حَرَامِكَ وَأَغْنِنِي
بِفَضْلِكَ عَمَّنْ سِوَاكَ

O Allah, make what is lawful enough for me, as opposed to what is unlawful, and spare me by Your grace, of need of others.



SEEKING PROTECTION IN ALLAH

Hadrat Ayesha (RA) reported that Nabi (SAW) used to seek refuge in Allah with the following words: (Bukhari)

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْكَسْلِ وَالْهَرَمِ
 وَالْمَأْمَمِ وَالْمَغْرَمِ وَمِنْ فِتْنَةِ الْقَبْرِ وَعَذَابِ الْقَبْرِ
 وَمِنْ فِتْنَةِ النَّارِ وَعَذَابِ النَّارِ وَمِنْ شَرِّ فِتْنَةِ
 الْغُنْيَ وَأَعُوذُ بِكَ مِنْ فِتْنَةِ الْفَقْرِ وَأَعُوذُ بِكَ مِنْ
 فِتْنَةِ الْمَسِيحِ الدَّجَّالِ، اللَّهُمَّ اغْسِلْ عَنِّي
 خَطَايَايَ بِمَاءِ الشَّلْجِ وَالْبَرَدِ وَنَقِّ قَلْبِي مِنَ
 الْخَطَايَا كَمَا نَقَّيْتَ التُّوبَ الْأَبِيسَ مِنَ الدَّنَسِ
 وَبَاعِدْ بَيْنِي وَبَيْنَ خَطَايَايَ كَمَا بَاعِدْتَ بَيْنِ
 الْمَشْرِقِ وَالْمَغْرِبِ

O Allah ! I seek protection in You from idleness, infirmity, debts and sins. O Allah ! I seek protection in You from chastisement of the Fire, the trials of the Fire, the trials of the grave, the punishment of the grave, the evil trials of wealth, the evil trials of poverty and the evil trials of dajjal. O Allah ! wash off my sins with the water of ice and cold and cleanse my heart as the white cloth is cleansed of its impurities, and distant me from sins as You have kept the distance between the east and west. (Bukhari)



Zaid bin Arqam reported that Nabi (SAW) used to say:

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْعَجْزِ وَالْكَسْلِ
 وَالْجُنُونِ وَالْبُخْلِ وَالْهَرَمِ وَعَذَابِ الْقَبْرِ اللَّهُمَّ
 آتِنِي سَيِّدِي تَقْوَاهَا وَرَزِّكَهَا أَلْتَ خَيْرًا مِنْ رَزْكَاهَا
 أَلْتَ وَلِيًّا وَمَوْلَاهَا اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ
 عِلْمٍ لَا يَنْفَعُ وَمِنْ قَلْبٍ لَا يَخْشَعُ وَمِنْ نَفْسٍ
 لَا تَشْبَعُ وَمِنْ دُعَوَةٍ لَا يُسْتَجَابُ لَهَا

O Allah ! I seek protection in You from inability, indolence, cowardice, miserliness, infirmity and punishment of the grave. O Allah ! Give my soul piety and purity. You favour those who purify it. You are its guardian and its friend. O Allah ! I seek protection in You from knowledge which is not beneficial and from a heart which is not humble and from a desire which is not satisfied, and from a supplication which is not responded to. (Muslim)



Ibn Abbas (RA) reported that Nabi (SAW) used to say:

اللَّهُمَّ لَكَ أَسْلَمْتُ وَبِكَ آمَنْتُ وَعَلَيْكَ تَوَكَّلْتُ
وَإِلَيْكَ أَبْتَأْتُ وَبِكَ خَاصَّمْتُ اللَّهُمَّ إِنِّي أَعُوذُ
بِعَزَّتِكَ لَا إِلَهَ إِلَّا أَنْتَ أَنْ تُضْلِنِي أَنْتَ الْحَيُّ
الَّذِي لَا يَمُوتُ وَالْجِنُّ وَالْإِنْسُ يَمُوتُونَ

O Allah ! To You I resign, and in You I bring faith, and upon You I rely, and to You I turn, and with You I dispute. O Allah ! I seek protection in Your Honour. There is no go but You, lest You should misguide me. You are Ever-living - One who will not die while Jinn and men will die. (Bukhari)

Ayesha(RA) reported that Nabi(SAW) used to say:

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ شَرِّ مَا عَمِلْتُ وَمِنْ شَرِّ مَا
لَمْ أَعْمَلْ

O Allah ! I seek protection in You from the evils of what I have done and from the evils I have not done. (Muslim)



Abu Hurairah (RA) reported that Nabi (SAW) use to seek refuge in Allah using the following words:

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْأَرْبَعِ مِنْ عِلْمٍ لَا يَنْفَعُ وَمِنْ
قَلْبٍ لَا يَخْشَعُ وَمِنْ نَفْسٍ لَا تَشْبَعُ وَمِنْ دُعَاءٍ لَا
يُسْمَعُ

O Allah ! I seek protection in You from four things: from knowledge which brings no benefit, from a heart which does not fear (You), from a desire which is not satisfied, and from a du'a which is not responded to. (Ahmad, Abu Dawud, Tirmidhi)

Umar (RA) reported that Nabi (SAW) use to seek refuge in five things.

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْبُخْلِ وَالْجُنُونِ وَسُوءِ
الْعُمُرِ وَفِتْنَةِ الصَّدْرِ وَعَذَابِ الْقَبْرِ

O Allah ! I seek protection in You from miserliness, cowardice, evils of old age, trials of the heart and punishment of the grave. (Abu Dawud, Nasai)



Abu Hurairah (RA) reported that Nabi (SAW) use to seek refuge in Allah using the following words:

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْفَقْرِ وَأَعُوذُ بِكَ مِنَ الْقَلَةِ
وَالذَّلَّةِ وَأَعُوذُ بِكَ أَنْ أَظْلِمَ أَوْ أُظْلَمَ

O Allah ! I seek protection in You from poverty, scanty means, and disgrace, and I seek refuge in You, lest I should oppress or be oppressed. (Abu Dawud, Nasai)



اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الشَّقَاقِ وَالنِّفَاقِ وَسُوءِ

الْأَخْلَاقِ

O Allah ! I seek protection in You from opposition, hypocrisy and bad character. (Abu Dawud, Nasai)



اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْجُوعِ فِإِنَّهُ يُشَّنِّ الصَّرْجِيْعَ
وَأَعُوذُ بِكَ مِنَ الْخَيَانَةِ فِإِنَّهَا يُشَّنِّ الْبَطَانَةَ

O Allah ! I seek protection in You from hunger which is the worst companion, and I seek refuge in You from breach of trust which is the worst secret habit. (Abu Dawud, Nasai)



Qutbah bin Malik (RA) reported that Nabi (SAW) use to seek refuge in Allah using the following words:

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ مُنْكَرَاتِ الْأَخْلَاقِ
وَالْأَعْمَالِ وَالْأَهْوَاءِ

O Allah ! I seek protection in You from undesirable manners, actions and passions. (Tirmidhi)



Abul Yasr (RA) reported that Nabi (SAW) used to supplicate:

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ التَّرَدِّيِّ وَالْهَمْدِّ وَالْغَرَقِ
وَالْحَرِيقِ وَأَعُوذُ بِكَ أَنْ يَتَخَبَّطَنِي الشَّيْطَانُ عِنْدَ
الْمَوْتِ وَأَعُوذُ بِكَ أَنْ أَمُوتَ فِي سَبِيلِكَ مُذْبِرًا
وَأَعُوذُ بِكَ أَنْ أَمُوتَ لَدَيْغًا

O Allah ! I seek protection in You from doubt, drowning, burning and extreme old age, and I seek protection in You from the troubles of shaytan at the time of death, and I seek refuge in You from a death by fleeing the battle field, and I seek refuge in You from a death by being bitten (by snakes). (Abu Dawud, Nasai)



ALL EMBRACING SUPPLICATIONS

Abu Moosa Al 'Ash'ari (RA) reported that Nabi (SAW) used to supplicate:

اللَّهُمَّ اغْفِرْ لِي خَطَّيْتِي وَ جَهَلِي وَ إِسْرَافِي فِي
أَمْرِي وَ مَا أَنْتَ أَعْلَمُ بِهِ مِنِّي اللَّهُمَّ اغْفِرْ لِي
جَدِّي وَ هَزْلِي وَ خَطَّيْ وَ عَمْدِي وَ كُلُّ ذَلِكَ
عِنْدِي اللَّهُمَّ اغْفِرْ لِي مَا قَدَّمْتُ وَ مَا أَخَرْتُ وَ
مَا أَسْرَرْتُ وَ مَا أَعْلَنْتُ وَ مَا أَنْتَ أَعْلَمُ بِهِ مِنِّي
أَنْتَ الْمُقْدَمُ وَ أَنْتَ الْمُؤْخَرُ وَ أَنْتَ عَلَى كُلِّ
شَيْءٍ قَدِيرٌ

O Allah ! Forgive my sins, Ignorance and extravagance in my affairs, and what You know best about it from me. O Allah ! Forgive my earnestness and frivility, my mistakes, intentions and everything of what is with me. O Allah ! Forgive me of the sins I sent in advance and I will send in future, and what I kept secret

and what I disclosed, and what You know about it better than myself. You are the First, and You are the Last, and You have Power over all things. (Bukhari)



Abu Hurairah (RA) reported that Nabi (SAW) use to say:

**اللَّهُمَّ أَصْلِحْ لِي دِينِي الَّذِي هُوَ عَصَمَهُ أَمْرِي
وَأَصْلِحْ لِي ذِيَّاَيَّ الَّذِي فِيهَا مَعَاشِيْ وَأَصْلِحْ لِي
آخِرَتِيَّ الَّذِي فِيهَا مَعَادِيْ وَاجْعَلْ الْحَيَاةَ زِيَادَةَ لِيْ فِي
كُلِّ خَيْرٍ وَاجْعَلِ الْمُؤْمِنَاتِ رَاحَةَ لِيْ مِنْ كُلِّ شَرٍّ**

O Allah ! Make good for me my religion which is a protection of my affairs, and make good for me my world wherein there is my livelihood, and make good for me my hereafter wherein there is my return, and make life longer for me in every good deed, and make death a consolation for me from every evil. (Muslim)



and what I disclosed, and what You know about it better than myself. You are the First, and You are the Last, and You have Power over all things. (Bukhari)

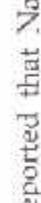
Ali (RA) reported that Nabi (SAW) use to say:

اللَّهُمَّ اهْدِنِي وَسَدِّنِي وَادْكُرْ بِالْهُدَى هَدِيَّتَكَ
الطَّرِيقَ وَالسَّدَادَ وَسَدَادَ السَّهْمِ



Abu Hurairah (RA) reported that Nabi (SAW) use to say:

O Allah ! Guide me, give me strength, and cause me to remember with guidance Your way of guidance, and with exactitude the exactitude of an arrow. (Muslim)



Umm Salamah (RA) reported that Nabi (SAW) used to say after fajr salah:

**اللَّهُمَّ إِنِّي أَسْأَلُكَ عِلْمًا نَافِعًا وَرِزْقًا طَيِّبًا
وَعَمَلًا مُسْتَكْبَرًا**

O Allah ! I seek from You such knowledge as is profitable, such action as is acceptable and such provision as is pure. (Ahmad, Ibn Majah)



Abu Hurairah (RA) reported an invocation which I have committed to memory from Nabi(SAW).

اللَّهُمَّ اجْعَلْنِي أَعْظَمُ شُكْرَكَ وَأَكْثُرُ ذِكْرَكَ
وَأَتْبِعْ نَصِيْحَتَكَ وَاحْفَظْ وَصِيْتَكَ

O Allah ! Make me thankful to You, increase Your remembrance, follow Your injunctions and remember Your commands. (Tirmidhi)



Abdullah bin Umar (RA) reported that Nabi (SAW) said:

اللَّهُمَّ إِنِّي أَسْأَلُكَ الصِّحَّةَ وَالْعِفْفَةَ وَالْأَمَانَةَ وَ
خُسْنَ الْخُلُقِ وَ الرِّضَا بِالْقَدْرِ

O Allah ! I seek from You health, forbearance, trust, good conduct and satisfaction over pre-decree. (Baihaqi)



Umm Ma'bad (RA) reported that Nabi (SAW) said:

اللَّهُمَّ طَهِّرْ قَلْبِيْ مِنَ التَّفَاقِ وَعَمَلِيْ مِنَ الرِّيَاءِ وَ
لِسَانِيْ مِنَ الْكِذْبِ وَعَيْنِيْ مِنَ الْخِيَانَةِ فَإِنَّكَ
تَعْلَمُ خَائِنَةَ الْأَعْيُنِ وَمَا تُخْفِي الصُّدُورُ

O Allah ! Purify my heart from hypocrisy, my actions from show, my tongue from lies and my eyes from breach of trust. Surely You know the treacherous eyes and what chests conceal. (Baihaqi)



Umar (RA) reported that Nabi (SAW) taught him the following du'a:

اللَّهُمَّ اجْعَلْ سَرِيرَتِيْ خَيْرًا مِنْ عَلَانِيَتِيْ وَاجْعَلْ
عَلَانِيَتِيْ صَالِحَةً اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ صَالِحِ مَا
تُؤْتِيْ النَّاسَ مِنَ الْمَالِ وَالْأَهْلِ وَالْوَلَدِ غَيْرِ الضَّالِّ
وَلَا الْمُضِلِّ

O Allah ! Make my inner self better than my outer deeds and make my outer nature good. O Allah ! I seek from You good of what You give to people with regard to family, wealth, and children which neither strays nor leads astray. (Tirmidhi)

WHEN ENTERING A SHOPPING CENTRE

Buraidah(RA) reported that when the Prophet (SAW) entered a market, he used to say:

بِسْمِ اللَّهِ، اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَ هَذِهِ السُّوقِ
وَخَيْرَ مَا فِيهَا وَأَعُوذُ بِكَ مِنْ شَرِّهَا وَشَرِّ مَا فِيهَا،
اللَّهُمَّ إِنِّي أَعُوذُ بِكَ أَنْ أُصِيبَ فِيهَا صَفْقَةً خَاسِرَةً

In the name of Allah, O Allah! I seek from You good of this market, and the good of what is therein. And I seek refuge in You from its evils and the evils of what is therein. O Allah! I seek refuge in You from a loss. (Bayhaqi)



DUA BEFORE SLEEPING

اللَّهُمَّ بِاسْمِكَ أَمُوتُ وَأَحْيَ

O Allah, with Your name do I live and die. (Tirmidhi)

DUA WHEN AWAKENING

الْحَمْدُ لِلَّهِ الَّذِي أَحْيَانَا بَعْدَ مَا أَمَاتَنَا وَإِلَيْهِ
النُّشُورُ

All Praise is due to Allah, who has given us life after death and unto Him is the resurrection. (Bukhari)

DUA WHEN ENTERING THE TOILET

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْخُبُثِ وَالْخَبَائِثِ

O Allah, I seek Your protection from the male and female shaytan. (Tirmidhi)

DUA AFTER LEAVING THE TOILET

غُفِرَانَكَ الْحَمْدُ لِلَّهِ الَّذِي أَذْهَبَ عَنِّي الْأَذَى
وَعَافَانِي

I seek Your pardon. Praise be to Allah who removed from me discomfort and gave me relief. (Ibn Majah)

DUA BEFORE EATING

بِسْمِ اللَّهِ وَعَلَيْ بَرَكَةِ اللَّهِ

In the name of Allah and with the blessings of Allah. (Hisnul Haseen)

DUA AFTER EATING

الْحَمْدُ لِلَّهِ الَّذِي أَطْعَمَنَا وَسَقَانَا وَجَعَلَنَا مِنَ
الْمُسْلِمِينَ

All Praise is due to Allah, who gave us food and drink and made us Muslims. (Hisnul Haseen)

ISTIKHARA DUA

اللَّهُمَّ خَرِّ لِي وَاخْتَرْ لِي

O Allah ! You select the best for me and choose for me. (Tirmidhi)

SAYYIDUL ISTIGHFAAR

اللَّهُمَّ أَنْتَ رَبِّي لَا إِلَهَ إِلَّا أَنْتَ خَلَقْتَنِي وَأَنَا
عَبْدُكَ وَأَنَا عَلَى عَهْدِكَ وَوَعْدُكَ مَا اسْتَطَعْتُ
أَعُوذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ أَبُوءُ لَكَ بِنَعْمَتِكَ
عَلَيَّ وَأَبُوءُ بِذَنْبِي فَاغْفِرْ لِي فَإِنَّهُ لَا يَغْفِرُ
الذُّنُوبَ إِلَّا أَنْتَ

O Allah! You are my Cherisher. There is no deity except You. You have created me and I am Your servant and as far as possible, I abide by my solemn promise and covenant (which I made to You). I seek Your protection against the consequences of my wrongdoings. I fully acknowledge the grace You have bestowed upon me and I confess my faults. So pardon me my sins as none besides You can pardon sins.

The Prophet(SAW) added, "If somebody recites it during the day with firm faith in it and dies on the same day before the evening, he will be from the people of Paradise and if somebody recites it at night with firm faith in it and dies before the morning he will be from the people of Paradise." [Bukhari]

Benefit: According to the Hadeeth anyone who recites Sayyidul Istighfar with conviction and devotion once during the day or night, and if he happens to die on that day or night he will surely enter Jannah with the Mercy of Almighty Allah. It is for this reason that it has been named Sayyidul Istighfar meaning: The Chief Form of Repentance.

DUA WHEN IT RAINS

اللَّهُمَّ صَبِّرْنَا نَافِعًا

O Allah! Do send upon us beneficial rain. (Bukhari)



WHEN ONE LOSES HOPE

When one is experiencing difficulties and loses all hope, one should turn to Almighty Allah for help using the following words:

يَارَجَاءَنَا إِذَا غُلِقَتِ الْأَبْوَابُ

You are our hope when the doors are closed.

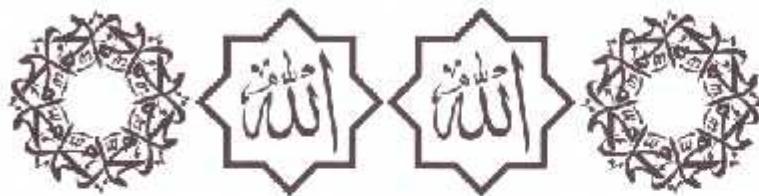
يَافَرَجَنَا إِذَا انْقَطَعَتِ الْأَسْبَابُ

You are the One who drives away worry when means are cut off.

يَاغِيَاتَ الْمُسْتَغْيَثِينَ أَغْنِنِي
إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ

O Rescuer of those who cry out for help, rescue me. You alone we worship and from You alone do we seek help.





Du'as For Hajj & Umrah



ON LEAVING HOME

بِسْمِ اللَّهِ تَوَكَّلْتُ عَلَى اللَّهِ
وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ.

In the name of Allah, I rely upon Allah. There is no power or might except from Allah.

FOR JOURNEY

اللَّهُمَّ إِنَّا نَسْأَلُكَ فِي سَفَرِنَا
هَذَا الْبَرَّ وَالثَّقُولَ وَمِنَ الْعَمَلِ
مَا كَرِضْنَا.

اللَّهُمَّ هُوَ عَلَيْنَا سَفَرٌ هَذَا
وَأَطْوَعْنَا بُعْدَهُ، اللَّهُمَّ أَنْتَ
الضَّاَحِبُ فِي السَّفَرِ وَالْخَلِيفَةُ
فِي الْأَهْلِ، اللَّهُمَّ إِنِّي آمُوذُ
بِكَ مِنْ وَعْثَاءِ السَّفَرِ وَ
كَآبَةِ الْمَنْظَرِ وَسُوءِ الْمُنْقَلَبِ
فِي الْمَالِ وَالْأَهْلِ

O Allah, Surely we ask of You in this journey of ours, good and piety and of those actions which please You, O Allah, make easy this journey of ours and shorten its length.

O Allah, You are (our) Companion in journey and Caretaker in the home, O Allah, we seek protection in You from the hardship of travel, evil sights and of an evil return to (our) possessions and family.

WHEN BOARDING A VEHICLE, PLANE

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ
اللَّهُ أَكْبَرُ الْحَمْدُ لِلَّهِ
سَبْحَانَ الَّذِي سَخَّرَ لَنَا
هَذَا وَمَا كُنَّا لَهُ مُقْرِنِينَ
وَرَبَّا رَأَيْنَا لَمْنَقِبِهِنَّ.

Allah is the Greatest, Allah is the Greatest, Allah is the Greatest, All praise is due to Allah, Glory unto Him who controlled this for us whilst we were unable to control it, Surely our return is to our Lord.



FEAR DURING JOURNEY

اللَّهُمَّ إِنَّا نَجْعَلُكَ فِي نُخْرِجْهِمْ
وَنَعُوذُ بِكَ مِنْ شُرُورِهِمْ

O Allah, we place you in their (enemy) advance and we seek protection in You from their evil.

INTENTION FOR UMRAH

اللَّهُمَّ إِنِّي أَرِيدُ الْعُمْرَةَ
فَبَسِّرْهَا لِي وَتَقْبِلْهَا مِنِّي

O Allah, I am intending to make Umrah, so make it easy for me and accept the Umrah from me.



INTENTION FOR HAJJ & UMRAH

اللَّهُمَّ إِنِّي أُرِيدُ الْعُمْرَةَ وَ
الْحَجَّ فَيَسِّرْ هُمَّا لِي وَتَقْبِلْهُمَا
مِّنِّي، بَتَبِعْكَ بِحَجَّتِي وَعُمْرَتِي -

O Allah, I intend performing Umrah and Hajj, so make both easy for me and accept them from me. I am present for Hajj and Umrah.

INTENTION FOR HAJJ

اللَّهُمَّ إِنِّي أُرِيدُ الْحَجَّ فَيَسِّرْهُ
لِي وَتَقْبِلْهُ مِنِّي -

O Allah, I intend (performing) Hajj, so make it easy for me and accept it from me.

TALBIYA

بَتَبِعْكَ اللَّهُمَّ بَتَبِعْكَ
بَتَبِعْكَ لَا شَرِيكَ لَكَ بَتَبِعْكَ
إِنَّ الْحَمْدَ وَالنِّعْمَةَ لَكَ وَ
الْمُلْكُ لَا شَرِيكَ لَكَ -

Here I am. O Allah, here I am. You have no partner, here I am. Surely all praise, favour and authority belong to You. You have no partner.

DUA AFTER SALATUL IHRAM

اللَّهُمَّ إِنِّي أَسْأَلُكَ رِضَاكَ
وَجَنَاحَتَةَ وَأَعُوذُ بِكَ مِنْ
عَذَابِكَ وَالنَّارِ

O Allah! I seek Your Pleasure and Jannah (Paradise) and I seek Your Protection from Your Anger and the Fire.

DUA OUTSIDE MAKKAH

اللَّهُمَّ إِنَّ هَذَا حَرَمُكَ وَ
حَرَمَ رَسُولُكَ فَحَرَمْتُ لَهُمْ
وَدَمِيْ وَعَظَمِيْ وَبَشَرِيْ عَلَى
النَّكَارِ، اللَّهُمَّ امْرِنِي عَذَابَكَ
يَوْمَ تُبَعَّثُ عِبَادُكَ.

O Allah! Surely this is Your Sacred Place and the Sacred Place of Your Prophet (SAW). So forbid the fire upon my flesh, blood, bones and skin. O Allah! Grant me protection from Your Punishment on the Day on which Your servants will be raised.

WHEN ENTERING THE MASJID

It was the practice of Nabi (SAW) to read this dua after entering the masjid with the right foot:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
عَلَى مُحَمَّدٍ، اللَّهُمَّ اغْفِرْ لِي ذُنُوبِي
وَافْتَحْ لِي أَبْوَابَ رَحْمَتِكَ.

In the name of Allah, O Allah! Shower Your Mercy upon Muhammad (SAW) O Allah! Forgive my sins and open for me the doors of Your Mercy.

Or read the following mentioned in Abu Dawud: Auzu Billahil azim wa be waj hihil kareem wa sultahil qadeem minash shaitanir rajim

I seek protection in Allah the Almighty by His Noble Countenance and His eternal authority from satan the accursed.

WHEN LEAVING THE MASJID

Leave with the left foot when leaving any masjid and recite the following :-

بِسْمِ اللَّهِ، اللَّهُمَّ صَلِّ
عَلَى مُحَمَّدٍ، اللَّهُمَّ إِنِّي
أَسْأَلُكَ مِنْ فَضْلِكَ.

In the name of Allah, O Allah! Shower Your Mercy on Muhammed (SAW). O Allah! I surely seek from You, Your bounty.

ON SIGHTING THE KA'BAH

اللَّهُمَّ أَنْتَ السَّلَامُ وَمِنْكَ
السَّلَامُ فَحَنَّا إِلَيْنَا بِالسَّلَامِ
اللَّهُمَّ ذَرْهُذَّا الْبَيْتَ تَشْرِيفًا
وَتَعْظِيْمًا وَتَكْرِيْمًا وَمَهَابَةً
وَزَدْهُ مَنْ شَرَفَهُ وَكَرَمَهُ
مَقْنَحَجَةً أَوْ اغْتَمَرَهُ تَشْرِيفًا
وَتَعْظِيْمًا وَتَكْرِيْمًا وَبَرًا.

O Allah! You are Peace and from You comes Peace. So keep us alive, our Lord in peace. O Allah increase This House in dignity, honour, nobility and awe. And, increase him who performs Hajj or Umrah in dignity, honour, nobility and piety.

Thereafter, make any dua that one desires, for this is an occasion when duas are accepted.



TAWAF DUAS

رَبَّنَا آتَنَا فِي الدُّنْيَا حَسَنَةً
وَفِي الْآخِرَةِ حَسَنَةً وَقَنَا
عَذَابَ النَّارِ

O Allah! Grant us good in this world and the Hereafter. And save us from the punishment of the fire.

اللَّهُمَّ إِنِّي أَسْأَلُكَ الرَّاحَةَ
عِنْكَ الْمَوْتِ وَالْعَفْوَ عِنْكَ
الْحِسَابِ.

O Allah, I seek comfort at the time of death and forgiveness at the time of reckoning.

Hadrat Abu Hurairah (RA) narrates that Rasulullah (SAW) said, "The one who performed seven rounds of the Baitullah and said nothing besides, (the following), then from his book of deeds, ten sins are removed, ten rewards are written and he is raised by ten stages and he who made Tawaf (and spoke about worldly affairs and kept speaking, then he is like one who has entered Mercy with his feet as if he has entered water with his feet." (Ibn Majah)

سَبَّحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَ
لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ
وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ
الْعَلِيِّ الْعَظِيمِ.

Glory be to Allah, and All praise to Allah. None has the right to be worshipped except Allah, and Allah is the Greatest. There is no might nor power except with Allah.



Abu Huraira (RA) reports that Rasulullah(SAW) said that 70 angels have been appointed at Rukn Yemani. So whoever says the (below dua), they say ameen to it. (Ibn Majah)

اللَّهُمَّ افِي أَسْعَلْكَ الْعَفْوَ وَ
الْعَافِيَةَ فِي الدُّنْيَا وَ
الْآخِرَةِ ،

O Allah I ask You for forgiveness and safety in the world and in the Hereafter.

اللَّهُمَّ إِنَّ الْبَيْتَ بِيَمِنِكَ وَ
الْحَرَمَ حَرَمُكَ وَالْأَقْنَانُ أَمْنُكَ
وَهَذَا مَقَامُ الْعَائِدِ بِدُورِ
مِنَ النَّارِ.

O Allah ! surely (this) House is Your House and the Sanctuary is Your Sanctuary, and Peace is Your Peace and this (place) is the place of a seeker of protection in You from the fire.

اللَّهُمَّ دَبَّ هَذَا الْبَيْتَ
الْعَتِيقَ أَعْتِقْ رِقَابَنَا مِنَ
النَّارِ وَأَعِذْنَا مِنَ الشَّيْطَانِ
الرَّجِيمِ وَبَارِكْ لَنَا فِيمَا
أَعْطَيْتَنَا اللَّهُمَّ أَجْعَلْنَا مِنْ
أَكْرَمِ وَفِدَاكَ عَلَيْكَ.

O Allah, Lord of this Ancient House, free our necks from the fire and protect us from shaitan the rejected one and bless us in that which You have granted us. O Allah, make us the most honoured visitors that have come unto You.

DUA AFTER TAWAF

After every tawaf, one should perform 2 rakats of salah, preferably behind the Maqame-Ibrahim, if possible. However, if this is not possible, it can be read, elsewhere in the haram. After the 2 rakats, make dua that was made by Nabi Adam(AS) as follows:-

اللَّهُمَّ إِنِّي تَعْلَمُ سِرِّي وَ
عَلَّا نِيَّتِي فَاقْبِلْ مَعْذِرَتِي
وَتَعْلَمُ سُؤُلِي فَاعْطِنِي حَاجَتِي
وَتَعْلَمُ مَا فِي نَفْسِي فَاغْفِرْ لِي
ذُنُوبِي اللَّهُمَّ إِنِّي أَسْأَلُكَ
إِيمَانًا يُبَاشِرُ قَلْبِي وَيَقِنَّا
صَادِقًا حَتَّى أَعْلَمَ أَنَّهُ لَا
يُصِيبُنِي إِلَّا مَا كَبَّتْ لِي
وَرِضًا بِمَا قَسَمْتْ لِي.

O Allah, Surely You know my inner and my outer self, so accept my plea, You know my request, so grant my need, You know what is in

me, so forgive my sins. O Allah, I am asking You of Faith that is attached to the heart and a truthful conviction until I know that nothing will afflict me except that which You have prescribed for me and make me pleased with that which You set out for me.

WHEN DRINKING ZAMZAM

The dua below should be recited after drinking zamzam as mentioned by Abdullah bin Abbas RA.

اللَّهُمَّ إِنِّي أَسْأَلُكَ عِلْمًا
تَكَافِعًا وَرِزْقًا وَاسِعًا وَ
شِفَاءً مِنْ كُلِّ دَاءٍ

O Allah I am asking You for beneficial knowledge and an extensive sustenance and a cure from all ills.

DUAS OF THE PIOUS AFTER DRINKING ZAMZAM

Sayyidina Umar RA made the dua - O Allah do not keep me thirsty on the day of qiyamah.

Imam Abu Hanifa RA made the dua - Allah must give him profound knowledge.

Imam Shafi'e RA made the dua - O Allah grant me profound knowledge, master in archery and entering jannah. The Imam stated that he would hit the target nine times out of ten.

Imam Abu Abdullah al-Hakim RA - made the dua that the Almighty Allah must make him a great author and that is what exactly happened.

Allama Khatib Baghdadi RA made these duas - all were accepted.

- He must compile a work on the history of Baghdad.
- He must teach hadith in Jami ul Mansur, Iraq.
- He must be buried next to Bishr Hafi RA, the sage of the age.

Hafiz Ibn Hajar Asqalani RA made dua that Almighty Allah gives him a retentive memory and he became one of the greatest scholars in Hadith.

AT SAFA

Nabi SAW made dua with his hands out-stretched, so much so that the whiteness of his armpits were exposed. (Musnad Ahmad)

أَبْدَأْ بِمَا بَدَأْ اللَّهُ بِهِ أَنْ
الصَّفَا وَالْمَرْوَةَ مِنْ شَعَائِرِ
اللَّهِ - لَا إِلَهَ إِلَّا اللَّهُ
اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ
وَلِلَّهِ الْحَمْدُ

I begin with that which Allah began with 'Surely Safa and Marwah are among the Symbols Allah. There is no deity (worthy of worship besides Allah.) Allah is the Greatest, Allah is the Greatest, Allah is the Greatest. All praise is due to Allah.

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَةُ لَا شَرِيكَ
لَهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ
وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

There is no god (worthy of worship) besides Allah, who is Alone and has no partner. Unto Him (belongs) all sovereignty, for Him is all praise and He has power over everything.

BETWEEN SAFA AND MARWA

اللَّهُمَّ اغْفِرْ وَارْحَمْ وَاغْفِرْ
عَمَّا تَعْلَمْ وَأَنْتَ الْأَعَزُّ
الْأَكْرَمُ

O Allah, pardon (us), have mercy, forgive that which You Know (about us) and You are the Most Powerful and Most Noble.

AT ARAFAT

Hadrat Jaabir (RA) reports from Rasullullah(SAW) that if any Muslim reads the following dua on the day of Arafat after zawaal standing, facing towards the qiblah:

1. 4th Kalima x 100 times:

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ
لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ
وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

There is no god (worthy of worship) besides Allah, who is Alone and has no partner. Unto Him (belongs) all sovereignty, for Him is all praise and He has power over everything.

2. Surah ikhlaas(qul huwallahu ahad) x 100 times
3. Durood sharief x 100 times.

Then, Allah Ta'ala says to the angels: " O Angels, what should be the reward of that servant who has made My tasbih(glorified Me), tahleel (proclaim the unity of Allah), takbeer, tazcem, tareef and ihana (praise) and has sent Durood on My Rasul ? O Angels, be witness that I have forgiven him, and accepted his intercession and if he intercedes for everyone in Arafat, then too, I will accept it."



اللَّهُمَّ إِنِّي طَلَمْتُ نَفْسِي ظُلْمًا
كَثِيرًا وَرَأْتَهُ لَا يَغْفِرُ الذُّنُوبَ
إِلَّا أَنْتَ فَاغْفِرْ لِي مَغْفِرَةً مِنْ
عِنْدِكَ وَإِنْ حَمِنْتَ إِنَّكَ أَنْتَ
الْغَفُورُ الرَّجِيمُ

O Allah, I have wronged my soul excessively, surely none can forgive sins except You, so grant me a forgiveness from You and have mercy on me. Surely You are the Most Merciful and the Most Forgiving.

رَبَّنَا أَتَنَا فِي الدُّنْيَا حَسَنَةً
وَفِي الْآخِرَةِ حَسَنَةً وَقُنَا
عَذَابَ النَّارِ

O Allah ! Grant us the best in this world and the Hereafter. And save us from the punishment of the fire.



اللَّهُمَّ لَكَ الْحَمْدُ كُلُّهُ وَ
لَكَ الشُّكْرُ كُلُّهُ وَلَكَ
الْمُلْكُ كُلُّهُ اسْأَلُكَ الْخَيْرَ
كُلُّهُ وَأَعُوذُ بِكَ مِنَ الشَّرِّ
كُلِّهِ.

O Allah, unto You belongs all praise, thanks and sovereignty. I am asking of you all good and I seek protection in You from all evil.

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الشَّكِّ
وَالشَّرِّكِ وَالشَّقَاقِ وَالنِّفَاقِ وَ
سُوءِ الْأَخْلَاقِ وَسُوءِ الْمَنْظَرِ
فِي الْمَالِ وَالْأَهْلِ وَالْوَلَدِ.

O Allah, I seek protection in You from doubt, from associating partners (with you), dissension, hypocrisy, bad manners, and an evil sight (destruction) in (my) possessions, family and offspring.



اللَّهُمَّ اغْفِرْ لِي مَغْفِرَةً تَصْلُحُ
بِهَا شَأْفِي فِي الدَّارَيْنِ
وَرَحْمَنِي رَحْمَةً أَسْعَدْ بِهَا
فِي الدَّارَيْنِ وَتُبْ عَلَيَّ تَوْبَةً
تَصُوْحَّا لَا أَنْكُثُهَا أَبَدًا
وَالْزِمْنِي سَبِيلَ الْإِسْتِقَامَةِ
لَا أَزِيْعَهُ عَنْهَا أَبَدًا اللَّهُمَّ
أَنْقُلْنِي مِنْ ذَلِكَ الْمَعْصِيَةِ إِلَى
عِزِّ الظَّاعَةِ وَأَغْنِنِنِي بِحَلَالِكَ
عَنْ حَرَامِكَ وَبِطَاعَتِكَ عَنْ
مَعْصِيَتِكَ وَبِفَضْلِكَ عَمَّا
سِوَالَكَ وَنَوْرُ قَلْبِي وَ قَبْرِي
وَأَعِذْنِي مِنَ الشَّرِّ كُلِّهِ
وَاجْمَعْ لِي الْخَيْرَ كُلِّهِ.

O Allah, grant me such forgiveness that will make good my matter in both worlds, bestow upon me a kindness that will make me blessed in both places, accept a noble repentance from me that I will never ever break, hold me firm on the path of rectitude which I will never deviate from.

O Allah, remove me from the depths of disobedience to the lofty heights of obedience and enrich me with pure (earnings) instead of the unlawful, and endow me with obedience in place of rebellion unto You and with Your Grace instead of others, and illuminate my heart and grave and protect me from all evil and gather for me all good.



اللَّهُمَّ اجْعَلْهُ حَجَّاً مَبْرُورًا
وَذَنْبًا مَغْفُورًا وَسَعْيًا مَشْكُورًا
وَعَمَلًا مَقْبُولًا وَتِجَارَةً لَنْ
تَبُورَ، يَا عَزِيزُ يَا غَفَارُ يَا
عَالِمًا بِمَا فِي الصَّدُورِ نَجِنَّا
مِنَ الظُّلْمَاتِ إِلَى النُّورِ۔

O Allah, make it an acceptable hajj, forgiveness of sins, a rewarding effort, an acceptable and never failing transaction. O Most Powerful, O Torgiver, O Knower of that which is in the hearts, guide us from the darkness unto light.

WHEN STONING

بِسْمِ اللَّهِ أَكْبَرُ رَغْمًا
لِلشَّيْطَانِ وَرِضًا لِلرَّحْمَنِ
اللَّهُمَّ اجْعَلْهُ حَجَّاً مَبْرُورًا
وَذَنْبًا مَغْفُورًا وَسَعْيًا مَشْكُورًا

In the name of Allah - Allah is the greatest. A humiliation for shaitan and for Allah's Pleasure. O Allah, make it an acceptable Hajj and (my) sins forgiven and (my) effort a thankful (one).



Aisha (RA) relates from Rasulullah (saw) that: "The stoning (of the Shaitan) and the Sa'ee between Safa and Marwah has been established for the remembrance of Allah". (Tirmidhi)

BEFORE SLAUGHTERING ANIMAL

إِنِّي وَجَهْتُ وَجْهِي لِلَّذِي فَطَرَ
السَّمَاوَاتِ وَالْأَرْضَ حَتَّىٰ فَوَّا مَا
أَنَا مِنَ الْمُشْرِكِينَ إِنَّمَا قَاتَنِي
وَنَسْكِي وَمَخْيَايَ وَمَهْمَاتِي إِلَيْهِ
رَبِّ الْعَالَمِينَ لَا شَرِيكَ لَهُ
وَيَذَّالِكَ أَمْرَتُ وَأَنَا مِنَ الْمُسْلِمِينَ
اللَّهُمَّ تَقْبِلْ مِنِّي هَذَا النَّسُكُ
وَاجْعَلْهُ قُرْبَانًا لِوَجْهِكَ وَعَظِيمًا
أَجْرِي عَلَيْهِ كَا

Verily, I have set my face firmly towards Him who has created the heavens and earth and I am not of those who join partners (unto Allah). Surely, my worship, my sacrifice, my living and my dying are for Allah, Lord of the Universe. He has no partner, with that I am commanded and I am among the Muslims. O Allah, accept from me this sacrifice and make it a means of closeness unto Your Countenance and magnify (increase) my reward for it.

OUTSIDE MADINAH

اللَّهُمَّ هَذَا حَرَمٌ نَّبَيِّنَكَ
فَاجْعَلْهُ وَقَيْدًا لِّي مِنَ النَّارِ
وَأَمْكَانًا مِنَ الْعَذَابِ وَسُوءِ
الْحِسَابِ

O Allah! This is Your Prophet's Sanctuary therefore make it a protection for me from the fire and a safety from punishment and an evil reckoning.

After one's entry into the sacred city of Madinah, attend to the arrangement of one's lodging. Therafter, after settling down, take a bath or perform wudhu. Wear one's best attire and apply itr (men). Proceed to Masjidun Nabawi with humility reciting salat and salaam upon Rasulullah(SAW), excessively. Do also give sadaqah (nafl charity) to the poor and needy.

BEST DUROOD

Abdur Rahman bin Abi Laylā (*rahimahullāh*) narrates, "I met Ka'ab ibn 'Ujrah (RA) who said to me, 'Shall I not give you a gift which I heard from the Prophet (SAW)? ' I replied, 'Indeed.' He thus bestowed me with this gift. He said, 'We

asked the Messenger(SAW) of Allah, 'O Messenger(SAW) of Allah, how do we confer blessings upon you and your household, for Allah has already taught us the method of conferring salutations?" The Noble Prophet (SAW) said:

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى
 اٰلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى
 اٰبْرَاهِيمَ وَعَلَى اٰلِ اٰبْرَاهِيمَ
 اٰنْتَ حَمِيدٌ مَجِيدٌ اللَّهُمَّ بَارِكْ
 عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ
 كَمَا بَارَكْتَ عَلَى اٰبْرَاهِيمَ
 وَعَلَى اٰلِ اٰبْرَاهِيمَ اٰنْتَ حَمِيدٌ
 مَجِيدٌ

O Allah confer your blessings upon Muhammad(SAW) and the family of Muhammad(SAW) just as you conferred blessings upon Ibrahim(AS) and the family of Ibrahim(AS). Verily, You are the Praiseworthy, Majestic. O Allah, bless Muhammad (SAW) and the family of Muhammad (SAW) just as you blessed Ibrahim(AS) and the family of Ibrahim(AS). Indeed You are the Praiseworthy, Majestic." (Bukhari)

SALAAM TO RASULULLAH (S.A.W.)

الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ
 الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا حَبِيبَ اللَّهِ
 الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا حَيْرَ خَلْقِ اللَّهِ
 الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا أَيُّهَا الرَّبِّيُّ
 وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ
 يَا رَسُولَ اللَّهِ إِنِّي أَشْهُدُ أَنَّ لَا إِلَهَ إِلَّا اللَّهُ وَلَا خَدَّةَ لَأَشْرِيكُ لَهُ
 وَأَتَهْدُ أَنَّكَ عَبْدُهُ وَرَسُولُهُ
 وَأَشْهُدُ أَنَّكَ بَلَغْتَ الرِّسَالَةَ
 وَأَذْيَكَ الْأَمَانَةَ وَنَصَّخْتَ الْأُمَّةَ
 بِحَزْرَكَ اللَّهُ خَيْرًا
 جَزَّاكَ اللَّهُ عَنَّا أَفْضَلَ مَاجَازِي
 بِبَيْنَاعِنْ أَمْتَهِ

Salutations and peace be upon you O Messenger of Allah

Salutations and peace be upon you O Beloved of Allah

Salutations and peace be upon you O Best Creation of Allah

Salutations and peace be upon you O Prophet and the Mercy of Allah and His Blessing.

O Prophet of Allah! I bear witness that there is none worthy of

worship besides Allah, Who is Alone and has no partner.
And I bear witness that you are His slave and prophet.
And I also bear witness that you passed the message.
You have discharged the trust (given by Allah)
You have counselled the people
May Allah reward you well.
May Allah reward you on our behalf better than which Allah
rewarded any prophet on behalf of his ummah.

SALAAM TO ABU BAKR (R.A.)

السَّلَامُ عَلَيْكَ يَا خَلِيفَةَ
رَسُولِ اللَّهِ السَّلَامُ عَلَيْكَ
يَا صَاحِبَ رَسُولِ اللَّهِ فِي الْغَارِ
أَبَا بَكْرٍ الصَّدِيقِ، جَزَاكَ
اللَّهُ عَنْ أُمَّةِ مُحَمَّدٍ خَيْرًا

Peace be upon you O Deputy of Rasulullah. Peace be upon you O Companion of Rasulullah in the Cave, Abu Bakr Siddiq, May Allah reward you well on behalf of the ummah of Muhammad (SAW).



Hadhrat Abu Huraira (RA) reported that Rasulullah(SAW) said: " Nobody has bestowed any favour upon us except that we have repaid him besides Abu Bakr – he has bestowed such a favour upon us, for which Allah will repay him on the Day of Qiyanah." (Tirmidhi)

SALAAM TO UMAR (R.A.)

السَّلَامُ عَلَيْكَ يَا أَمِيرَ الْمُؤْمِنِينَ
السَّلَامُ عَلَيْكَ يَا عَزَّ الْإِسْلَامِ
وَالْمُسْلِمِينَ عَمَرَبْنَ الْخَطَّابِ
الْفَكَارُوفَ جَزَاكَ اللَّهُ عَنْ
أُمَّةِ مُحَمَّدٍ خَيْرًا

Peace be upon you O Leader of the faithful. Peace be upon you O Pride of Islam and the Muslims, Umar bin Khattab Al-Farouk, May Allah reward you well on behalf of the ummah of Muhammad.

(SAW)



Rasulullah (SAW) has mentioned: " If there had been a nabi after me, it would have been Umar." (Mishkaat)

AT UHUD GRAVEYARD

السَّلَامُ عَلَيْكَ يَا سَيِّدَنَا حَمْزَةَ
 السَّلَامُ عَلَيْكَ يَا عَمَرَ رَسُولَ اللَّهِ
 السَّلَامُ عَلَيْكَ يَا أَسَدَ اللَّهِ
 وَأَسَدَ رَسُولِهِ
 السَّلَامُ عَلَيْكُمْ يَا شَهَدَاءِ يَا
 سَعَدَاءِ يَا نَجَّابَاءِ يَا نَقَبَاءِ
 يَا أَهْلَ الصِّدْقِ وَالْوَفَاءِ
 السَّلَامُ عَلَيْكُمْ يَا مُجَاهِدِينَ
 فِي سَبِيلِ اللَّهِ
 السَّلَامُ عَلَيْكُمْ بِمَا صَبَرْتُمْ
 فَنِعْمَ عَقْبَى الدَّارِ
 السَّلَامُ عَلَيْكُمْ يَا شَهَدَاءَ أَحَدٍ
 كَافَةَ عَامَةٍ وَرَحْمَةَ اللَّهِ وَبَرَكَاتُهُ

Peace be upon you our Leader Hamzah, Peace be upon you, O Uncle
 of the Prophet of Allah (SAW)

Peace be upon you, O Lion of Allah and Lion of His Prophet (SAW).

Peace be upon you, O Martyrs,

O Blessed Ones, O Noble ones.

O People of Truth and Faithfulness.

Peace be upon you, O Strivers in the path of Allah.

Peace be upon you in return for that which you persevered. How
 excellent is the final home.

Peace be upon all of you, O Martyrs of Uhud and Allah's Mercy and
 His Blessings (be upon you).



DUA AT BAQI GRAVEYARD

السلام عليك يا أهل البقيع
 السلام عليك يا دار قبور
 مؤمنين وربما إن شاء الله
 يكمل لاحقون نسأل
 الله لك ولهم العافية
 اللهم اغفر لاهل البقيع
 السلام عليك يا أمير المؤمنين
 وبركاته

Peace be upon you O Dwellers of Baqi.

*Peace be upon you, dwelling of the Believers. Surely Allah willing,
 we will join you.*

We ask Allah safety for you and us.

O Allah, forgive the people of Baqi.

Peace be upon you and the blessings and mercy of Allah.

SALAAM TO UTHMAN (R.A.)

السلام عليك يا أمير المؤمنين
 السلام عليك يا أمام المسلمين
 السلام عليك يا عثمان بن عفان
 السلام عليك ورحمة الله وبركاته

*Peace be upon you O Leader of the faithful. Peace be upon you O
 Imam of the Muslims. Peace be upon you O Uthman, son of Affan.
 Peace be upon you and the blessings and mercy of Allah.*



WHEN RETURNING HOME

Recite the usual travel duas whilst on your way home, including the following dua:

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ
لَهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ
وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ
إِنَّمَا يَنْهَا أَعْيُنُ
سَاجِدُونَ سَاجِدُونَ
صَدَقَ اللَّهُ وَعْدَهُ وَنَصَرَ
عَبْدَهُ وَهَزَمَ الْأَخْرَابَ وَحْدَهُ

There is no god (worthy of worship) besides Allah, who is Alone and has no partner. Unto Him (belongs) all sovereignty, for Him is all praise and He has power over everything. (We are) Returning, repenting, worshipping, prostrating and praising our Lord. Allah has fulfilled His Promise, assisted His slave and defeated the combined groups all alone.



WHEN MEETING A HAJI

Abdullah ibn Umar (RA) narrates that a sahabi came to Rasulullah (SAW) and expressed his intention to perform hajj. Rasulullah (SAW) walked a distance with him and bade him farewell. He(SAW) made the following dua:

رَوَدْكَ اللَّهُ التَّقْوَىٰ، وَوَجَهْكَ فِي الْخَيْرِ وَكَفَاكَ الْهَمَّ

May Allah make piety your provision and guide you to righteousness and suffice for all your anxieties.

When this sahabi returned from hajj, he came to meet Rasulullah (SAW) and made salaam. Rasulullah (SAW) looked towards him and made the following dua:

قَبِيلَ اللَّهُ حَجَّكَ، وَغَفَرَ لِذَنْبِكَ، وَأَخْلَفَ نَفَقَتَكَ

May Allah accept your hajj, forgive your sins and grant you recompense for what you have spent.

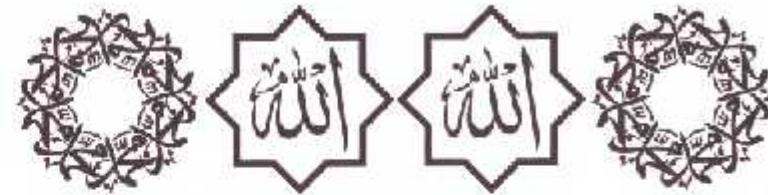
Ibn Umar (RA) relates from Rasulullah (SAW): "When you meet a Haji, greet him, shake hands with him and request him to seek repentance on your behalf before he enters his home because he is (already) forgiven". (Musnad Ahmad)



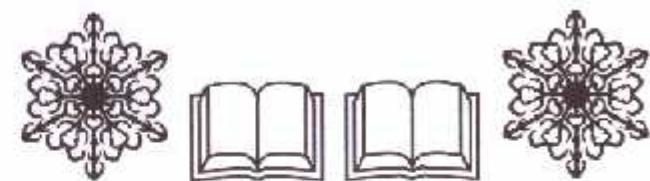
Abu Huraira (RA) reports that Rasulullah (SAW) made the following dua as well for a person who returned from hajj:

اللَّهُمَّ اغْفِرْ لِلْحَاجِ وَلِمَنِ اسْتَغْفَرَ لَهُ الْحَاجُ

O Allah ! Forgive the haji and for whomsoever the haji sought forgiveness for. (Shama'il Kubra , vol.2, pg.265)



Ramadhan Du'as



DUA UPON SIGHTING THE NEW MOON

اللَّهُمَّ أَهْلِهِ عَلَيْنَا بِالْأَمْنِ وَالْإِيمَانِ وَالسَّلَامَةِ
وَالْإِسْلَامِ وَالْتَّوْفِيقِ لِمَا نُحِبُّ وَتَرْضَى رَبِّنَا
وَرَبِّكَ اللَّهَ

Allatuumma akillahu 'alaina bil-amni wal-imani was-salamiati wal-Islami wat-taufiqi lima tuhibbu wa torda rabbuna wa rabbukullah.

O Allah let this new moon appear to us with prosperity, faith, safety, and Islam and with hope of success to do deeds which You would like and approve of. My Lord and your Lord(O moon) is Allah. [Tirmidhi Vol.2 Page 183]

DUA FOR FASTING

اللَّهُمَّ أَصُومُ غَدِّاً لَكَ فَاغْفِرْ لِيْ مَا قَدَّمْتُ وَمَا
أَخْرَتُ

*Allahuumma asumu ghadan laka faghfirli ma qad-damtu wa-ma
akh-khartu*

O Allah! I shall fast tomorrow for Your sake, so forgive my future and past sins.

ALTERNATIVELY READ THIS DUA

بِصَوْمِ غَدِّ نُوَيْتُ

Bi-sawmi ghadin nawaiytu min shahri ramadhan

I intend to keep the fast for tomorrow in the month of Ramadhan.

DUA WHEN BREAKING FAST

اللَّهُمَّ لَكَ صُمْتُ وَبِكَ أَمْنَتُ وَعَلَى
رِزْقِكَ أَفْطَرْتُ

*Allahuumma laka sumtu wa bika aamantu wa 'ala rizq-ika aftartu
O Allah ! I have fasted for You. In You do I believe, and with Your provision (food) do I break my fast. [Kitab-ud-Dua, Tabarani , Vol.2 Page 1229]*

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِرَحْمَتِكَ الَّتِي وَسَعَتْ كُلَّ شَيْءٍ
أَنْ تَغْفِرْ لِي

Allahumma inni as'uluka birahmatikal-lati wasi'at kulla shay'in an taghfira li

O Allah, I ask You by Your mercy which envelops all things, that You forgive me. [Ibn Abee Mulaykah(RAH) said: 'I heard 'Abdullaah ibn 'Umar(RA) say these words when he broke his fast. Ibn Majah Vol.1 Page 557]

DUA AFTERIFTAR

**ذَهَبَ الظُّمَاءُ وَأَبْتَلَتِ الْعَرْوَقُ وَثَبَتَ الْأَجْرُ
إِنْ شَاءَ اللَّهُ**

Dhuhubadhi dhama'u wab-tallatil 'uruuqi, wa thabatal ajru inshaa-Allah

The thirst has gone, the veins have become moistened and the reward has been earned, if Allah so wills. [Abu Dawud Vol.1 Page 328]

DUA WHEN EATING ELSEWHERE

**اللَّهُمَّ تَارِكُ لَهُمْ فِيمَا رَزَقْتَهُمْ وَاغْفِرْ لَهُمْ
وَارْحَمْهُمْ**

Allahumma barik la-hum fi-ma razaq-lahum waghfir-lahum war-ham-hum

O Allah ! Bless them in what You have provided them with and forgive them and have mercy upon them. [Muslim Vol. 2 Page 180]

**أَفْطَرَ عِنْدَكُمُ الصَّائِمُونَ وَأَكَلَ
طَعَامَكُمُ الْأَبْرَارُ وَصَلَّتْ عَلَيْكُمُ الْمَلَائِكَةُ**

Aftara 'indakumus sa'a'imun wa-akulu ta'aamakumul-abraaru, wasallut 'alaikumul mala'ikah

May those fasting break their fast with you and the righteous partake of your food and the angels of mercy descend upon you. [Abu Dawud 3:367, Ahmad]

WHEN INSULTED WHILST FASTING

إِنِّي صَائِمٌ إِنِّي صَائِمٌ

Inni sa'limun, inni sa'limun

I am fasting, I am fasting.

[Bukhari, Fath al-Bari of Al-Asqalani; 4:1-3, Muslim; 2:806]

DUA FOR LAYLATUL QADR

اللَّهُمَّ إِنَّكَ عَفُوٌ كَرِيمٌ تُحِبُّ الْعَفْوَ فَاعْفُ عَنِّي

Allahumma innaka affuwwun tuhibbul 'afwa fa'fu 'anni
 O Allah ! You are the One Who pardons greatly, and loves to
 pardon, so pardon me. [Tirmidhi, Ibn Majah]
 When reciting "fa fu 'anna" – it would mean: So Pardon us.

DUA-e-QUNUT (Hanafi)

اللَّهُمَّ إِنَّا نَسْتَعِينُكَ وَنَسْتَغْفِرُكَ وَنُؤْمِنُ بِكَ
 وَنَتَوَكَّلُ عَلَيْكَ وَنُشِّئُ عَلَيْكَ الْخَيْرَ وَنَشْكُرُكَ
 وَلَا نَكْفُرُكَ وَنَخْلُعُ وَنَتَرُكُ مَنْ يَفْجُرُكَ
 اللَّهُمَّ إِيَّاكَ نَعْبُدُ وَلَكَ نُصَلِّي وَنَسْجُدُ وَإِلَيْكَ
 نَسْعِي وَنَحْفَدُ وَنَرْجُوا رَحْمَتَكَ وَنَخْشِي
 عَذَابَكَ أَنَّ عَذَابَكَ بِالْكُفَّارِ مُلْحِقٌ

*Allahumma innna nastaeenuka wa nastaghfiruka wa numinu bika wa
 naftawakkalu alaika wa nusni alaikal khuri wa nashkuruka wa la
 nafkuruka wa naqlaoo wa natruka mai yaffuruka allahumma
 iyyakanaabudu wa laka nusalli wa nasjudu wa ilaka nus-aa wa
 naifiduwa narju rahmataka wa naikhsa uzaabaka innna azaabaka bil
 kuffari mulhiq.*

O Allah ! We seek help from You. We seek Your
 forgiveness. We believe in You. We rely on You. We praise
 You in the best manner. We thank You and we are not
 ungrateful to You. We leave and cast off one who disobeys
 You. O Allah ! We worship You and to You do we pray and
 prostrate and to You do we flee and we are quick in doing
 so, and we hope for Your mercy and fear Your punishment.
 Verily, Your punishment overtakes the unbelievers.
 [Musannaf Ibni Abi Shaybah, Vo. 2, Pg. 314/5]

DUA-e-QUNUT (Shafie)

اللَّهُمَّ اهْدِنِي فِيمَنْ هَدَيْتَ وَعَافِنِي فِيمَنْ عَافَيْتَ وَ
 تَوَلَّنِي فِيمَنْ تَوَلَّيْتَ وَبَارِكْ لِي فِيمَا أَعْطَيْتَ وَقِنِي شَرَّ
 مَا قَضَيْتَ فَإِنَّكَ تَقْضِي وَلَا يُعْصِي عَلَيْكَ وَإِنَّكَ لَا
 يَذَلُّ مَنْ وَالَّيْتَ وَلَا يَعْزِزُ مَنْ عَادَيْتَ تَبَارَكَتْ
 رَبَّنَا وَتَعَالَيْتَ

Allahummahdini fi man hadayta, wa Afini fi man Afayta, wa tawillani fi man tawallayta, wa harik li fi man A'a tait, wa qim sharra ma qudayta, fa innaka laqdi wala yuqda alayka, innahu la yadhillu man wa layta, [wa la ya-izzu man 'uadlayt], tabarakka rabbana wata alayt.

O Allah, guide me along with those whom You have guided, pardon me along with those whom You have pardoned, be an ally to me along with those whom You are an ally to and bless for me that which You have bestowed. Protect me from the evil You have decreed for verily You decree and none can decree over You. For surety, he whom You show allegiance to is never abased and he whom You take as an enemy is never honoured and mighty. O our Lord, Blessed and Exalted are You. [Abu Dawud, Tirmidhi, Ibn Majah, That which is in brackets is related by Bayhaqi]

DUA AFTER WITR SALAT

سُبْحَانَ الْمَلِكِ الْقَدُّوسِ

Subhanal Malikil Quddus

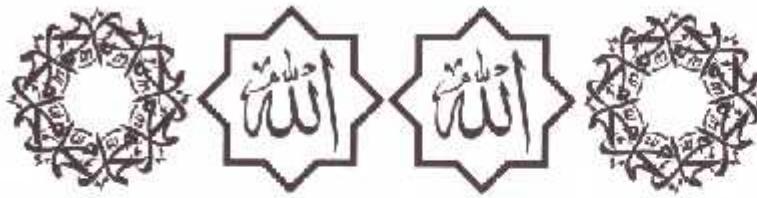
Everlasting Glory be to Allah, The King, The Sacred.

This dua should be recited thrice after witr salat and the third time it should be prolonged, ie. Raise the voice slightly and pull the daal and waw in quddus – read as qud-doos. [Sunan Nasai Vol.1 Pg. 253]

WHEN COMPLETING READING QUR'AN

اللَّهُمَّ أَنْسُ وَخْسَتِي فِي قَبْرِي اللَّهُمَّ ارْحَمْنِي
بِالْقُرْآنِ الْعَظِيمِ وَاجْعَلْهُ لِي أَمَانًا وَنُورًا وَ
هُدًى وَرَحْمَةً. اللَّهُمَّ ذَكِّرْنِي مِنْهُ مَا نُسِيَتُ
وَعَلِمْنِي مِنْهُ مَا جَهَلْتُ وَارْزُقْنِي تِلَاوَتَهُ أَيَّاءَ
اللَّيْلِ وَأَيَّاءَ النَّهَارِ وَاجْعَلْهُ لِي حُجَّةً يَارَبِّ
الْعَالَمِينَ

Allahumma aa-nis wah-shati fi-qabri. Allahumma hamni bil-qur'an-nil azeem waj'al-hu li imam-mow wu-nur-row wa-hu-dow wu-rahmah. Allahumma dhakkirni minhu ma nussietu, wa 'alimni minhu ma jahiltu, war zuqni tilawatahu aa-na-allaili wa-aa-na annahauri, waj'alhu li hujjatan ya Rabbal-alameen. O Allah, divert my restlessness in the grave into peace. O Allah! let me receive Your mercy by means of the Noble Qur'an and make it my guide as well as a source of light, guidance and grace for me. O Allah! revive my memory of whatever I was made to forget from the Noble Qur'an, grant me understanding of whatever part I know not, enable me to recite it during hours of day and night and make it my main argumentative support (in all matters), O Nourisher of the worlds. [Itti-haaf Vol.4, Pg.496]



Attributes Of Allah



Du'a – Weapon of a believer

Attributes of Allah

And to Allah alone belong all perfect attributes. So call Him by these. (Surah 7 verse 181)

Abu Hurairah (may Allah be pleased with him) narrated: The Prophet (Peace and Blessings of Allah be upon him) said, Allah has ninety-nine Names, ie. one hundred minus one, and whoever [enumerates them, believes in them, ponders their meanings, worships Allah by them and supplicates with them, and acts by them according to one's belief in them] will enter Paradise; and Allah is Witr ('Odd', ie. He is one, and it is an odd number) and loves 'the Witr' (ie. odd numbers). (Bukhari, Muslim)

Allāh! Lā ilāha illa Huwa (none has the right to be worshipped but He)! To Him belong the Best Names. (Surah 20 verse 8)

He is Allah the Creator, the Originator, The Fashioner, to Him belong the most Beautiful Names: whatever is in the heavens and on earth, do declare His praises and Glory. And He is the Exalted in Might, The Wise. (Surah 59 verse 24)

Nabi SAW said: 'Whosoever reads (or memorizes) the names of Allah, enters jannah' (Tirmidhi). Thus, we should read the 99 names of Almighty Allah daily.



The One Almighty Allah who alone is worthy of worship.

Ar-Rahmaan الرَّحْمَنُ	The Compassionate, The Beneficent, The One who has plenty of mercy for the believers and the blasphemers in this world and especially for the believers in the hereafter.
Ar-Raheem الرَّحِيمُ	The Merciful, The One who has plenty of mercy for the believers.
Al-Malik الْمَلِكُ	The King, The Sovereign , The One with the complete Dominion, the One Whose Dominion is clear from imperfection.
Al-Quddoos الْقَدُّوسُ	The Holy, The One who is pure from any imperfection and clear from children and adversaries.
As-Salaam السَّلَامُ	The Giver of Peace, The One who is free from every imperfection.

Al-Mu'min الْمُؤْمِنُ	Guardian of Faith
Al-Muhaymin الْمُهَيْمِنُ	The Giver of Protection
Al-'Azeez الْعَزِيزُ	The Mighty, The Strong, The Defeater who is not defeated.
Al-Jabbaar الْجَبَّارُ	The Compeller, The One that nothing happens in His Dominion except that which He willed.
Al-Mutakabbir الْمُتَكَبِّرُ	The Majestic, The One who is clear from the attributes of the creatures and from resembling them.
Al-Khaaliq الْخَالِقُ	The Creator, The One who brings everything from non-existence to existence.
Al-Bari' الْبَارِئُ	The Maker, The Creator who has the Power to turn entities.The One who gives life.

Al-Musawwir الْمُصَوِّرُ	The Fashioner, The One who forms His creatures in different forms.
Al-Ghaffaar الْغَفَّارُ	The Most Forgiving, The One who forgives the sins of His slaves time and time again.
Al-Qahhaar الْقَهَّارُ	The Subduer, The Dominant, The One who has the perfect Power and who is able over anything.
Al-Wahhaab الْوَهَابُ	The Bestower, The One who is Generous in giving plenty without any return. He is everything that benefits whether halaal or haraam.
Ar-Razzaaq الرَّزَّاقُ	The Sustainer, The Provider.
Al-Fattaah الْفَتَّاحُ	The Opener, The Reliever, The Judge, The One who opens for His slaves the closed worldly and religious matters. The Remover of difficulties.

Al-'Aleem الْعَلِيمُ	The All-knowing, The Knowledgeable; The One whom nothing is absent from His knowledge.
Al-Qaabid الْقَابِضُ	The Constricter, The Retainer, The Withholder, The One who constricts the sustenance by His wisdom and expands and widens it with His Generosity and Mercy.
Al-Baasit الْبَاسِطُ	The Extender of sustenance, The One who constricts the sustenance by His wisdom and expands and widens it with His Generosity and Mercy.
Al-Khaafid الْخَافِضُ	The Abaser, The One who lowers whoever He willed by His Destruction and raises whoever He willed by His Endowment.
Ar-Raafi' الرَّافِعُ	The Exalter, The Elevator, The One who lowers whoever He willed by His Destruction and raises whoever He willed by His Endowment.
Al-Mu'iz الْمُعِزُّ	The Honourer, He gives esteem to whoever He willed, hence there is no one to degrade Him; And He degrades whoever He willed, hence there is no one to give Him esteem.

Al-Muthil

الْمُذْلُّ

The Dishonourer, The Humiliator, He gives esteem to whomever He willed, hence there is no one to degrade Him; And He degrades whomever He willed, hence there is no one to give Him esteem.

As-Samee

الْسَّمِيعُ

The All-Hearing, The Hearer, The One who Hears all things that are heard by His Eternal Hearing without an ear, instrument or organ.

Al-Baseer

الْبَصِيرُ

The All-Seeing, The One who Sees all things that are seen by His Eternal Seeing without a pupil or any other instrument.

Al-Hakam

الْحَكَمُ

The Judge, He is the Ruler and His judgment is His Word.

Al-'Adl

الْعَدْلُ

The Just, The One who is entitled to do what He does.

Al-Lateef

اللَّطِيفُ

The Subtle One, The Gracious, The One who is kind to His slaves and endows upon them.

Al-Khabeer

الْخَبِيرُ

The Aware, The One who knows the truth of things.

Al-Haleem

الْحَلِيمُ

The Forebearing, The Clement, The One who delays the punishment for those who deserve it and then He might forgive them.

Al-'Azeem

الْعَظِيمُ

The Great One, The Mighty, The One deserving the attributes of Exaltment, Glory, Extolment, and Purity from all imperfection.

Al-Ghafoor

الْغَفُورُ

The All-Forgiving, The Forgiving, The One who forgives a lot.

Ash-Shakoor

الشَّكُورُ

The Grateful, The Appreciative, The One who gives a lot of reward for a little obedience.

Al-'Aliyy

الْعَلِيُّ

The Most High, The Sublime, The One who is clear from the attributes of the creatures.

Al-Kabeer

الْكَبِيرُ

The Most Great, The Great, The One who is greater than everything in status.

Al-Hafeez الْحَفِيظُ	The Preserver, The Protector, The One who protects whatever and whoever He willed to protect.
Al-Muqeet الْمُقِيتُ	The Maintainer, The Guardian, The Feeder, The Sustainer, The One who has the Power.
Al-Haseeb الْحَسِيبُ	The Reckoner, The One who suffices for everyone and everything.
Al-Jaleel الْجَلِيلُ	The Sublime One, The Glorious, The One with an exalted position.
Al-Kareem الْكَرِيمُ	The Generous One, The Bountiful, The Gracious, The One who is attributed with greatness of Power and Glory of status.
Ar-Raqeeb الرَّقِيبُ	The Caretaker, The Watchful, The One that nothing is absent from Him.
Al-Mujeeb الْمُجِيبُ	The Responsive, The Harkener, The One who answers the one in need if he asks Him and rescues the yearner if he calls upon Him.

Al-Wasi' الْوَاسِعُ	The Vast, The All-Embracing, The Knowledgeable.
Al-Hakeem الْحَكِيمُ	The Wise, The Judge of Judges, The One who is correct in His doings.
Al-Wadood الْوَدُودُ	The Most Loving, The One who loves His slaves.
Al-Majeed الْمَجِيدُ	The Most Glorious One, The One who is with perfect Power, High Status, Compassion, Generosity and Kindness.
Al-Ba'ith الْبَاعِثُ	The Reserructor, The Raiser (from death), The One who resurcts His slaves after death for reward and/or punishment.
Ash-Shaheed الْشَّهِيدُ	The Witness, The One from whom nothing is absent.
Al-Haqq الْحَقُّ	The Truth, The One who truly exists.

Al-Wakeel	The Trustee, The One who gives satisfaction and is relied upon.
Al-Qawiyy	The Most Strong, The One with complete Power.
Al-Mateen	The Firm One, The One with extreme Power which is un-interrupted and He does not get tired.
Al-Waliyy	The Protecting Friend, The Supporter.
Al-Hameed	The Praiseworthy, The praised One who deserves to be praised.
Al-Muhsee	The Reckoner, The One whom the count of things are known to Him. The Keeper of Records.
Al-Mubdi-oe	The Originator, The One who started the human being. That is, He created him.

Al-Mu`eed	The Reproducer, The One who brings back the creatures after death. The One who has the Power to create again.
Al-Muhyi	The Restorer, The Giver of Life, The One who gives life to a human from semen that does not have a soul. He gives life by giving the souls back to the worn out bodies on the Day of resurrection and He makes the hearts alive by the light of knowledge.
Al-Mumeet	The Creator of Death, The Destroyer, The One who renders the living dead.
Al-Hayy	The Alive, The One attributed with a life that is unlike our life and is not that of a combination of soul, flesh or blood. The Everlasting.
Al-Qayyoom	The Self-Subsisting, The One who remains and does not end.

Al-Waajid الواجد	The Perceiver. The Resourceful. The All-Perfect.
Al-Maajid الماجد	The Noble
Al-Waahid الواحد	The Unique, The One, The One without a partner.
Al-Ahad الاحد	
As-Samad الصمد	The Eternal, The Independent, Free from want.
Al-Qaadir ال قادر	The Able, The Capable, The All Powerful.
Al-Muqtadir المقتدر	The Powerful, The Dominant, The One with the perfect Power that nothing is withheld from Him.
Al-Muqaddim المقدم	The Expediter, The Promoter, The One who puts things in their right places. He makes ahead what He wills and delays what He wills.

Al-Mu'akh-khir المؤخر	The Delayer, the Retarder, The One who puts things in their right places. He makes ahead what He wills and delays what He wills.
Al-'Awwal الأول	The First, The One whose Existence is without a beginning.
Al-'Akhir الآخر	The Last, The One whose Existence is without an end.
Az-Zaahir الظاهر	The Manifest, The One upon whom nothing is above Him, hence He exists without a place. He is the The Exalted, His Existence is obvious by proofs and He is clear from the delusions of attributes of bodies.
Al-Baatin الباطن	The Hidden.

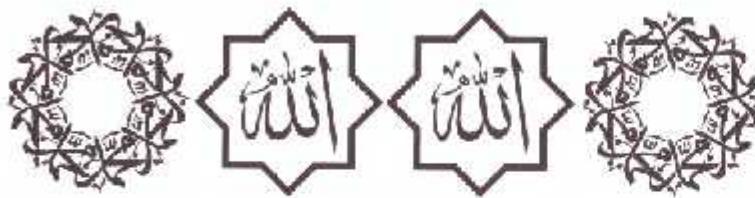
Al-Walee الوالى	The Governor, The One who owns things and manages them.
Al-Muta-`ali المتعالى	The Most Exalted, The One who is clear from the attributes of the creation.
Al-Barr البر	The Source of All Goodness, The Righteous, The One who is kind to His creatures, who covered them with His sustenance and specified whoever He willed among them by His support, protection, and special mercy.
At-Tawwaab التَّوَّابُ	The Acceptor of Repentance, The Relenting, The One who grants repentance to whoever He willed among His creatures and accepts his repentance.
Al-Muntaqim المُنتَقِمُ	The Avenger, The One who victoriously prevails over His enemies and punishes them for their sins. It may mean the One who destroys them.

Al-`Afuww الْعَفُوُّ	The Pardoner, The One who Forgives.
Ar-Ra'uf الرَّوْفُ	The Compassionate, The One with extreme Mercy. The Mercy of Allah is His will to endow upon whoever He willed among His creatures.
Malik Al-Mulk مَالِكُ الْمُلْكِ	The Eternal Owner of Sovereignty, The One who controls the Dominion and gives dominion to whomsoever He willed.
Thul-Jalali wal-Ikram ذُو الْجَلَالِ وَالْإِكْرَامِ	The Sustainer of Majesty and Bounty, The One who deserves to be Exalted and not denied.
Al-Muqsit الْمُقْسِطُ	The Equitable, The One who is Just in His judgment.
Al-Jaami-`oe الْجَامِعُ	The Gatherer, The One who gathers the creatures on a day that there is no doubt about, that is the Day of Judgment.

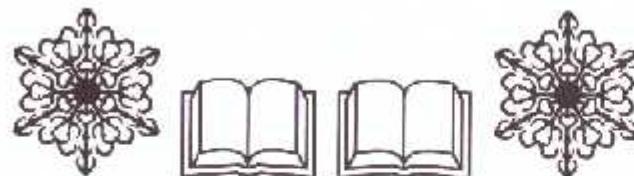
Al-Ghaniyy الْغَنِيُّ	The Self-Sufficient, The One who does not need the creation.
Al-Mughni الْمُغْنِيُّ	The Enricher, The One who satisfies the necessities of the creatures.
Al-Maani'oe الْمَانِعُ	The Preventer, The Withholder.
Ad-Daarr الْضَّارُّ	One who can cause loss. The One who makes harm reach to whomsoever He willed and benefit to whomsoever He willed.
An-Nafi' النَّافِعُ	One who confers benefits.
An-Noor النُّورُ	The Light, The One who guides.
Al-Haadi الْهَادِيُّ	The Guide.

Al-Badi' الْبَدِيعُ	The Incomparable, The One who created the creation and formed it without any preceding example.
Al-Baaqi الْبَاقِيُّ	The Everlasting, The One that the state of non-existence is impossible for Him.
Al-Waarith الْوَارِثُ	The Supreme Inheritor, The One whose Existence remains. One who remains alive even after everyone or everything dies.
Ar-Rasheed الْرَّشِيدُ	The Guide to the Right Path, The One who guides.
As-Saboor الصَّابُورُ	The Patient One, The One who does not quickly punish the sinners. Most Forebearing.





Q & A



DU'A TO GO FOR HAJJ OR UMRAH

Q: I desire to go for hajj or umrah, which dua should I read?

A: Read surah 2 verse 128 - *O Allah! Show us the places of hajj and forgive us.*

وَارْنَا مَنَاسِكَنَا وَتُبْ عَلَيْنَا

PLACES WHERE DU'AS ARE ACCEPTED

Q: At which places are du'as accepted?

A: Du'as are readily accepted at the following places:

1. Inside the Baitullah
2. Under Mizab Rahmah
3. At Hajar Aswad
4. At Rukn Yamani
5. At Maqam Ibrahim
6. After pelting the first and second jamarat
7. By the Multazam
8. When drinking zam zam
9. On mount Safa
10. On mount Marwa
11. Between Safa and Marwa
12. At Mina
13. In Arafat
14. In Muzdalifa
15. In the Hateem
16. From wherever the Ka'bah Shareef is visible.

O Ilujaj! Take advantage of this golden opportunity and engage fervently in dua. These are the sacred and auspicious places where duas are readily accepted.

TIMES DU'AS ARE ACCEPTED

Q: At what times are du'as accepted?

A: Du'as are accepted readily by Almighty Allah at the following times:

1. At tahajjud time 2 – 3 am.
2. After every fardh salat
3. Between azaan and iqama
4. When the azaan is called out
5. When it rains
6. Between asr and maghrib on a Friday
7. When drinking zam zam
8. In the posture of sajda
9. At the time of making iftar
10. When one is oppressed

DU'A THROUGH THE WASILA OF NABI (S.A.W.)

Q: Can I say, O Allah! Accept my dua through the wasila of Nabi SAW?

A: It is permissible for one to say, O Allah! Accept my dua through the barakah (blessings) and wasila of Nabi SAW.

DU'A NABI IBRAHIM(AS) MADE FOR MAKKAH

Q: What du'a did Nabi Ibrahim (AS) make for Makkah?

A: *O my Sustainer make this city (Makkah) one of peace and protect me and my sons from worshipping idols. (surah 14 verse 35)*

O our Nourisher! I have made some of my off-spring to dwell in a valley without cultivation by Thy Sacred House, so that Our Sustainer, they may establish regular prayer, so fill the hearts of some people with love towards them and feed them with fruits so that they are grateful. (surah 14 verse 37)

MANZIL DURING MENSES

Q: Can one read the manzil during menses?

A: It is not permissible to read the manzil during menses.

DU'A IN SAJDA

Q: Can one make du'a in sajda?

A: Nabi SAW said: "The nearest one comes to Allah is when one is in sajda, hence make abundant dua in sajda" (Muslim Shareef). It is desirable to make du'a in this posture. However, cognisance must be taken of the fact that only Arabic duas should be recited in sajda whilst performing salat. When one is not in salat then one can make dua in any language whilst in sajda.

AYATUL KURSI & 4 QULS IN MENSES

Q: Can a lady read Ayatul kursi & the 4 quls during menses?

A: For females in menses or post-natal it is not permissible to read verses from the Noble Quran with the intention of tilawat (reciting) of Quran. However, it is permissible to read Ayatul kursi and the 4 quls with the intention of dua.

DUAS FOR WUDHU IN BATHROOM

Q: Can I read my duas for wudhu in the bathroom which includes a toilet?

A: It is permissible to recite the du'as in ones mind but one should not move ones lips in this instance.

ACCEPTANCE OF DU'AS

Q: I am making dua but I feel that my du'as are not accepted, what should I do?

A: To remain positive with Almighty Allah is compulsory. In dua first praise Almighty Allah then send salutations & blessings upon the master Nabi Muhammad SAW and then beg Almighty Allah for ones needs. Almighty Allah states: "Never despair in the Mercy of Almighty Allah" (surah 39 verse 53).

READ DU'AS IN ENGLISH

Q: I do not know many Arabic du'as, can I recite them in English?

A: It is permissible to supplicate to Almighty Allah in all languages. However, one should make a concerted effort to learn the famous du'as in Arabic.

UNABLE TO READ DU'A QUNUT

Q: I do not know dua qunut, can I read any other dua?

A: It is permissible to read *Rabbana arina fiddunya* or *Rabbigh firli* or any other dua for qunut in witr salat.

QUNUT NAZILA FOR WOMEN

Q: Should women also read Qunut Nazila?

A: Qunut Nazila is read when a calamity befalls the ummah. It is sunnah for men and women to recite the qunut nazila. Nabi (SAW) recited it in fajr and maghrib salat. (Bukhari)

SNEEZE WHILST IN TOILET

Q: When I sneeze or hear the azaan whilst in the toilet, how should I respond?

A: Read the du'a in your mind without moving your lips.

DU'A WHEN ENTERING THE GRAVEYARD

Q: What du'a should be read when entering the graveyard?

A: One should enter with the right foot and say *Assalaamu alaikum ya ahlul qubur* - peace be upon you, O inmates of the grave. Thereafter, make dua that Almighty Allah forgives them and elevates their rank and status.

INCREASE LOVE IN MARRIAGE

Q: What should I read to enhance love and understanding in my marriage?

A: Read *Yu-Wadudu* abundantly.

BUSINESS DIFFICULTIES

Q: My business is undergoing financial difficulties, What should I read?

A: Read *Ya-Ba-situ* abundantly.

WHEN VISITING THE GRAVEYARD

Q: What should one read when visiting Baqi and Mu'alla – the graveyards in Madinah and Makkah, respectively ?

A: Read *Assalamu alaikum ahlad diyar minal mu'minin wal muslimin wa inna insha-Allahu bikum latiqun, nas alullahu lana wa la kum al-afiya* (Muslim Shareef).

O Dwellers of these places, the believers and Muslims, peace be upon you. We are, if Allah wills going to meet you. We seek from Allah peace and security for us and you.

It is reported on the authority of Abdullah bin Abbas RA that when Nabi SAW passed near the graveyard of Madinah, he said the following turning towards them:

Assalamu alaikum, ya ahl al qubur yaghfirullahu lana watakum, antum salafuna wa nahnu bil aثار – Peace be upon you, o you people of the graves. May Allah forgive us and you, you preceded us and we are following. (Tirmidhi)

WHEN COMPLETING THE QUR'AN

Q: When completing the Noble Quran, how should one make dua?

A: Allama Nawawi RA has mentioned a hadith in Kitabul Azkar that 4000 angels descend when du'a is made after the completion of the Noble Quran. Anas RA used to gather his family and make a collective du'a when completing the Glorious Quran. Thus, one should make du'a after completing the Noble Quran as it is a time of acceptance.

DIFFICULTY IN MEMORISING QUR'AN

Q: My son wants to become a hafiz of the Qur'an, but he finds it difficult to memorize, What should he do?

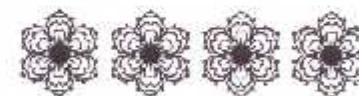
A: Hadhrat Ibn Abbaas(RA) reported that Hadhrat Ali(RA) once asked Rasulullah(SAW), that he had difficulties in memorising the Qur'an. Rasulullah(SAW) said: "Shall I tell you of a method that will benefit you, as well as those to whom it is coveyed by you? When the night preceding Friday(ie. Thursday night) comes, rise up in its last portion, if possible, for that would be excellent. Offer four rakats of salah. After reciting *surah fatihah* in each rakat, *surah Ya-seen* should be recited in the first rakat, *surah dukhaan* in the second rakat, *surah Alif Laam Meem Sajdah* in the third rakat and *surah mulk* in the fourth rakat." Thereafter, make du'a after salah.

Repeat this procedure for three, five or seven Fridays. Hardly a few Fridays passed, when Hadhrat Ali(RA) came to Rasulullah(SAW) and said: 'Previously I used to learn about four ayaat, but I was not able to retain them, and now I learn about forty and I can remember them as clearly, as if I have the Qu'ran open before me.' (Tirmidhi, Haakim)

DU'A WHEN RAJAB COMMENCES

Q: Which du'a should one read when rajab commences ?

A: Nabi SAW used to read the following du'a when Rajab commenced: 'Allahumma harik lana fi Rajaba wa Sha'bana wa ballighna Ramadhan.' - O Allah! Grant us blessing in Rajab and Shaban and make us reach Ramadhan. [Mishkat]



ABOUT THE AUTHOR

1957 Born in Heidelberg, Gauteng, South Africa.

1963-1973 Attended school at Heidelberg and William Hills, Benoni, Gauteng.

1968-1970 Completed memorizing the Noble Qur'an by Hafiz Ebrahim Limalia.

1974-1980 Studied in Karachi, Pakistan, for the alim fadhil course.

1981-2000 Senior lecturer, vice principal and Mufti at Darul Uloom Newcastle.

1987 Obtained merit award from Unisa for Arabic language.

1990 Obtained an MA degree (cum laude) from Rand Afrikaans University in Islamic studies. The thesis was on "*Imam Tirmidhi's Contribution towards Hadith*."

2001 Joined Channel Islam International. Portfolios include Mufti and presenting tafseer of the Noble Qur'an, Ahadith, Fiqh, Q & A etc.

He is widely travelled and has delivered lectures in Makkah Mukarrama, Madinah Munawwara, USA, UK, Canada, Australia, Kenya, Namibia, Zambia, Malawi, Mauritius and various other Southern African countries.